

Minot Daily News CLASSIFIEDS

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301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

DEADLINES FOR ADVERTISING: MONDAY-THURSDAY AT 11 A.M. FOR NEXT DAY • FRIDAY AT 11 A.M. FOR WEEKEND • FRIDAY AT 1 P.M. FOR MONDAY • MONDAY AT 10 A.M. FOR TRADING POST

NOTICES

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/ parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. **All classified ads must be prepaid or credit must be approved prior to advertisement running.**

MERCH

50 WANTED TO Buy

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

95 MISCELLANEOUS

FOR SALE 2 burial plots at beautiful Sunset Memorial Gardens \$3500 701-468-5554



Hutterite Chicken And Bacon For Sale Smoked chicken - \$14 Reg. Chicken- \$10 Bacon- \$7/lb. Pot pies \$12 Call/text to pre-order. Delivery date: Thurs, JULY 16th; 8:30am at the Knights of Columbus (701) 720-8772

AG

225 LIVESTOCK

Hereford Bulls FOR SALE

Line 1 Cooper Breeding 2 Year Olds Help with hauling (701) 337-6793 * Flath Herefords

RENTALS

295 APARTMENTS FOR RENT

RENT ME! NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293

North SCAN STATEWIDE

HELP WANTED

HEFTY SEED in New Rockford, N.D. is looking for an experienced SALES AGRONOMIST to join our team. We're a family-owned ag retailer with strong values in community involvement and building and maintaining lasting relationships with growers. We offer a competitive compensation package. If you're interested in working in an area with excellent hunting and fishing and a close-knit community, this may be the right opportunity for you. If you're interested or just want to learn more, reach out to Chad at 701-793-7382.

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES

Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

MISC FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-877-297-0556

AUTOS WANTED

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-877-344-7492

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-877-682-0124

MISC

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-877-405-1221

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process. Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

PUBLIC NOTICES

Blu Riderz will perform aggregate surfacing and reconditioning on Minuteman Missile roads in Ward County on or about June 28, 2026, and ending on or about June 30, 2026. Affected segments: along 303rd ave SW from 338th st SW to 358th st SW

Expect delays up to 30 minutes through work zones during daylight hours. One-way traffic will be in effect. Roads will remain open to local, emergency, and USAF missile transport traffic at all times. Information: Blu Riderz, 701-838-4455 (June 11, 12, 13, 15, 16, 17, 18, 20, 22, 23, 24, 25, 26, 27, 29, 2026)

U-Haul Moving & Storage of South Hill Storage Auctions 6/30-7/4 storage@treasures.com UNIT 1125 UNIT 2065 (June 26, 27, 29, 2026)

ATTENTION ALL PROPERTY OWNERS CITY OF MINOT NOTICE TO CUT TALL WEEDS OR GRASS Property owners in the City of Minot are required to mow weeds or grass, before they exceed 8 inches tall. Under Chapter 22 (Nuisances) of the City of Minot Code of Ordinances. If the tall weeds or grass on a property is determined to be in excess of 8 inches tall, such weeds or grass must be cut within 48 hours. Additional exemptions are outlined in City Ordinance section 22-9. Otherwise, the City of Minot will arrange for cutting; and the cost of such work will be assessed against the property. No further notice to individual property owners is required under Chapter 22. Any questions regarding tall weeds or grass cutting procedures should be directed to the Public Works Department at 857-4140 (May 15, 29, June 15, 30, July 15, 31, August 14, 31, September 14, 2026)

Minutes of the Board of Ward County Commissioners May 19, 2026

The Regular meeting of the Ward County Commission was called to order by Chairman/Commissioner Fjeldahl at 9:01 AM with Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl present. Also present were department heads Brian Vangness, Brock Gilstad, Dana Larsen, Jason Blowers, Kelly Haugan, Kerrianna Boetcher, Kristi Frederick, Marisa Haman, Nichole Degenstein, Noreen Wilkie, Robert Roged, and Roza Larson. Moved by Comm. Rostad and seconded by Comm. Merritt to approve the agenda as presented. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Schuler and seconded by Comm. Olson to approve the minutes from the regular commission meeting on May 5, 2026. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Merritt and seconded by Comm. Rostad to approve the regular bills totaling \$514,166.82 and the HSZ direct bills totaling \$23,349.58. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Kelly Haugan, Director of Emergency Management, presented a request to purchase new batteries for the AED on the 3rd floor of the Courthouse and the one on the 1st floor of the Administration Building using funds from Commissioner Contingency or the Emergency Management Travel Account. Moved by Comm. Rostad and seconded by Comm. Merritt to approve the request to purchase the batteries using funds from the Emergency Management Travel Account. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Nichole Degenstein, Human Resources Director, presented pay amendments for B. Goetsch, Library; G. Frederickson, Facilities; M. Patlan and C. Vergara, Detention Center; A. Olson and K. Streit, Highway; N. Johnson, D. Walter, and R. Swartout, Weed Control; J. Hawkins, J. Merck, and B. Haug, Sheriff's Department. Moved by Comm. Schuler and seconded by Comm. Merritt to approve the pay amendments as presented. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Dana Larsen, Highway Engineer, appeared. Moved by Comm. Schuler and seconded by Comm. Merritt to award CP-1483(26) sliver widening on County Road 14 from County Road 15, east 4 miles to County Road 17 to Farden Construction, in the amount of \$1,920,543.75, and to authorize the Chairman to sign the construction contract, and for the funding to come from account number 134.0024.300.2999 Sales Tax. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler,

Chair. Fjeldahl voted yes; None voted no; the motion passed. Moved by Comm. Rostad and seconded by Comm. Merritt to authorize the highway department to have K LJ assist in updating Ward County's Highway Access Management Plan Policy. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Auditor/Treasurer Marisa Haman appeared. Moved by Comm. Schuler and seconded by Comm. Olson to receive and file the following correspondence: the April 2026 Edition of Economy at a Glance, a Notice to Remove from FDHU for Makoti Lots 11 & 12 B14 Makoti City-S161. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Rostad and seconded by Comm. Olson to receive and file the monthly reports including financials. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Ms. Haman presented a change in estimated 2027 Health Insurance Premiums. They were originally estimated to have a 15% increase and Brown and Brown now believes the increase will be closer to 11.8%. Moved by Comm. Schuler and seconded by Comm. Olson to build the 2027 budget with a 12% health insurance increase. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Schuler and seconded by Comm. Merritt to cancel the sale of the Rice Lake property and withdraw the listing. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Merritt and seconded by Comm. Rostad to vacate the five lots at Rice Lake and create an access easement. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. The Commissioners were notified that Robert Kibler had turned in his resignation from the City of Minot Planning Commission. Moved by Comm. Schuler and seconded by Comm. Olson to accept the resignation. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. There are currently two openings on the Minot Planning Commission. Moved by Comm. Olson and seconded by Comm. Merritt to nominate Commissioner Rostad to be the North Prairie Regional Water District Voting Representative. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. A letter from WBI Energy Transmission requesting to do maintenance work on and around a parcel that is owned by Ward County. Moved by Comm. Schuler and seconded by Comm. Olson to allow access to WBI Energy for hydrotesting. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. A raffle permit was presented from a "public spirited group" with the Rice Lake Recreational District. The group is not fully organized with all the documentation needed to obtain the raffle permit. Moved by Comm. Schuler and seconded by Comm. Olson to table the raffle request and have the group find an established nonprofit to run the raffle. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Rostad and seconded by Comm. Schuler to approve the M&S Concession Inc. Special Event Permits for June. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. A brief discussion was held regarding Rushville Township and Management. The floor was open for public comment; no one from the public came to speak. At 10:08 AM with no further business, the meeting was adjourned. (June 29, 2026)

Blu Riderz will perform aggregate surfacing and reconditioning on Minuteman Missile roads in McLean County on or about June 26, 2026, and ending on or about July 3, 2026. Affected segments: Along 39th Ave W from 19th St NW to 26th St NW .768 miles along 27th St NW to 43rd Ave NW Information: Blu Riderz, 701-838-4455 (June 26, 27, 29, 30, July 1, 2, 3, 6, 2026)

Blu Riderz will perform aggregate surfacing and reconditioning on Minuteman Missile roads in

McCleanCounty on or about June 23, 2026, and ending on or about June 27, 2026. Affected segments: 4th Ave SE to 17th St NW and along 17th St NW for .187 miles Expect delays up to 30 minutes through work zones during daylight hours. One-way traffic will be in effect. Roads will remain open to local, emergency, and USAF missile transport traffic at all times. Information: Blu Riderz, 701-838-4455 (June 17, 18, 20, 22, 23, 24, 25, 26, 27, 29, 2026)

INVITATION TO BID PROJECT. Turtle Mountain Community College Concrete Pavement Replacement. BIDS CLOSE. Thursday, July 9th, 2026 at 11:00AM PROJECT #. 20232951 DATE OF ISSUE. June 12th, 2026 BY. EAPC Architects Engineers 2080 36th Ave SW, Suite 210 Minot, ND 58701 PHONE: (701) 839-4547 OUTLINE OF PROJECT. Replacement of exterior concrete pavement, asphalt pavement, and curbs as well as drainage improvements in various locations on the site of the Turtle Mountain Community College. TYPE OF BIDS. Single bid will be received for all portions of the work. The successful bidder will be the single Prime Contractor for the Project. THE OWNER. Turtle Mountain Community College 10145 BIA Road 7, PO Box 340 Belcourt, ND 58316 BID PLACE. Turtle Mountain Community College 10145 BIA Road 7, PO Box 340 Belcourt, ND 58316 Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the bidders responsibility to see that mailed or delivered bids are in the hands of the Owner prior to the time of the bid opening. OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and: QuestCDN (www.questcdn.com) Dodge Plan Room and SCAN in Minneapolis. ConstructConnect Minnesota Builders Exchanges; Minnesota Builders Exchange in Minneapolis North Dakota Builders Exchanges; Bismarck, Fargo, Grand Forks, Minot, Williston South Dakota Builders Exchanges; Aberdeen, Plains Builders in Sioux Falls, Rapid City, Sioux Falls Montana Builders Exchange; Billings Wyoming Builders Exchange; Gillette If Contractor receives his bidding documents from a plans exchange, it is the Contractors responsibility to contact EAPC Architects Engineers to be added to the plan holders list. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$22.00 by inputting Quest project # 10239214 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a refundable price of \$50 per set from EAPC Architects Engineers. Please allow 2 days for printing. Partial or complete sets of prints and specifications may be obtained from EAPC by other than the above. The sets or partial sets will be distributed upon receipt of payment for the information charged at the current reproduction rate. None of this payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request. BID SECURITY. Bid Security in the amount of five (5%) percent of the Bid including all add alternates, must accompany each Bid in accord with the Instructions to Bidders 00 1000.7. Cash, Bidders Bond, cashier's checks NORTH DAKOTA LAW. All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43 07-07; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re sealed and returned to the bidder immediately. PREBID MEETING. There will be a meeting of prospective bidders at 10:30 AM June 25th, 2026 at the front entrance of the Turtle Mountain College. All those with questions for the Owner and A/E are invited to attend. THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 30 days after the date fixed for the opening thereof. By order of: Kevin Morin, Facility

Manager. (June 15, 22, 29, 2026) **City of Minot Mosquito Spraying Schedule** The City of Minot in conjunction with the Minot Air Force Base and the Air Force Reserve will aerial spray for mosquitoes. The spraying will take place one evening between July 13th and July 17th, 2026, for the first application. The product to be used is Trumpet, with the active ingredient naled. Trumpet is EPA registered for aerial applications over the general population to reduce mosquito populations and protect public health. Since naled can negatively impact honeybees, these applications will be made at night when bees are not active. More information on naled is available at www.epa.gov/mosquitocontrol/naled-mosquito-control or by contacting the Public Works Department at 701-857-4140. (June 29, July 6, 2026)

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

1. Judgment in the amount of \$214,954.27, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on March 30, 2026, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Real Property address: 710 9th Street NE, Minot, ND 58703 The above real property is the subject of the Mortgage dated November 17, 2022, which Mortgage, Dalton Bogden, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Mortgage Research Center, LLC dba Veterans United Home Loans, its successors and assigns, and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on November 18, 2022, Instrument Number 3070084, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded August 30, 2024, Instrument Number 3085037.

3. In order to realize the amount of \$214,954.27, as of March 30, 2026, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on July 22, 2026 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. DATED this 22nd day of June, 2026. SHERIFF OF WARD COUNTY Robert Reed By: Jamie Williams Sheriff / Deputy Sheriff of Ward Halliday, Watkins & Mann, P.C. By: /s/ Tyler S. Wirick Tyler S. Wirick Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: tylerw@hwmlawfirm.com Bar: 10014 (June 29, July 6, 13, 2026)

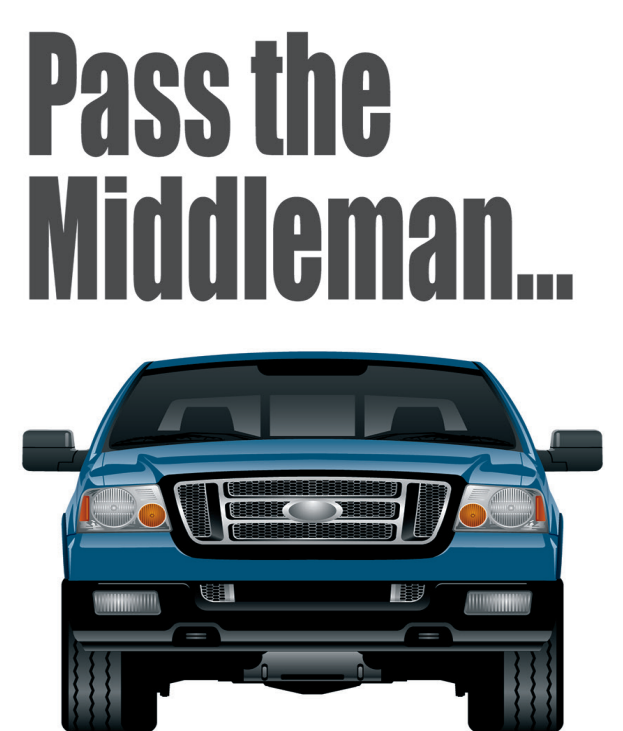
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