

CENTER REPUBLICAN PUBLIC NOTICES

CENTER-STANTON PUBLIC SCHOOL REGULAR BOARD MEETING MINUTES

Center-Stanton Public School
November 12, 2025 Regular Board Meeting Minutes
Chairman Richard Schmidt called the regular board meeting of the Center-Stanton School Board to order at 6:30 p.m. on November 12, 2025. Roll call was taken, and board members present in addition to Chairman Schmidt were Jesse Krieger, John Schwab, and Kelly Erhardt. Administrators present were Superintendent Adam Hill, Secondary Principal Alicia Nitschke, and Elementary Principal Ashley Tietz. Also, present was Business Manager Jacob Erhardt.
Set Agenda: K. Erhardt made a motion to set the agenda as presented. Schwab seconded the motion. All in favor. Motion carried (M/C).
Approval of Minutes: Krieger moved to approve the October 8, 2025 meeting minutes. K. Erhardt seconded the motion. All in favor. (M/C).
Financial Reports: Monthly Financial Reports consisting of the General Fund, Activity Fund, Building Fund, Hot Lunch Fund and October payroll totals were presented to the Board. Schwab moved to accept the financial reports (consent agenda) until audited. K. Erhardt seconded the motion. All in favor. M/C.
Bills: K. Erhardt moved to pay the following bills as presented: ADVANCED BUSINESS METHODS 1,939.69; APPTGY INC 5,145.00; BEULAH PUBLIC SCHOOL 150.00; BILLADEAU, MEGAN 50.00; BISMAN LAWNSPRINKLERS 175.00; CENTER COAL COMPANY 2,815.30; CENTER REPUBLICAN 232.00; CDLN 72.30; CREA 550.00; CITY OF CENTER 219.00; COLE PAPERS 3,415.48; ECKROTH MUSIC 380.00; FERDERER, CALE 175.36; FOLLETT CONTENT SOLUTIONS 29.37; FORTE 667.58; FREEDOM TRUCK CENTER 6,558.11; GERRELLS SPORT CENTER 991.86; HANSON, LACEY 98.29; LINDE GAS & EQUIPMENT 301.05; MANDAN PLUMBING & HEATING 1,420.20; MEDINA PUBLIC SCHOOL 70.00; MENARDS 338.23; MINOT PUBLIC SCHOOL 250.00; MDU 7,862.52; NDBCI 80.00; ND CENTER FOR DISTANCE EDUCATION 488.00; NDCOL 575.00; NDSBA 741.00; NETWORK CENTER 938.75; ND

ALL STATE 200.00; OMSPED 21,066.85; OLSON, DANIEL 180.00; POPPLERS MUSIC 912.66; POSITIVE PROMOTIONS 385.07; RDO 144.24; ROUGHRIDER ELECTRIC COOPERATIVE 70.00; RUD PROPANE 4,495.94; SCHMIDT, REBECCA 88.61; SCHMIDT, RENAE 77.41; SFBNDVISA 6,405.82; SPIFFY BIFFS 133.50; STATE INDUSTRIAL PRODUCTS 263.00; STEINS 474.94; WARD'S SCIENCE 483.96; WARREN'S LOCKS & KEYS 530.00; WASHBURN PUBLIC SCHOOL 150.00; WESTERN PLAINS PUBLIC HEALTH 125.00; WILTON PUBLIC SCHOOL 20.00; WRT 511.03 General Fund Total: 73,447.12. FORTE 9,154.06. Building Fund Total: 9,154.06. Schwab seconded the motion. All in favor. M/C.
Visitor. No visitors were in attendance.
Administrative Reports:
Elementary Principal's Report: Mrs. Tietz reported on Family Teacher Conferences; PBIS Celebration; Field Trip; School activities; Playground Committee; Upcoming Events.
Secondary Principal's Report: Ms. Nitschke reported on Enrollment; Conferences; Testing; Winter Extra-Curriculars; Career Expo; and Upcoming Events.
Superintendent's Report: Mr. Hill reported on Fire Equipment Install; Bus Bid; Policy Updates; Basketball Co-Op Update; November 14 Professional Development; Infinite Campus; and Building Updates.
Committee Meeting Update:
A. Building/Grounds/Transportation Committee (10/29/2025). Building and Grounds committee met and formed a playground committee and have set up another meeting on December 4th.
Old Business:
A. Bus Bid. Mr. Hill provided the school board with specs to collect bus bids and have them opened at the December board meeting.
B. Playground Update. There is a playground committee that has been formed, and Ashley Tietz will be leading that group. December 4th at 6:30 p.m. will be the next meeting for this committee.
New Business:
A.Coaching Work Agreements. Schmidt presented the ancillary coaching work agreements for Christopher Albers

(\$3,630.00) Head Boys' Basketball Coach, Wade Krohmer (\$2,590.00) Assistant Boys' Basketball Coach, and Janet Erhardt (\$10,000.00) Head Athletic Director. K. Erhardt made a motion to accept the coaching work agreements as presented. Schwab seconded the motion. All in favor. M/C.
B. Resignation Schmidt read a letter of resignation from Daniel Olson, resigning from his Junior High Boys' Basketball Position. Krieger made a motion to table wall of honor discussion until February 2025 regular meeting. Schwab seconded the motion. All in favor. M/C.
C. Bobcat Rental. Hill informed the board that the school can rent a bobcat for the winter from Henry Maertens for \$20.00/hr. and \$20.00 per day. Krieger made a motion to rent the skid steer from Henry Maertens. Schwab seconded the motion. All in favor. M/C.
D. Superintendent Evaluation. The annual Formative Evaluation of Superintendent Adam Hill was completed with an overall "satisfactory" rating. The individual "Area of Performance" ratings are as follows:
1. Relationship with School Board: K. Erhardt-satisfactory, Schwab-satisfactory, Krieger- unsatisfactory, Schmidt-satisfactory.
2. Relationship with Students, Parents and Community: Schwab-satisfactory, Krieger-satisfactory, Schmidt-satisfactory, K. Erhardt-satisfactory.
3. Supervision of Licensed and Non-Licensed Staff: Krieger-satisfactory, Schmidt-satisfactory, K. Erhardt-satisfactory, Schwab-satisfactory.
4. Financial Management Skills: Schmidt-satisfactory, K. Erhardt-satisfactory, Schwab-satisfactory, Krieger-satisfactory.
5. Educational Leadership: K. Erhardt-satisfactory, Schwab-satisfactory, Krieger-satisfactory, Schmidt-satisfactory.
Meeting Dates.
Regular Board Meeting – December 10, 2025 at 6:30 p.m. CT
Schwab moved to adjourn the meeting. Meeting adjourned at 7:50 p.m. CT.
These published proceedings are subject to review and revision by the Board.
Jacob Erhardt, Business Manager

(01-15-2025)

NOTICE TO CREDITORS

Heartland Law Office, PC
418 North 2nd Street
Bismarck, ND 58501
Probate No. 33-2025-PR-00011
Phone: (701) 587-8423
patrick@701justice.com
Patrick Waters (#08505)
Attorney for Personal Representative
IN THE DISTRICT COURT OF OLIVER COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF GARY MAIER, DECEASED
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Shayla Maier whose address is PO Box 1292, Center ND 58530, or Shelly Portscheller whose address is 703 Cody Dr., Bismarck ND 58503, Co-Personal Representatives of the Estate, or filed with the Court. Dated this 8th day of December, 2025.
/s/Shayla Maier
Co-Personal Representative
/s/Shelly Portscheller
Co-Personal Representative

(01-15-2026)(01-22-2026)(01-29-2026)

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND AND REPEAL ADMINISTRATIVE RULES RELATING TO IMPLEMENTATION OF STATUTES AND ADOPTION OF NFPA 70 2026 EDITION NATIONAL ELECTRICAL CODE
TAKE NOTICE THAT THE NORTH DAKOTA STATE ELECTRICAL BOARD will hold a public hearing to address proposed changes to North Dakota Administrative Code Title 24.1 at:
1929 N Washington St #A-1 Bismarck, N.D.
Wed., February 25, 2026 8:30 a.m. CT
A copy of the proposed rules and amendments may be obtained by writing the North Dakota State Electrical Board, PO Box 7335, Bismarck, ND 58507 or by calling 701-328-9522. Written comments may be submitted to this address until March 9, 2026. If you plan to attend the public hearing and will need special assistance, please contact NDSEB at the above telephone number or address at least ten (10) days prior to the public hearing.
Dated this 5th day of January, 2026.
/s/ James Schmidt
Executive Dir. of NDSEB

OLIVER COUNTY COMMISSION MEETING MINUTES

December 15th, 2025
OLIVER COUNTY COMMISSION PROCEEDINGS were called to order at 3:30 pm with all members present.
Discussion was held to talk about a donation by Oliver Wind IV LLC for \$250,000. There is no requirements or stipulations, but was given with the police vehicles and skidsteer in mind, however the county can use the funds for what they see fit.
Dave Berger, Commissioner, asked State's Attorney Patrick Waters why the check was sent to his office in Bismarck and not the Courthouse. Waters stated that the previous check was sent to him as well.
Sarah Montone, Oliver Wind IV, stated the donation is only from Oliver Wind IV, not

any other NextEra project in Oliver County or future project.
Discussion was held on the recent project. A main concern for the county and the Oliver Wind IV project has been the roads. There were 19 landowners present that had been waiting for compensation and reclamation. Sarah Montone, Oliver Wind IV, requested a list of the landowners so that she could help progress the issues internally.
Sarah Montone, Oliver Wind IV, stated that a donation for Shop with a Sheriff will be coming as well and that the \$250,000 donation has been in the works since June.
Lee Husfloen, Commissioner, stated the county is appreciative of the donation.

With the landowner concerns and issues, statements had been made that the company should know who hasn't been compensated, but there was agreement to sign a list if it would help. It was also requested that at the next meeting, a list with pictures showing the different damages done could be presented.
Meeting was adjourned at 3:51 pm.
The next meeting of the Oliver County Commission will be at 1:00 PM, December 30th, 2025 at the Oliver County Courthouse meeting room.
Jaden Schmidt, Oliver County Auditor
Lee Husfloen, Chairman of the Board
(01-15-2026)

Name, Address & Telephone No. of Attorney
Scott T. Solem (ID #05098)
SOLEM LAW OFFICE
P. O. Box 249
109 Central Avenue South
Beulah, North Dakota 58523
Probate No. 33-2026-PR-00001
(701) 873-5555
beulah@westriv.com
Attorney for: LaVerna Rysavy, Personal Representative

IN THE DISTRICT COURT OF OLIVER COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF CLINTON H. REDMANN, DECEASED
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said

deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to LaVerna Rysavy, Personal Representative of the estate, at P. O. Box 74, Sharon, North Dakota 58277, or filed with the Court. DATED this 9th day of January, 2026.
LAVERNA RYSAVY
P. O. Box 74
Sharon, North Dakota 58277
Scott T. Solem
SOLEM LAW OFFICE
P.O. Box 249
Beulah, N.D. 58523
Attorney for LaVerna Rysavy, Personal Representative of the Estate of Clinton H. Redmann, Deceased.
First publication on the 15th day of January, 2026.
(01-15-2026)(01-22-2026)(01-29-2026)

REDUCE YOUR 2026 PROPERTY TAX BILL BY UP TO \$1600!

Eligibility requirements for the Primary Residence Property Tax Credit:




- Must own a home in ND and reside in it as your primary residence
- One credit per household, no age or income restrictions
- Must apply and be approved annually to receive the credit





Application Deadline: April 1, 2026

Apply Online: www.tax.nd.gov/prc



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ASSISTANCE PROGRAMS - LIFELINE & LINKUP: Lifeline provides subscribers a discount on qualifying monthly telephone, broadband Internet, or bundled voice-broadband packages. Lifeline provides a discount up to a \$9.25/mo. on service for eligible low-income subscribers and up to \$34.25/mo. for those on Tribal lands. To be eligible for Lifeline assistance, an applicant or subscriber, one of their dependents or their household must participate in one or more of the following programs: Medicaid; Supplemental Nutrition Assistance Program (SNAP, formerly Food Stamps); Supplemental Security Income (SSI); Federal Public Housing Assistance; or Veterans & Survivors Pension Benefit. Individuals whose household income is at or below 135% of the Federal Poverty Guidelines are also eligible for Lifeline assistance. Toll blocking at no charge and reduced deposits are also available. Additional Tribal Lifeline and Tribal Link Up support is available to those qualifying individuals living on Tribal Lands. Tribal Lifeline/Link Up provides for additional telephone services discounts, and in addition to the previously cited programs, for those individuals residing on Tribal Lands, participation in the Bureau of Indian Affairs (BIA) general assistance program, Head Start, Food Distribution Program on Indian Reservations or Tribal TANF qualifies them for this support. Only eligible consumers may enroll in the Lifeline program. Lifeline applicants must present documentation demonstrating eligibility either through participation in one of the qualifying federal assistance programs or through income-based means. Lifeline recipients are required to recertify their eligibility every year. The Lifeline program is limited to one benefit per household, consisting of either wireline or wireless service. Lifeline is a government benefit program, and consumers who willfully make false statements in order to obtain the benefit can be punished by fine or imprisonment or can be barred from the program. For more information on Lifeline, call WRT at 701-748-2211 or go to: <https://www.lifelinesupport.org/>.

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