

# CENTER REPUBLICAN PUBLIC NOTICES

## NOTICE TO CREDITORS

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 LUDWIG )  
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 ND 58554  
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 Attorneys for: Estate  
 Probate No. 08-2026-PR-00029  
 IN THE DISTRICT COURT OF  
 BURLEIGH COUNTY,  
 SOUTH CENTRAL JUDICIAL DISTRICT,  
 STATE OF NORTH DAKOTA  
 In the Matter of the Estate of Delmar R.  
 Hagerott, Deceased  
 NOTICE TO CREDITORS  
 NOTICE IS HEREBY GIVEN that the

undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Michael Orgaard, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court. Dated this 11 day of February 2026.  
 Michael Orgaard  
 Personal Representative  
 (02-19-2026)(02-26-2026)(03-05-2026)

## ADVERTISEMENT FOR BIDS FOR FUEL & LUBRICANTS

By the order of the Board of County Commissioners of Oliver County, North Dakota, I hereby give notice that sealed bids shall be received by the undersigned at the office of the County Auditor up until 1:00 p.m., March 13th, 2026. Bids shall be publicly opened and read at 2:40 p.m. for furnishing the County with fuel and lubricants. The following products are requested to be bid: Unleaded Gasoline, #1 Diesel, #2 Diesel, Road Diesel, Oil, Lubricants and DEF Fluid. A bidding form may be obtained through the County Auditor's Office. The bids shall be considered at the March 13th, 2026 regularly scheduled Commission meeting. Each bid shall contain a copy of the license or certificate of renewal thereof issued by the Secretary of State enclosed in the required envelope. Bidder must be licensed for the full amount of the bid. Each bid shall contain a copy of the Certificate of Liability Insurance.

The Board of County Commissioners of Oliver County reserves the right to reject any or all bids or parts of bids, and to waive any informalities or technicalities which they as County Commissioners may deem to be most favorable or beneficial to Oliver County. All bids must be enclosed in a sealed envelope both addressed and mailed or delivered to the Oliver County Auditor, PO Box 188 or 115 W Main St, Center, ND, 58530, and plainly marked on the envelope "Bid for Fuel and Lubricants", date and time of opening. By order of the Board of County Commissioners of Oliver County, dated this 11th day of February, 2026.  
 Jaden Schmidt  
 Oliver County Auditor  
 (02-26-2026)(03-05-2026)

## ADVERTISEMENT FOR BIDS FOR CRUSHING GRAVEL

By the order of the Board of County Commissioners of Oliver County, North Dakota, I hereby give notice that sealed bids shall be received by the undersigned at the office of the County Auditor up until 1:00 p.m., March 13th, 2026. Bids shall be publicly opened and read at 2:50 p.m. for furnishing the County for a period of one year for the crushing, loading, stock piling and hauling of NDDOT Class 13 Aggregate 3/4" to 1" size. The minimum jaw size must be 20" by 32". The pit shall be left in a condition suitable to the owner's satisfaction. The County will make arrangements with, and pay royalty to, the owner for gravel. A bidding form may be obtained through the County Auditor's Office. The bids shall be considered at the March 13th, 2026 regularly scheduled Commission meeting. In compliance with Section 11-11-28 of the North Dakota Century Code, bids to be opened and considered must be accompanied by a bond. A bid shall be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidders as principal and by a surety company authorized to do business in the State as a guaranty that the bidder will enter into the contract if it

is awarded to him, and that he will furnish the necessary bond. The bidder's bond envelope must be on the outside of the bid package. Each bid shall contain a copy of the license or certificate of renewal thereof issued by the Secretary of State enclosed in the required bid bond envelope. Bidder must be licensed for the full amount of the bid. Each bid shall contain a copy of the Certificate of Liability Insurance. The Board of County Commissioners of Oliver County reserves the right to reject any or all bids or parts of bids, and to waive any informalities or technicalities which they as County Commissioners may deem to be most favorable or beneficial to Oliver County. All bids must be enclosed in a sealed envelope, with a separate envelope for the bidder's bond, both addressed and mailed or delivered to the Oliver County Auditor, PO Box 188 or 115 W Main St, Center, ND, 58530, and plainly marked on the envelope "Bid for Crushing of Gravel", date and time of opening. By order of the Board of County Commissioners of Oliver County, dated this 11th day of February, 2026.  
 (02-26-2026)(03-05-2026)

## ADVERTISEMENT FOR BIDS FOR RENTAL EQUIPMENT

By the order of the Board of County Commissioners of Oliver County, North Dakota, I hereby give notice that sealed bids shall be received by the undersigned at the office of the County Auditor up until 1:00 p.m., March 13th, 2026. Bids shall be publicly opened and read at 2:30 p.m. for Rental Equipment to be used for the necessary work on county roads throughout the county. Bids must be submitted on an hourly basis, with bidder furnishing operator, repairs, fuel, oil, insurance and all other incidentals. Bidders must designate name, type, horsepower and model of equipment. The bids shall be considered at the March 13th, 2023 regularly scheduled Commission meeting. In compliance with Section 11-11-28 of the North Dakota Century Code, bids to be opened and considered must be

accompanied by a bond. A bid shall be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidders as principal and by a surety company authorized to do business in the State as a guaranty that the bidder will enter into the contract if it is awarded to him, and that he will furnish the necessary bond. The bidder's bond envelope must be on the outside of the bid package. Each bid shall contain a copy of the license or certificate of renewal thereof issued by the Secretary of State enclosed in the required bid bond envelope. Bidder must be licensed for the full amount of the bid. Each bid shall contain a copy of the Certificate of Liability Insurance. The Board of County Commissioners of

Oliver County reserves the right to reject any or all bids or parts of bids, and to waive any informalities or technicalities which they as County Commissioners may deem to be most favorable or beneficial to Oliver County. All bids must be enclosed in a sealed envelope, with a separate envelope for the bidder's bond, both addressed and mailed or delivered to the Oliver County Auditor, PO Box 188 or 115 W Main St, Center, ND, 58530, and plainly marked on the envelope "Bid for Rental Construction Equipment", date and time of opening. By order of the Board of County Commissioners of Oliver County, dated this 11th day of February, 2026.  
 (02-26-2026)(03-05-2026)

## NOTICE OF SUMMONS

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF OLIVER SOUTH CENTRAL JUDICIAL DISTRICT FIRST INTERNATIONAL BANK & TRUST, PLAINTIFF, VS. PROPERTY PRO HOLDINGS, LLC, ANY PERSON IN POSSESSION, AND ALL PERSONS UNKNOWN CLAIMING ANY ESTATE OR INTEREST IN, OR LIEN OR ENCUMBRANCE UPON THE REAL ESTATE DESCRIBED IN THE COMPLAINT, DEFENDANTS.

SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: [¶1.] YOU ARE HEREBY SUMMONED and required to appear and defend the Complaint in this action which is herewith served upon you or will be filed with the Clerk of

this Court, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. [¶2.] YOU ARE FURTHER NOTIFIED that this action relates to the foreclosure of a real estate mortgage upon the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, water permits, and watercourses (including stock in utilities with water or irrigation permits or rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, coal, gravel, clay, scoria, gas, geothermal and similar

matters located in Oliver County, State of North Dakota, and described as follows: LOT 1, BLOCK 2, MUTCHLERS (A/K/A MUTCHLER'S) ADDITION TO THE CITY OF CENTER, OLIVER COUNTY, NORTH DAKOTA Dated February 24, 2026. Pearce Durick PLLC Quinn P. Fylling, ND#06744 QPF@pearce-durick.com Orrin J. Burch, ND#09730 OJB@pearce-durick.com 314 East Thayer Avenue P.O. Box 400 Bismarck, ND 58502-0400 (701) 223-2890 ATTORNEYS FOR PLAINTIFF FIRST INTERNATIONAL BANK & TRUST (02-26-2026)(03-05-2026)(03-12-2026)

## NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Oliver County. Unorganized (141-082) AC Term Rent NW4, E2 W of 16 Hwy & N of 278 1 \$9800 County Rd Auctioneer will read specific requirements at the auction. The public lease auction will be held in Center, ND at Betty Hagel Memorial Civic Center, Conference Room

on 3/23/2026 8:30 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject

any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/13. Joseph A. Heringer COMMISSIONER 1707 N 9th St | Bismarck ND 58506-5523 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov> (03-05-2026)(03-12-2026) (03-19-2026)(03-26-2026)

## OFFICIAL NOTICE OF ELECTIONS AND CANDIDATE FILING DEADLINES

2026 OFFICIAL NOTICE OF ELECTIONS AND CANDIDATE FILING DEADLINES NOTICE IS HEREBY GIVEN that elections will be held on June 9, 2026, as follows:  
 • Congressional, Statewide, Legislative, Judicial and County Primary  
 • General Elections for the city of Center  
 • General Elections for the school districts of Center-Stanton #1, Hazen #3, Washburn #4  
 Persons interested in filing for the following positions for OLIVER COUNTY may pick up the necessary forms from the office of County Auditor Jaden Schmidt:  
 • One County Commission seat - at-large (4-year term)  
 • One State's Attorney (4-year term)  
 • One County Auditor (4-year term)  
 • One County Treasurer (4-year term)  
 • One County Recorder (4-year term)  
 • One County Sheriff (4-year term)

Persons interested in filing for the following positions on the CENTER CITY COUNCIL AND CENTER PARK BOARD may pick up the necessary forms from the office of City Auditor RaShell Simonsen:  
 • Two Council Members (4-year terms)  
 • One Council Member (2-year unexpired term)  
 • Two City Park Board (4-year terms)  
 • One City Mayor (2-year unexpired term)  
 Persons interested in filing for the following positions on the CENTER-STANTON SCHOOL DISTRICT BOARD may pick up the necessary forms from the office of District Business Manager Jacob Erhardt:  
 • Three Board Members (4-year terms)  
 o Center Seat  
 o Stanton Seat  
 o At-Large Seat  
 Persons interested in filing for the following positions on the HAZEN SCHOOL DISTRICT BOARD may pick up the necessary

forms from the office of District Business Manager Billie Jo Peterson:  
 • One Board Member (4-year term)  
 Persons interested in filing for the following positions on the WASHBURN SCHOOL DISTRICT BOARD may pick up the necessary forms from the office of District Business Manager Kendra Casavant:  
 • Two Board Members (4-year term)  
 o One City Seat  
 o One Rural Seat  
 The filing deadline for all positions is 4:00 PM local time on Monday, April 6, 2026. Filing is to the official from whom forms were obtained. Published under agreements between the entities above as authorized by North Dakota Century Code. Jaden Schmidt Oliver County Auditor (03-05-2026)

## Kelsey Striefel, DNP



She's right here.



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