



Probate No. 31-2026-PR-00023
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the matter of the Estate of
Anna Marie Snyder, Deceased.
NOTICE OF HEARING
NOTICE IS HEREBY GIVEN that
Dennis Steele has filed herein a Petition
for Adjudication of Intestacy, Adjudication
for Priority of Appointment of Personal
Representative, and Appointment of
Personal Representative for the estate of
Anna Marie Snyder, deceased.

Hearing has been set upon said Petition
on the 28th day of May, 2026, at 10:30
A.M. at the Courtroom of the above-
named Court in the City of Stanley, County
of Mountrail, State of North Dakota,
and any person may appear and be heard.
IT IS FURTHER ORDERED that
in order for any objection to be considered,
objections to the Petition for
Adjudication of Intestacy, Adjudication
for Priority of Appointment of
Personal Representative, and Appointment
of Personal Representative must be in writing
and must be filed with the Court
and the attorney for the Petitioner
no later than seven (7) days prior to
the date set for hearing. Any such written
objection must contain a concise and
thorough account of the facts upon
which the objection is based.

Dated this 5 day of March, 2026.
/s/ Anthony Cooper
Anthony Cooper (#09252)
Maverick Law Group
2151 36th Ave. SW, Suite B
Minot, ND 58701
Office: 701-852-5224
Fax: 701-852-5229
acooper@mavericklawgroup.legal
Attorney for the Petitioner
Mar. 18, 25, Apr. 1, 2026

Probate No. 31-2026-PR-00022
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estates of
Merle A. Aune, deceased;
Lyle D. Aune, deceased; and Melba M.
Aune, deceased. (the "Estates")
NOTICE OF HEARING BY
PUBLICATION PURSUANT TO
N.D.C.C. 30.1-03-01(c)

To: All unknown Heirs of the Estates of
Merle A. Aune, deceased; Lyle D. Aune,
deceased; and Melba M. Aune, deceased.
Last Known Address, if any: N/A
A Non-Appearance Hearing on Petition
for Determination of Heirs for The
Estates of Merle A. Aune, deceased; Lyle
D. Aune, deceased; and Melba M. Aune,
deceased, concerning the distribution of
mineral lands under the S/2 of Section 10
and the NW/4 of Section 14, Township 153
North, Range 88 West, 5th P.M., and the
NW/4 of Section 29 and the SE/4 Section
31, Township 154 North, Range 88 West,
5th P.M., Mountrail County will be held
at the following time and location or at
a later date to which the hearing may be
continued:
Date: May 7, 2026; Time: 10:30 A.M.
Address: The District Court of Mountrail
County, 101 N Main St., Stanley, ND
58784

Todd Aune a/k/a Todd D. Aune
Person Giving Notice
2609 SE Willard St.
Milwaukie, OR 97222
Simon Tolbert, Esq. #08908
Mountain State Energy Attorneys & Ad-
visors, PLLC
d/b/a Tolbert Law Office, PLLC
1800 Glenarm Place, Suite 1002
Denver, CO 80202
Phone: 720-588-8645
email: stolbert@msenergylaw.com
Attorney for: Todd Aune a/k/a Todd D.
Aune
Mar. 11, 18, 25, 2026

NOTICE OF LEASING
STATE SCHOOL LANDS
The Board of University and School
Lands will offer the following lands for
lease in Mountrail County.
Unorganized (150-092)

AC	Term	Rent
15 W2SW4	80 2	\$547
Kickapoo (155-088)		
AC	Term	Rent
16 SE4	125 1	\$1113

Auctioneer will read specific require-
ments at the auction. The public lease
auction will be held in Stanley, ND at
Mountrail County South Complex, Con-
ference Room on 3/23/2026 1:30 PM CT.
Other than the descriptions of the lands to
be auctioned, the information contained in
this advertisement may be revised prior to
the auction upon further review by the
North Dakota Department of Trust Lands.
Any such revisions will be announced at
the auction and will be binding upon the
bidders. Bidding will begin at minimum
rent. 1st year's rent must be paid in full
immediately after the sale. The Board re-
serves the right to reject any and all bids.
For more information, visit <https://land.nd.gov>
or call (701) 328-2800. For auxil-
iary aids and services, please call by 3/13.
Joseph A. Heringer COMMISSIONER
1707 N 9th St, Bismarck, ND 58506
PHONE: 701-328-2800
FAX: 701-328-3650
WEB: <https://land.nd.gov>
Mar. 4, 11, 18, 25, 2026

NOTICE OF LEASING
STATE SCHOOL LANDS
The Board of University and School
Lands will Conduct Surface Lease Auc-
tions in the following Counties:

Benson	Logan	Mountrail
Divide	McHenry	Oliver
Dunn	McIntosh	Pierce
Eddy	McKenzie	Rolette
Griggs	McLean	Slope
		Williams

Auctions will be held in person at location
in the County Seat. Refer to the advertise-
ment in the official county newspaper or
the public lease auctions schedule posted
on the Department of Trust Lands' web-
site for auction dates, times, locations, &
list of tracts offered. Auctioneer will read
specific requirements at the auction. The
information contained in this advertisement
may be revised prior to the auction
upon further review by the North Dakota
Department of Trust Lands. The Board re-
serves the right to reject any and all bids.
For more information, visit <https://land.nd.gov>
or call (701) 328-2800.

Joseph A. Heringer COMMISSIONER
1707 N 9th St, Bismarck, ND 58506
PHONE: 701-328-2800
FAX: 701-328-3650
WEB: <https://land.nd.gov>
Mar. 4, 11, 18, 25, 2026

Probate No. 31-2026-PR-00006
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Jay David Patten, a/k/a Jay D. Patten,
a/k/a Jay Patten, Deceased.
NOTICE OF HEARING ON
PETITION FOR FORMAL PROBATE
OF WILL AND APPOINTMENT OF
PERSONAL REPRESENTATIVE
NOTICE IS HEREBY GIVEN that
Ardene L. Patten has filed herein a Petition
for Formal Probate of a Will and Ap-
pointment of a Personal Representative.

Hearing has been set upon said Petition
on the 26th day of March, 2026, at
10:30 o'clock a.m. at the Courtroom of the
above named Court in the City of Stanley,
County of Mountrail, State of North Da-
kota, and any person interested may ap-
pear and contest the said Will, and may
object to the appointment of petitioner as
personal representative.
Dated this 28th day of February, 2026.
/s/ Gary C. Dahle
Gary C. Dahle, Attorney at Law
Attorney at Law
2704 Highway 10,
Mounds View, MN 55112
(763) 780-8390 gary@dahlelaw.com
North Dakota ID # 07768
Attorney for: Petitioner
Mar. 4, 11, 18, 2026

Probate No. 31-2026-PR-9
IN THE DISTRICT COURT, NORTH
CENTRAL JUDICIAL DISTRICT
COUNTY OF MOUNTRAIL,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Tracy N. Trulson, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the
undersigned has been appointed Personal
Representative of the above estate. All
persons having claims against the said de-
ceased are required to present their claims
within three (3) months after the date of
the first publication of this notice or said
claims will be forever barred. Claims
must either be presented to Arnold Ad-
dicott, 8094 60th St NW, Stanley, ND
58784-9505, Personal Representative of
the Estate, or Neff Law, P.C., P.O. Box
1526, Williston, ND 58802-1526, or filed
with the Court.
Dated this 4 day of Nov., 2025.
ESTATE OF Tracy N. Trulson,
DECEASED
/s/ Arnold Adidicott
Arnold Adidicott
Personal Representative
Brittany K. Foust, ID #07506
NEFF LAW, P.C.
1500 14th St W Suite 200
P.O. Box 1526
Williston, ND 58802-1526
T: (701) 577-2000
bkf@nefflawnd.com
Attorneys for the Estate
Mar. 11, 18, 25, 2026

ADVERTISEMENT FOR BIDS
MOUNTRAIL COUNTY
STANLEY, NORTH DAKOTA
2026 CHIP SEAL
General Notice
MOUNTRAIL COUNTY (Owner) is
requesting Bids for the Construction of the
following Project:
2026 CHIP SEAL
PROJECT NO. PM2026
Bids for the construction of the Project
will be received at the Mountrail County
South Complex located at 8103 61st Street
NW, Stanley, ND, until Thursday, April
2, 2026, at 2:00 pm local time. At that time
the Bids received will be publicly opened
and read.
The Project includes the following
Work:
Placement of a chip seal and pavement
markings on portions of County Routes
2(CMC 3114) and 3(CMC 3131) with a to-
tal project length of 13.68 miles. The project
will include the following approximate
quantities: Seal Coat - 247,505 SY; Epoxy
PVMT MK 6IN Line - 208,021 LF.
The Project has a date for substantial
completion of September 1, 2026.
Obtaining the Bidding Documents
Bidding Documents may be viewed
and ordered online at www.questcdn.com
utilizing Quest project #10088051.
QuestCDN can be contacted at (952)233-
1632 or info@questcdn.com for assistance
in free membership, downloading and
working with the digital project informa-
tion. The cost to download the bidding
documents will be \$50.00.
The Issuing Office for the Bidding
Documents is:
Saubert Engineering Inc.
2401 46th Avenue SE, Suite 110
Mandan, ND
Prospective Bidders may examine the
Bidding Documents at the Issuing Office
on Monday through Friday between the
hours of 8:00 am and 5:00 pm. Neither
Owner nor Engineer will be responsible for
full or partial sets of Bidding Documents,
including addenda, if any, obtained from
sources other than the website listed in this
advertisement.
Instructions to Bidders
Bid will be submitted on the basis of
cash payment for the work and materials.
The owner intends to award a single (1)
Contract on the basis of the low bid sub-
mitted by a responsible and responsive bidder
for the aggregate sum of all bid items for
the project.
Each bid must be accompanied by a
separate envelope containing the contrac-
tor's license and bid security. The bid secu-
rity must be a sum equal to five (5) percent
of the full amount of the bid and must be in
the form of a bidder's bond. The bond must
be executed by the bidder as principal and
a surety, conditioned that if the principal's
bid is accepted and the contract awarded to
the principal, the principal, within 10 days
after the notice of award, shall execute a
contract in accordance with the terms of the
bid and the bid bond and any condition of
Mountrail County.
The bidder must be licensed for the full
amount of the bid as required by section
43-07-07 and 43-07-12 of the North Da-
kota Century Code.
No bid will be read or considered that
does not fully comply with requirements
pertaining to bid security and contractor's
license.
The successful bidder will be required to
furnish a performance and payment
bond in the full amount of the contract.
Mountrail County reserves the right to
reject any and all bids, waive any informal-
ity in any bid, rebid the project until a sat-
isfactory bid is received and accept the bid
most favorable to the County.
For all further requirements regarding
bid submittal, qualifications, procedures,
and contract award, refer to the Instructions
to Bidders that are included in the Bidding
Documents.
This Advertisement is issued by:
Owner: Mountrail County
By: **Trudy Ruland**
Title: **Chairman, Board of County**
Commissioners
Date: **March 3, 2026**
Mar. 11, 18, 25, 2026

Probate No. 31-2026-PR-00018
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
RANDY S. AHO, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the
undersigned has been appointed personal
representative of the above estate. All
persons having claims against the said de-
ceased are required to present their claims
within three months after the date of the
first publication or mailing of this notice or
said claims will be forever barred. Claims
must either be presented to BRENT AHO,
personal representative of the estate, at
2525 Elk Drive, PO Box 1000, Minot ND
58702-1000, or filed with the Court.
Dated this 3rd day of March, 2026.
/s/ Brent Aho
Brent Aho

Matthew H. Olson - #06182
PRINGLE & HERIGSTAD, P.C.
2525 Elk Drive
PO Box 1000
Minot, ND 58702-1000
molson@pringlend.com
Attorneys for: Personal Representative
First publication on the 11th day of
March, 2026.
Mar. 11, 18, 25, 2026

STANLEY COMMUNITY PUBLIC
SCHOOL DISTRICT
ANNUAL SCHOOL ELECTION-
JUNE 9, 2026
Polling Place- Stanley High School
Building
Polls Open: 8 a.m. to 7 p.m.
The Stanley School Board at their regu-
lar Board Meeting, March 14, 1989, voted
to consolidate all school district polling
places, having one central polling place
located at the Stanley High School Build-
ing.
Qualified voters from the entire School
District may vote for the candidates, but
the candidates shall be legal residents of
their area.
One School Board member will be
elected from Area 2 (3-year term). Area
two (2) consists of the Townships of Pow-
ers, Lostwood, Sidonia, Cottonwood,
James Hill, Clearwater, Redmond, and Pal-
ermo within the boundaries of the Stanley
Community Public School District No. 2.
This is a three-year term. The incumbent is
Megan Fritel.
One School Board member will be
elected from Area 3 (3-year term). Area
three (3) consists of the Townships of Man-
itou, Ross, and Debing plus that portion of
Unorganized Twp 155 Rge 94 and Unorga-
nized Twp Rge 94 within the boundaries of

the Stanley Community Public School Dis-
trict No. 2. This is a three-year term. The
incumbent is Matt Ruland.
An individual seeking election to the
board of the Stanley Community Public
School District No. 2 shall prepare and sign
a document (**Statement of Intent**) stating
the individual's name and the position for
which that individual is a candidate. A
candidate shall also file a **Statement of**
Interest as required by section 16.1-09-
02. **These documents must be filed with**
the school district Business Manager or
mailed to and in the possession of the
business manager by 4:00 p.m. on April
6, 2026 (64th day before the election).
Forms for filing are available from
Beth Hall, Business Manager at the Dis-
trict Office located at the High School
Building. The filing deadline is 4:00
p.m., April 6, 2026. The Statement of
Intent Letter must be accompanied by a
completed, signed, and Statement of In-
terest Form (NDCC 16.1-09-02)
STANLEY COMMUNITY PUBLIC
SCHOOL DISTRICT NO. 2.
Mar. 4, 11, 18, 25, Apr. 1, 2026

PUBLIC NOTICE
Basin Electric Power Cooperative
(BEPC) is filing Form 854 with the Fed-
eral Communications Commission (FCC)
for the proposed Crane Creek microwave
tower and is providing local notice of the
FCC filing. The proposed structure is a
190-foot self-supporting lattice tower, and
would be located in Section 26, T153N,
R91W, Mountrail County, ND. Tower
lighting will not be required, as directed
by the FAA. BEPC is publishing this notice
in accordance with FCC regulations
(47 CFR Pt. 1, App. C, § V.C. and 47 CFR
§ 1.1307) implementing Section 106 of the
National Historic Preservation Act and
the National Environmental Policy Act.
Parties interested in commenting on the
Federal undertaking or with questions on
the proposed tower should contact Ryan
King, Environmental Coordinator, Basin
Electric Power Cooperative, 1717 East In-
terstate Avenue, Bismarck ND 58503 no
later than 30 days from today's publica-
tion date.
Mar. 18, 25, 2026

Business Cards

Services Medical Services

REYNOLDS REALTY
Angela R. Olson, Broker
Stanley, ND
628-2775 701-898-0657
Day Cell

STANLEY
ACE
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702 Westview Lane
Stanley, ND 58784
701-628-2252

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701-509-0339 call/text
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www.Gilbertsoncpa.com

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Mountrail County Medical Center
Rural Health Clinic
8:00 AM - 5:00 PM
Mark Longmuir, MD
Abbey Ruland, PA
Tara Nardacci, DNP
Jessica Charon, DNP
Carol Hynek, DNP, FNP-C
Tammie Braaflat, FNP
Brittany Haugtvedt, FNP
Call to schedule an appointment
with one of our providers
701-628-2505

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* Traditional \$35 Birthday Blood Draw
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istry Profile.
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* Additional \$20 - PSA (Prostate Specific Antigen)
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of Stanley and Kenmare
Dr. Tesha Gustafson
Located at
102 S. Main St., Stanley
Appointments may be
scheduled by calling
Kenmare 701-385-4004
Stanley 701-628-3232

Professional
Services
Norman M. Mell
and Associates, P.C.
Certified Public Accountants
PO Box 699
Stanley, ND 58784
Phone 628-2185

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1370 20th Ave SW, Minot, North Dakota 58701

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Stanley, ND 58784
701-629-9670

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Brandt Larson
Agency LLC
Brandt Larson Agent
8098 Country Estates Rd.
P.O. Box 910
Stanley, ND 58784
Office (701) 628-1414
Toll Free (888) 508-1414
Fax (701) 628-1415
Email: Brandt.Larson@fumic.com
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Insurance
Michael A Lucy Agency Inc
Michael Lucy, Agent
605 31st Ave Sw Ste 2
Minot, ND 58701
701-628-3909
American Family Mutual Insurance Company,
S.I. & its Operating Companies, 6000 American Parkway,
Madison, WI 53783 ©2015 006441 - Rev. 5/23 - 25053818-M00

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Stanley, ND 58784
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