

PUBLIC NOTICES
BECAUSE THE PEOPLE MUST KNOW

Probate No. 31-2026-PR-00025
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Armando D. Torres, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the
undersigned has been appointed personal
representative of the above estate. All
persons having claims against the said
deceased are required to present their claims
within three months after the date of the
first publication or mailing of this Notice
or said claims will be forever barred. Claims
must either be presented to Dianna Beehler,
Personal Representative of the Estate,
at c/o Furuseth Olson & Evert, PC,
PO Box 417, Williston, North Dakota
58802-0417, or filed with the Court.
Dated this 6 day of April, 2026.
/s/ Dianna Beehler
Dianna Beehler
c/o Furuseth Olson & Evert, PC
PO Box 417
Williston ND 58802-0417

Jordan J. Evert
Furuseth Olson & Evert, PC
PO Box 417 - 107 Main Street
Williston, ND 58802-0417
(701) 774-0005
ID No. 06969
jordan@furusethlaw.com
Attorney for the Personal Representative
May 6, 13, 20, 2026

**NOTICE OF APPLICATION
APPLICATION FOR
APPROPRIATION OF WATER
FROM SURFACE WATER**
TAKE NOTICE that ATLAS ENGI-
NEERING LLC, RAY, ND, has submit-
ted Water Permit Application No. 7468
to the North Dakota Department of Water
Resources for a permit to divert and ap-
propriate water from Upper Cottonwood
Lake.
The application requests an annual
appropriation of 1,500.0 acre-feet of wa-
ter for industrial use at a pumping rate of
8,500 gallons per minute, utilizing point(s)
of diversion located in the E1/2 W1/2 of
Sec. 05, T. 157 N., R. 092 W., Mountrail
County.
TAKE NOTICE that written com-
ments regarding the proposed appropriation
must be filed in the Department of
Water Resources, 1200 Memorial High-
way, Bismarck, North Dakota 58504-
5262, by 5 o'clock p.m., on the 5 day of
June 2026. The Department of Water
Resources shall consider all written com-
ments received and prepare a recommend-
ed decision which will be provided to the
applicant and any person who filed written
comments. Those persons may file addi-
tional comments with the Department of
Water Resources, request an adjudicative
proceeding on the application, or both.
Dated at Bismarck, North Dakota, on
April 20, 2026.
/s/ John Paczkowski, P.E.
State Engineer
Department of Water Resources
1200 Memorial Highway
Bismarck, ND 58504-5262
May 6, 13, 2026

NOTICE OF ANNUAL MEETING
North Prairie Regional Water District
will hold its Annual Meeting on Tuesday,
June 2nd, 2026, with registration and call
to order at 5:00 p.m. and business meet-
ing to follow at 6:30 p.m., at the State Fair
Center, Minot, ND. Director positions up
for election are for the areas 1D, 6D and At
Large. Also, included is Voting on By-law
Amendments.
May 13, 2026

PUBLIC NOTICE
Application forms and absent voters'
ballots for the annual school election on
June 9th, 2026 are available from Nancy
Reimer, Business Manager of the New
Town Public School District No. 1. The
District Office is open from 8:00 a.m. to
4:30 p.m. Monday through Friday. Ap-
plication forms must be signed and filed be-
fore the ballots can be obtained. **Absentee
ballots need to be postmarked by June 5,
2026, or dropped off at the district office
located at 300 Eagle Drive, New Town by
4:00 p.m. on June 5, 2026 in order to be
counted.**
May 6, 13, 20, 27, June 3, 2026

PUBLIC NOTICE
**A Measure to Extend the City Sales
and Use Tax as allowed
by the Home Rule Charter
City Of Stanley, North Dakota**
The purpose of the Measure is:
To extend the one and one-half percent
(1½%) city sales and use tax for the City
of Stanley as specified in the Home Rule
Charter as amended, continue for com-
munity wide benefits for six years ending
December 31, 2032.

Article X of the Home Rule Charter
of the City of Stanley, North Dakota (also
referenced as Chapter 15.0210 of the 1999
Revised Ordinances of the City of Stanley,
North Dakota), allows for the amending of
the Home Rule Charter. Pursuant to Ar-
ticle X of the Stanley Home Rule Charter
(also referred to as Chapter 15.0210 of the
1999 Revised Ordinance of the City of
Stanley), this Measure would amend Ar-
ticle III, Subsection 3, of the Home Rule
Charter of the City Stanley (also refer-
enced as Chapter 15.0103(3f) of the 1999
Revised Ordinances of the City of Stan-
ley) as follows:
**IF MATERIAL IS UNDER-
SCORED, IT IS NEW MATERIAL
WHICH IS BEING ADDED. IF MATERI-
AL IS OVERSTRUCK BY DASHES,
THE MATERIAL IS BEING DELETED.
IF MATERIAL IS NOT UNDER-
SCORED OR OVERSTRUCK, THE
MATERIAL IS EXISTING IN THE
HOME RULE CHARTER THAT IS
NOT BEING CHANGED.**
f. The sales tax herein authorized for a
term of six (6) years from the date of the
passage of the measure, ending December
31, 2026 2032. Prior to the expiration of
said term, the City shall place on the bal-
lot the question to continue the sales tax
herein stated for additional six (6) year
period at the time specified for the regular
City election.
A "yes" vote means you approve the
continuation of the 1½% city sales and use
tax for an additional six years.
A "no" vote means you do not approve
the continuation of the 1½% city sales and
use tax.
May 6, 13, 2026

**NOTICE TO ALL TAXPAYERS OF
MOUNTRAIL COUNTY
MOUNTRAIL COUNTY
EQUALIZATION MEETING
NOTICE IS HERBY GIVEN** that
proceedings for the equalization of as-
sessments for all real property in Moun-
trail County will be held by the Mountrail
County Board of Equalization on **Tuesday,
June 2, 2026 at 11:00 A.M.** in the Com-
munity/Commissioner's Room located on
the first floor of the Mountrail County
Courthouse, 101 North Main Street, Stan-
ley, North Dakota. Each taxpayer has the
right to appear before the board of review
or equalization and petition for correction
of their assessment.
Mountrail County complies with title
VI Nondiscrimination Standards and the
American with Disabilities Act. These
policies can be viewed at the Mountrail
County Human Resources Office. If any
special accommodations are required,
please contact the Mountrail County Title
VI Compliance & ADA Coordinator,
Randi Schumaier, PO Box 69, Stanley,
ND 58784-0069, phone number 701-628-
8980, fax number 701-628-2276, or e-mail
rschumaier@co.mountrail.nd.us.
Dated at Stanley, North Dakota, this
29th day of April, 2026.
Stephanie A. Pappa
Mountrail County Auditor
May 6, 13, 2026

**ANALYSIS OF THE STATEWIDE
MEASURES APPEARING ON
THE ELECTION BALLOT
JUNE 9, 2026**
The following analysis is for the mea-
sure appearing on the statewide Primary
Election ballot on June 9, 2026. This pub-
lication is required by section 16.1-01-07
of the North Dakota Century Code to en-
able voters to become familiar with the
effect of proposed measures. The full text
of each measure is available on the Of-
fice of the Secretary of State's website at
vote.nd.gov or by requesting a copy from the
Elections Division at 701-328-4146, or
from the office of any County Auditor.
In addition, as required by section 16.1-
01-17 of the North Dakota Century Code,
a copy of the Legislative Council's report on
the estimated fiscal impact of initiated
Measures No. 1 is available on the Of-
fice of the Secretary of State's website at
vote.nd.gov, by phone at 701-328-4146, by
email at sosenect@nd.gov, or by letter to
Secretary of State, 600 E Boulevard Av-
enue Dept 108, Bismarck ND 58505-0500.
**Analysis of Initiated Constitutional
Measure No. 1
(Senate Concurrent Resolution No.
4007, 2025 Session Laws, Ch. 615)**
Initiated Constitutional Measure No. 1

was placed on the ballot by action of the
2025 North Dakota Legislative Assem-
bly with passage of Senate Concurrent
Resolution No. 4007 (2025 Session Laws,
Chapter 610). If approved, this constitu-
tional measure would amend and reenact
section 9 of article III and section 16 of
article IV of the Constitution of North
Dakota, relating to requiring each resolu-
tion adopted by the legislative assembly
proposing a constitutional amendment
and each initiative petition and measure
proposing a constitutional amendment be
comprised of a single subject. The pro-
posed amendment would require consti-
tutional amendments to be limited to
one subject. The Secretary of State shall
not approve an initiative petition for cir-
culation if the Secretary determines that
the proposed amendment comprises more
than one subject. Additionally, the legis-
lative assembly is required to limit pro-
posed amendments to the constitution to
one subject.
The estimated fiscal impact of this
measure is none.
Voting "YES" means you approve the
measure summarized above. Voting
"NO" means you reject the measure sum-
marized above.
May 13, 20, 2026

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Abbey Ruland, PA
Tara Nardacci, DNP
Jessica Charon, DNP
Carol Hynek, DNP, FNP-C
Tammie Braaflat, FNP
Brittany Haugtvedt, FNP
Call to schedule an appointment
with one of our providers
701-628-2505

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and Associates, P.C.
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Stanley, ND 58784
Phone 628-2185

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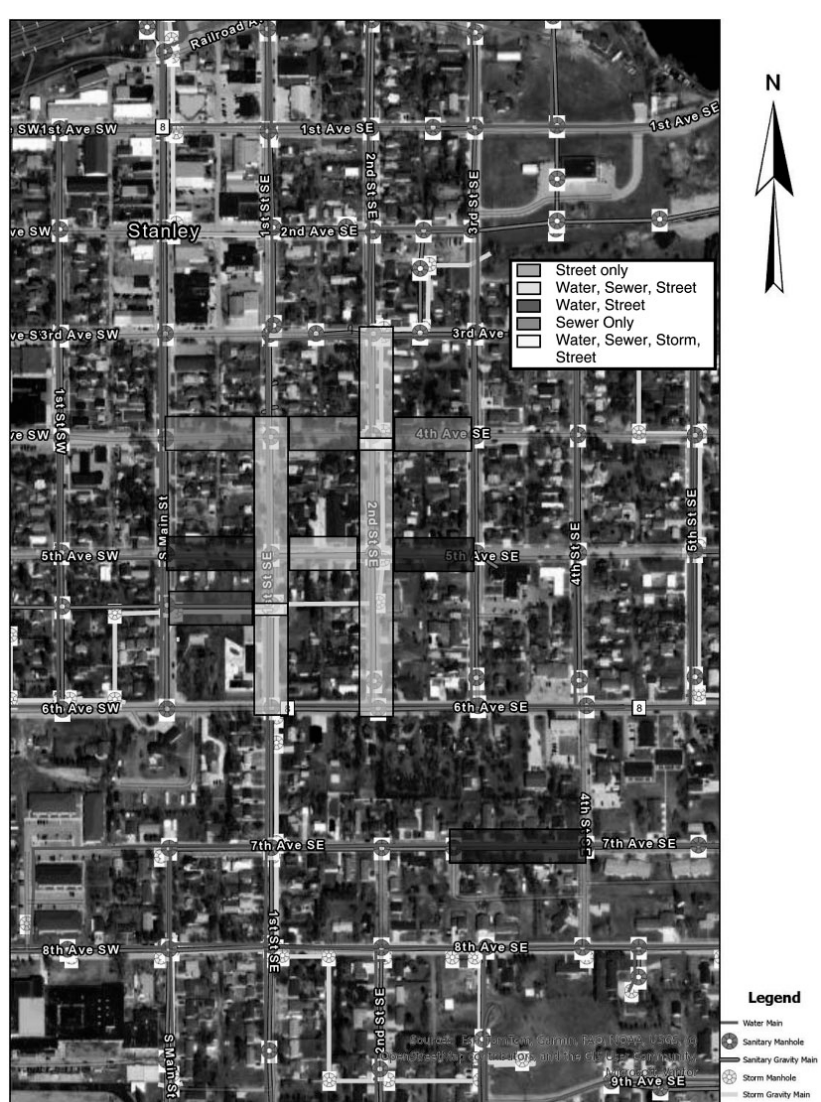
Insurance
**Brandi Larson
Agency LLC**
Brandi Larson Agent
8098 Country Estates Rd.
P.O. Box 910
Stanley, ND 58784
Office (701) 628-1414
Toll Free (888) 508-1414
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Michael Lucy, Agent
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PUBLIC INPUT MEETING
A public input meeting will be held on
Tuesday, May 19, 2026, at 5:00 PM at the
Stanley City Hall for the purpose of gather-
ing input from the property owners and
residents affected by the proposed project.
The proposed project would replace
and/or rehabilitate the aging and failing
sanitary sewer and water lines and street
improvements bounded by 3rd Ave SE to
the north and 6th Ave SE/Hwy 8 to the
south and S Main St to the west and 3rd
St SE to the east. This proposed project
was amended to include water and street
improvements on 7th Ave SE from 3rd St
SE to 4th St SE. Disabled persons needing
assistance, please contact the City Auditor
Office at least 72 hours before the services
are required. For more information or for
complaints about ADA compliance, call
701-628-2225.
Apr. 29, May 6, 13, 2026



**ABBREVIATED NOTICE OF INTENT TO
AMEND ADMINISTRATIVE RULES RELATING TO
N.D. ADMIN. CODE CHAPTER 33-44-01 MEDICAL MARIJUANA**
TAKE NOTICE that the North Dakota Department of Health and Human
Services will hold a public hearing to address proposed changes to the N.D.
Admin. Code chapter 33-44-01, related to definitions, expiration of registry
identification cards, compassion center certification fees, dispensary premises,
manufacturing facility labeling, and standards for concentration compliance
testing, at 1:30 p.m. on Friday, June 19, 2026, in Bismarck, N.D. in AV Room
210, located on the second floor of the Judicial Wing of the State Capitol.
Copies of the proposed rules and the regulatory analysis relating to these
rules may be requested by telephoning (701) 328-2311. Written or oral
data, views, or arguments may be entered at the hearing or sent to: Rules
Administrator, North Dakota Department of Health and Human Services, State
Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-
0250. Written data, views, or arguments must be received no later than 5:00
p.m. on Monday, June 29, 2026.
ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and
will need special facilities or assistance relating to a disability, please contact
the Department of Health and Human Services at the above telephone
number or address at least two weeks prior to the hearing.
Dated this 30th day of April, 2026.

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