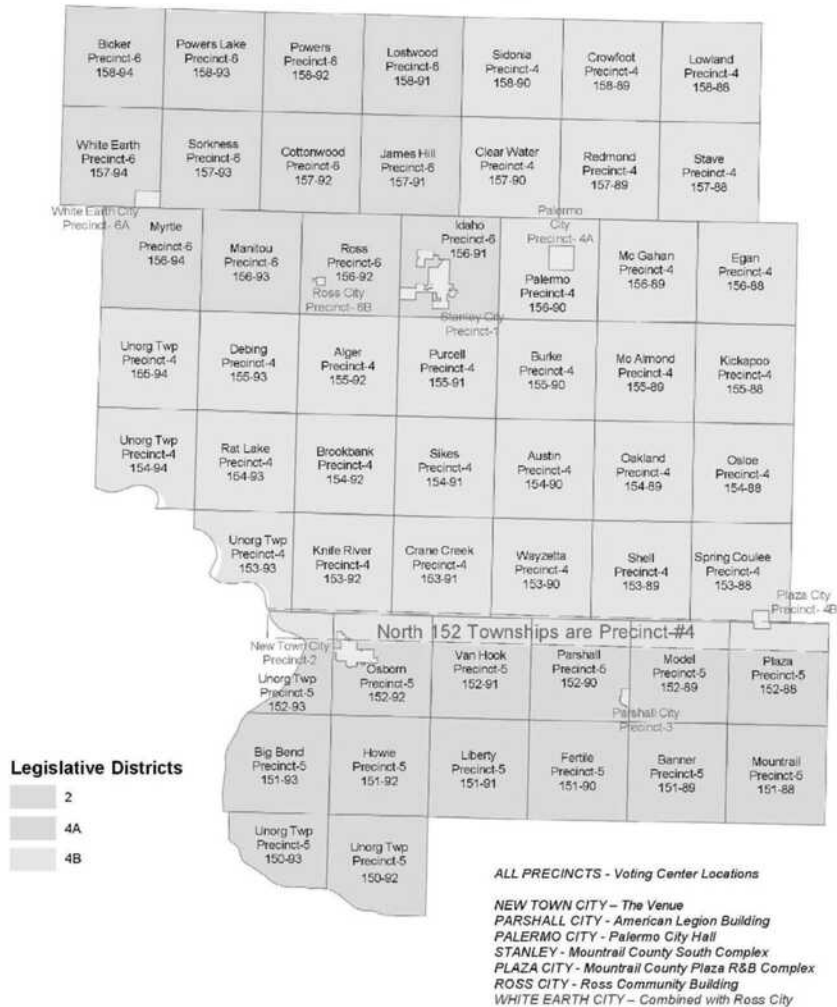


Published in compliance with Section 16.1-11-21
of the North Dakota Century Code.

Stephanie A. Pappa
Mountrail County Auditor

Mountrail County Election Precincts
and Voting Centers for the General Election 2026
As of November, 2026



NOTICE OF GENERAL ELECTION

Notice is hereby given that on **Tuesday, the 3rd day of November, 2026**, at the voting centers in the various listed precincts in the County of Mountrail, an election will be held for the election of federal, state, district, county and city officer(s), and state-wide measure(s) and applicable local measure(s), which election will be opened at **8:00 a.m.** and will continue open **until 7:00 p.m.** of that day.

Dated this 16th day of October, 2026.

Stephanie A. Pappa
Mountrail County Auditor

PRECINCTS

*STANLEY CITY		
*NEW TOWN CITY		
*NORTHERN NEW TOWN CITY		
*PARSHALL CITY		
*PALERMO CITY		
*WHITE EARTH CITY		
*PLAZA CITY		
*ROSS CITY		
*TOWNSHIPS OF SIDONIA, CROWFOOT, LOWLAND, CLEARWATER, REDMOND, STAVE, PALERMO, MCGAHAN, EGAN, DEBING, ALGER, PURCELL, BURKE, MCALMOND, KICKAPOO, RAT LAKE, BROOKBANK, SIKES, AUSTIN, OAKLAND, OSLOE, KNIFE RIVER, CRANE CREEK, WAYZETTA, SHELL, SPRING COULEE, UNORG 155-94, UNORG 154-94, UNORG 153- 93, NORTHERN PARTS OF UNORG 152-93, OSBORN, VAN HOOK, PARSHALL, MODEL & PLAZA	*TOWNSHIPS OF PLAZA, MOUNTRAIL, MODEL, BANNER, PARSHALL, FERTILE, VAN HOOK, LIBERTY, OSBORN, HOWIE, BIG BEND, UNORG 152-93, UNORG 150-93 & UNORG 150-92	*TOWNSHIPS OF BICKER, POWERS LAKE, POWERS, LOSTWOOD, WHITE EARTH, SORKNESS, COTTONWOOD, JAMES HILL, MYRTLE, MANITOU, ROSS & IDAHO

VOTING CENTERS

NEW TOWN THE VENUE 235 Main St, New Town ND 58763	ROSS COMMUNITY BUILDING 203 Main St, Ross ND 58776
PARSHALL AMERICAN LEGION BLDG. 16 Main St N, Parshall ND 58770	PLAZA MOUNTRAIL COUNTY R&B COMPLEX 4161 64th Ave NW, Plaza ND 58771
PALERMO CORPORATION BLDG. 339 Broadway St., Palermo ND 58769	WHITE EARTH CITY HALL Merged with Ross Community Building
	MOUNTRAIL COUNTY SOUTH COMPLEX 8103 61st St NW, Stanley ND 58784

STATE OF NORTH DAKOTA	MOUNTRAIL COUNTY	PUBLICATION BALLOT
<p align="center">GENERAL ELECTION BALLOT NOVEMBER 3, 2026</p>		
<p>To vote for the candidate of your choice, you must darken the oval (●) next to the name of that candidate.</p> <p>To vote for a person whose name is not printed on the ballot, you must darken the oval (●) next to the blank line provided and write that person's name on the blank line.</p>	<p align="center">Tax Commissioner Vote for no more than ONE name</p> <p>☐ Mark Nelson <small>Democratic-NPL Party</small></p> <p>☐ Brian Kroshus <small>Republican Party</small></p> <p>☐ _____</p>	<p align="center">County Auditor Vote for no more than ONE name</p> <p>☐ Stephanie A Pappa</p> <p>☐ _____</p>
	<p align="center">PARTY BALLOT</p>	
<p align="center">Representative in Congress Vote for no more than ONE name</p> <p>☐ Helene Neville <small>independent nomination</small></p> <p>☐ Julie Fedorchak <small>Republican Party</small></p> <p>☐ Charles Tuttle <small>independent nomination</small></p> <p>☐ Trygve Hammer <small>Democratic-NPL Party</small></p> <p>☐ _____</p>	<p align="center">NO-PARTY BALLOT</p> <p>To vote for the candidate of your choice, you must darken the oval (●) next to the name of that candidate.</p> <p>To vote for a person whose name is not printed on the ballot, you must darken the oval (●) next to the blank line provided and write that person's name on the blank line.</p>	<p align="center">County State's Attorney Vote for no more than ONE name</p> <p>☐ Amber J Fiesel</p> <p>☐ _____</p>
<p align="center">Secretary of State Vote for no more than ONE name</p> <p>☐ Ryan Braunberger <small>Democratic-NPL Party</small></p> <p>☐ Michael Howe <small>Republican Party</small></p> <p>☐ _____</p>	<p align="center">Superintendent of Public Instruction Unexpired 2-Year Term Vote for no more than ONE name</p> <p>☐ Levi Bachmeier</p> <p>☐ Tracy Layne Foss</p> <p>☐ _____</p>	<p align="center">County Treasurer Vote for no more than ONE name</p> <p>☐ Jessica Niemitalo</p> <p>☐ _____</p>
<p align="center">Attorney General Vote for no more than ONE name</p> <p>☐ Tim Lamb <small>Democratic-NPL Party</small></p> <p>☐ Drew Wrigley <small>Republican Party</small></p> <p>☐ _____</p>	<p align="center">Justice of the Supreme Court Vote for no more than ONE name</p> <p>☐ Ariston E Johnson</p> <p>☐ Jerod Tufte</p> <p>☐ _____</p>	<p align="center">County Sheriff Vote for no more than ONE name</p> <p>☐ Joel Shaffett</p> <p>☐ Corey Bristol</p> <p>☐ _____</p>
<p align="center">Agriculture Commissioner Vote for no more than ONE name</p> <p>☐ Doug Goehring <small>Republican Party</small></p>	<p align="center">Justice of the Supreme Court Unexpired 8-Year Term Vote for no more than ONE name</p> <p>☐ Douglas A Bahr</p>	<p align="center">Supervisor, Soil Conservation District Mountrail County Soil Conservation District Vote for no more than ONE name</p> <p>☐ Cameron Tomjack</p> <p>☐ _____</p>

☐ Vern Thompson Democratic-NPL Party ☐ _____	☐ _____	County Official Newspaper Vote for no more than ONE name
Public Service Commissioner Vote for no more than ONE name	County Commissioner District 2 Vote for no more than ONE name ☐ Beau Vachal ☐ Gary Schell ☐ _____	☐ Mountrail County Promoter _____
☐ Sheri Haugen-Hoffart Republican Party ☐ John M Pederson Democratic-NPL Party ☐ _____	County Commissioner District 3 Vote for no more than ONE name ☐ Jake Estvold ☐ Trudy Ruland ☐ _____	<div style="background-color: #cccccc; text-align: center; padding: 5px;">CONTINUE VOTING OTHER SIDE</div>
Public Service Commissioner Unexpired 2-Year Term Vote for no more than ONE name	County Commissioner District 4 Vote for no more than ONE name ☐ John (Bundy) Degroot ☐ _____	
☐ Jill Kringstad Republican Party ☐ Scot Kelsh Democratic-NPL Party ☐ _____		
Official Ballot MOUNTRAIL COUNTY 0900 November 3, 2026	All ballots, other than those used to vote absentee, must first be initialed by appropriate election officials in order to be counted.	_____ Election Official Initials
0900	PUBLICATION BALLOT	Typ:01 Seq:0007 Spl:01

STATE OF NORTH DAKOTA	MOUNTRAIL COUNTY	PUBLICATION BALLOT
<div style="background-color: black; color: white; text-align: center; padding: 5px;">MEASURES BALLOT</div>		
Vote by darkening the oval (●) next to the word "YES" or "NO" following the explanation of each measure.		

Constitutional Measure No. 1

**(House Concurrent Resolution No.
3003, 2025 Session Laws, Ch. 614)**

This constitutional measure would amend and reenact section 9 of article III and section 16 of article IV of the Constitution of North Dakota. The proposed amendment would require constitutional amendments submitted to the electors, by resolution adopted by the legislative assembly proposing a constitutional amendment and each initiative petition and measure proposing a constitutional amendment, to receive an affirmative vote of at least sixty percent of those voting on the question for enactment.

The estimated fiscal impact of this measure is none.

- ☐ **Yes** - Means you approve the measure summarized above.
- ☐ **No** - Means you reject the measure summarized above.

Initiated Constitutional Measure No. 2

This initiated measure amendment would amend and add a new section to article VIII of the North Dakota Constitution. It would mandate all public school districts, public schools, and public charter schools to provide one breakfast and one lunch each school day to enrolled students at no cost to the student, parent, or guardians. It would allow nonpublic schools, Bureau of Indian Education schools, and other tribal schools the option to provide the same. It would require the State of North Dakota to reimburse school districts and schools at one hundred percent of the current rates used by the state for free meals, and the rate shall be adjusted annually for inflation. It would require the legislative assembly to identify a source of funds for reimbursement and if a source of funds is unable to be identified, reimbursement funds would be appropriated from the legacy earnings fund. This amendment would supersede any other part of the constitution that conflicts with it.

The estimated fiscal impact of this measure is a \$124.3 million to \$134.3 million increase in ongoing biennial expenditures for the 2027-2029 biennium and will be adjusted for inflation every year after that.

- ☐ **Yes** - Means you approve the measure summarized above.
- ☐ **No** - Means you reject the measure summarized above.

VOTE BOTH SIDES

0900

PUBLICATION BALLOT

Typ:01 Seq:0007 Spl:01