NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION
OIL AND GAS DIVISION

The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CST Thursday, December 17, 2026 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Thursday, December 03, 2026.

STATE OF NORTH DAKOTA TO:

Case No. **33460**: Application of Phoenix Operating LLC for an order amending the applicable orders for the Stanley-Bakken Pool to establish a 3840-acre spacing unit described as Sections 1, 2, 11, 12, 13, and 14, T.155N., R.90W., Mountrail County, ND, and authorize one well to be drilled on said proposed 3840-acre spacing unit; or granting such other relief as may be appropriate.

Case No. **33477**: Application of Phoenix Operating LLC pursuant to NDAC § 43-02-03-88.1 for an order allowing oil and gas produced from the Messersmith 14-11-2-35 3H (File No. 43410), Victoria 13-12-1 2H well to be drilled in the spacing unit consisting of Sections 1, 12, and 13, T.155N., R.90W., and the George 24-19 1HS and George 24-19 2HS wells to be drilled in the spacing unit consisting of Section 24, T.155N., R.90W. and Section 19, T.155N., R.89W., in the Stanley Field, Mountrail County, ND, wells to be commingled in a central production facility in the NENE of Section 23, T.155N., R.90W., pursuant to NDAC § 43-02-03-48.1, or granting such other relief as may be appropriate.

Case No. **33480**: Application of SOGC, LLC pursuant to NDAC §43-02-03-88.1 for an order of the Commission authorizing the drilling of the Martens 4-5-6 SWD well as a directional salt water disposal well from a surface hole location in Lot 6 of Section 6, T.154N., R.92W., to a bottom hole location in the NESW of Section 6, T.154N., R.92W., Sanish Field, Mountrail County, ND, in the Dakota Group pursuant to NDAC Chapter 43-02-05, and providing such other and further relief.

Signed by,
Kelly Armstrong, Governor
Chairman, NDIC
Nov. 26, 2026