

# LEGALS

## WILTON PUBLIC SCHOOL 01/06/2026 SPECIAL BOARD MEETING

Start time 12pm

In attendance: Board Members by phone Jessica Oswald, Jesse Biesterfeld, Kylee Schuh, Jason Gregoryk, and Troy Speten. In the office Superintendent Andrew Jordan and Business Manager Jenna Kirchmeier.

Bus Bids: Superintendent Jordan outlined the two bids that were received: Harlow's at \$140,975 and I-State at \$143,000. The I-State bid includes an additional two-year warranty, for a total of a seven-year warranty or mileage, whichever comes first. Biesterfeld/Gregoryk moved to approve the bid from I-State in the amount of \$143,000 with the seven-year warranty. Schuh asked whether a third bid had been solicited; it was noted that a third vendor was contacted but did not submit a bid. Superintendent Jordan clarified that the additional two-year warranty applies to the transmission. Schuh asked if the price of \$143,000 is locked in, noting a potential \$2,500

tariff. Biesterfeld/Gregoryk amended the motion to include approval of the additional tariff, if required. Roll call vote: Gregoryk - yes, Speten - yes, Biesterfeld - yes, Schuh - yes, Oswald - yes. Motion carried.

School Elections: Legislative changes to NDCC 21-03-07: now require school bonds to be on a Primary or General Election ballot and NDCC 57-15-01.2, Subsection 3: now requires a ballot measure to increase the allowable percentage limit of the tax levy to be on a General Election ballot. McLean County is offering joint powers agreements with Wilton Public School. Schuh/Gregoryk moved to approve the joint power agreement with McLean County. Roll call vote: Gregoryk - yes, Speten - yes, Biesterfeld - yes, Schuh - yes, Oswald - yes. Motion carried.

Meeting adjourned at 12:12pm  
Board President  
Business Manager  
(02-12-26)

## SEWER RATE INCREASE: CITY OF WILTON

Notice is hereby given that the following monthly sewer rate for the City of Wilton will increase to \$14.00

per month starting with the March 2026 billing cycle.  
(02-12-26)

## CITY OF WILTON NOTICE OF PUBLIC HEARING

Notice is hereby given that the Wilton City Commission will hold a public hearing on Wednesday, February 25, 2026 at 7:00 p.m. in the Wilton City Hall, Wilton, ND, for the purpose of hearing and considering all testimony regarding an application from Village Center Properties, to split parcel 82300100005000,

8230010005010 and 82110100001000 into 5 parcels.

Documents pertaining to the application can be found at Wilton City Hall during business hours.

Pattie Solberg, Auditor  
City of Wilton  
(02-12-26, 02-19-26)

## CITY OF WING REGULAR MEETING THURSDAY FEBRUARY 5, 2026 7:00PM @ FIREHALL

Call Meeting to Order by Mayor Julie Hein

Those Present: Jesse Goehring, Peggy Geloff, Julie Hein, Eliza Frances and Sherry Gilbertson

Absent: Stephanie Bryant, Kevin Dearinger, Kobe Bryant

Pledge of Allegiance/Roll Call

Citizen Comments: Limited to Wing Residents and pertaining to current agenda

Sherry Gilbertson: Alley Vacation - Minutes from 2023 Meeting. Delivered to Bismarck.

Agenda Additions/Deletions/Approval - Agenda NDIC date changed to 18-20th of March. Eliza made motion and 2nd by Jesse to approve agenda as amended

Approve Minutes—previous meeting(s)

Corrections/Additions/Deletions/Approval - Jesse made motion and Eliza 2nd to approve the minutes motion carried.

Auditor's Report

Monthly Financial Report Jesse made motion and Eliza 2nd motion carried.

Accounts Payable Jesse made motion Eliza 2nd motion. Carried,

Audits for 2022 and 2023 - Daniel Julson

2024 and 2025 Annual Financial Report to state- In progress

Water Report-Kobe Bryant

Water Tower Potential Freeze Up - Water Tower froze January 18th.

NDIRF Claim for Gilbertson's. Response from ND League of Cities (Century Codes).

Maintenance Report-Kobe Bryant Committee Reports

Streets and Parks (Kevin and Jesse)

Animal Control (Eliza and Steph) Buildings and Security (Eliza and Jesse)

Water, Sewer, and Garbage (Steph and Kevin)

Old Business

Moore Engineering Report

Engineering report- Aidan - Moore Engineering Desing updates.

City has switched to new CPA Firm. The 2023 Financial Reports were sent to Daniel Julson

Project has been posted in Leader News and Bismarck Tribune. Bids due by 11 am on 2/12 opened at 11:30.

Evaluations - Public works - Done

New Business

Elevator Demolition - Permits

Other Business

NDRWSA Expo: February 10-12, 2026, in Fargo

NDLC Spring Workshop & Newly Elected Officials Training March 18-19-20, 2026, in Dickinson

Next Regular Meeting: March 5,

2026 @ 7:00PM @ Firehall

Motion made by Eliza and Jesse 2nd to adjourn Meeting at 7:50.

Adjournment

(02-12-26)

## CITY OF WILTON FEBRUARY 4, 2026 UNOFFICIAL MINUTES

A regular meeting of the Board of City Commissioners was held on February 4, 2026, at 7:00 p.m. at the City Meeting Room. Present Commissioners Bernell Hedstrom, Lisa Hedstrom, Mike Schmit and President LeeAnn Domonoske-Kellar. Also present: Kristine Ell, Jim Tooke, Tim Smallbeck and AJ Tuck.

Motion made by L. Hedstrom and seconded by Schmit to approve the meeting minutes from January 21, 2026 with corrections. All present voted aye, motion carried.

Motion made by L. Hedstrom and seconded by B. Hedstrom to approve the agenda as presented. All present voted aye, motion carried.

No public comment cards were submitted prior to the meeting being called to order.

The City received 6 letters of interest for the open commission seat. Motion made by Schmit and seconded by B. Hedstrom to appoint Jim Tooke. All present voted aye, motion carried. Tooke joined the table at this time.

Motion made by B. Hedstrom and seconded by Schmit to approve the second reading and final passage of ordinance update 8.0604 License - Class of -Fee as presented. All present voted aye, motion carried.

Motion made by Schmit and seconded by Tooke to approve the bond resolution to increase the State Revolving Fund (SRF) Loan by \$500,000. Roll call vote: Aye - Tooke, B. Hedstrom, L. Hedstrom, Schmit and Domonoske-Kellar. Motion carried. The total draw amount of the loan is estimated to be \$367,000.

Motion made by B. Hedstrom and seconded by Tooke to approve the gaming application from Pheasants Forever to hold a raffle on April 11, 2026 as presented. All present voted aye, motion carried.

Motion made by L. Hedstrom and seconded by Schmidt to approve the gaming application from Second Brigade to hold a raffle on September 19, 2026 as presented. All present voted aye, motion carried.

Motion made by Schmit and seconded by Tooke to convert the Water CD and HPN CD into a Water Reserve CD when they mature in March 2026. All present voted aye, motion carried.

Motion made by Schmit and seconded by Tooke to use the sewer fund from the SRF Loan that will be reimbursed to the City to open a Sewer Reserve CD. All present voted aye, motion carried.

Motion made by Tooke and seconded by Schmit to increase the sewer base rate by \$3.00 effective March 1, 2026. All present voted aye, motion carried.

Motion made by L. Hedstrom and seconded by Tooke to approve the 2025 Financial Report as presented. All present voted aye, motion carried.

The engagement letter from Brady Matz was presented to the Board. The Board will investigate other options for the financial audit and revisit the matter at the next regular meeting.

A special hearing for Village Center Properties was set for February 25, 2026 at 7:00, at the City Meeting Room. An application was submitted to replat parcel

82300100005000, 82300100005010, and 82110100001000 into five parcels.

General discussion was held regarding the search for a City Attorney.

Comm. Schmit stated that several people have indicated it is difficult to hear the Board when members speak at the table. The conference table will be moved to determine whether this improves audibility.

Motion made by B. Hedstrom and seconded by L. Hedstrom to pay bills as presented. All present voted aye, motion carried.

With no other items for discussion, Pres. Domonoske-Kellar declared the meeting adjourned at 8:15 p.m.

-99529 Visa 1,694.51; -99528 Verizon Wireless 170.00; -89445 Dennis Dockter 1,806.76; -89444 Pattie Solberg 2,050.00; -89443 NDPERS 135.00; -89442 NDPERS 1,545.74; 1079 Tand Construction 50,000.00; 22463 Tand Construction 100,000.00; 22464 Tand Construction 50,000.00; 22465 Farmers Union Oil 1,011.35; 22466 Montana Dakota Utilities 962.58; 22467 NABCO 56.82; 22468 Advanced Business Methods 179.19; 22469 Ottetail Power 2,948.39; 22470 ND Dept of Health 27.00; 22471 Electric Systems 9,598.00; 22472 Lori Grey 212.40; 22473 Tru Community Bank 100.00; 22474 Union Bank 30.00; 22475 Lautzenhiser Stationary 231.98; 22476 Loren Gosen 200.00

Pattie Solberg, City Auditor  
LeeAnn Domonoske-Kellar, Pres.  
(02-12-26)

## City of Wilton Annual Financial Report

January 1, 2025- December 31, 2025

Fund	Beginning Balance 1/1/2025	Revenues	Expenses	Ending Balance 12/31/2025
<b>100</b> General	<b>163,449.21</b>	<b>881,103.64</b>	<b>777,161.10</b>	<b>267,391.75</b>
<b>201</b> Highway	<b>55,837.57</b>	<b>80,315.07</b>	<b>81,777.65</b>	<b>54,374.99</b>
<b>203</b> Public Property Spec.	<b>18,700.62</b>	<b>95.68</b>	<b>0.00</b>	<b>18,796.30</b>
<b>204</b> Memorial Hall	<b>6,465.83</b>	<b>36,384.36</b>	<b>25,664.67</b>	<b>17,185.52</b>
<b>206</b> Snow Removal	<b>3,012.11</b>	<b>15.40</b>	<b>0.00</b>	<b>3,027.51</b>
<b>209</b> Soo Depot	<b>1,820.77</b>	<b>1,006.00</b>	<b>57.94</b>	<b>2,768.83</b>
<b>212</b> Waterline Replace	<b>32,872.22</b>	<b>1,416.27</b>	<b>0.00</b>	<b>34,288.49</b>
<b>213</b> Water Tower Repair	<b>6,296.73</b>	<b>32,068.69</b>	<b>35,600.00</b>	<b>2,765.42</b>
<b>214</b> Coal Severance	<b>3,255.86</b>	<b>16.66</b>	<b>0.00</b>	<b>3,272.52</b>
<b>216</b> Coal Conversion	<b>7,541.37</b>	<b>38.59</b>	<b>0.00</b>	<b>7,579.96</b>
<b>218</b> Deficiency levy	<b>31,472.15</b>	<b>32,239.75</b>	<b>31,486.74</b>	<b>32,225.16</b>
<b>220</b> Sales Tax	<b>738,652.32</b>	<b>226,716.96</b>	<b>377,661.65</b>	<b>587,707.63</b>
<b>350</b> Centennial	<b>18,035.38</b>	<b>18,475.24</b>	<b>18,043.73</b>	<b>18,466.89</b>
<b>401</b> Equipment	<b>20,953.34</b>	<b>25.15</b>	<b>0.00</b>	<b>20,978.49</b>
<b>402</b> Building Maintenance	<b>3.34</b>	<b>0.00</b>	<b>3.34</b>	<b>0.00</b>
<b>405</b> 2007-1 Street Imp.	<b>89,743.20</b>	<b>225,109.00</b>	<b>240,376.68</b>	<b>74,475.52</b>
<b>406</b> 2007-2 Street Imp.	<b>150,431.88</b>	<b>180,571.46</b>	<b>215,032.06</b>	<b>115,971.28</b>
<b>408</b> 2021 Improvement	<b>1,068,939.60</b>	<b>2,041,445.47</b>	<b>3,057,326.29</b>	<b>53,058.78</b>
<b>409</b> Water Improvement	<b>0.00</b>	<b>69,118.60</b>	<b>13.38</b>	<b>69,105.22</b>
<b>410</b> Sewer Improvement	<b>0.00</b>	<b>122,506.58</b>	<b>15.00</b>	<b>122,491.58</b>
<b>501</b> Water	<b>464,429.14</b>	<b>277,640.04</b>	<b>347,632.65</b>	<b>394,436.53</b>
<b>502</b> Sewer	<b>373,192.38</b>	<b>97,169.73</b>	<b>187,828.39</b>	<b>282,533.72</b>
<b>503</b> Garbage	<b>43,512.14</b>	<b>119,307.47</b>	<b>128,490.47</b>	<b>34,329.14</b>
<b>504</b> Surcharge & Inert	<b>(6,190.91)</b>	<b>6,624.11</b>	<b>6,098.78</b>	<b>(5,665.58)&lt;/</b>