

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF CAVALIER COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Ronald Bennett, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the estate: Lauri Bennett, 1208 8th Street, Bremerton, WA 98337, or filed with the Court.

Dated this 30 day of April 2026.

Lauri Bennett
Personal Representative
1208 8th Street
Bremerton, WA 98337

Quentin B. Wenzel
908 Third Street
Langdon, ND 58249
Attorney for Personal Representative

First Publication on the 8th day of May 2026.

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF CAVALIER COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Wade William Romfo, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Tanya L. Romfo, Personal Representative of the estate, at 10874 County 13, Hannah, ND 58239-9601, or filed with the Court.

Dated this 4th date of May, 2026.

Tanya L. Romfo
Personal Representative
10874 County 13
Hannah, ND 58239-9601

Tom Nikolaisen, Jr.
NIKOLAISEN LAW, PLLC
PO Box 805
418 Main Street
Cando, ND 58324-0805
Attorney for the Estate

First Publication on the 15th day of May, 2026.

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF CAVALIER COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Dennis Borgen, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the estate: Maryl Borgen, 620 11th Ave, Langdon, ND 58249, or filed with the Court.

Dated this 9th day of April 2026.

Maryl Borgen
620 11th Ave
Langdon, ND 58249
Personal Representative

Quentin B. Wenzel
908 Third Street
Langdon, ND 58249
Attorney for Personal Representative

First publication on the 17th day of April 2026.

NOTICE OF ELECTION

CITY OF OSNABROCK

The City of Osnabrock election will be held on June 9, 2026. The purpose of this election will be to elect 1 (4-year term) City Council Member, 2 (2-year term) City Council Members, 2 (4-year term) Park Board Members, 2 (2-year term) Park Board Member.

This will be vote by mail. All registered voters in the City of Osnabrock wishing to vote must return an absentee mail ballot application with the city election box check marked. To request an absentee mail ballot application please reach out to Maria Schiestel 701-370-7261. Ballots must be postmarked by June 8, 2026.

NOTICE OF ELECTION

CITY OF MILTON

The City of Milton election will be held on June 9, 2026. The purpose of this election will be to elect 2 (4-year term) City Council Members.

This will be vote by mail. All registered voters in the City of Milton wishing to vote must return an absentee mail ballot application with the city election box check marked. To request an absentee mail ballot application please reach out to Maria Schiestel 701-370-7261. Ballots must be post-marked by June 8, 2026.

LANGDON AREA SCHOOL BOARD ELECTION NOTICE

The Langdon Area School District #23 will hold their annual school election on Tuesday, June 9, 2026. This election will be held at the Langdon Area High School Commons from 11:00 a.m. until 7:00 p.m.

School District residents will vote to fill one city-at-large seat with a three-year term, one rural-at-large seat with a three-year term, one rural-at-large seat with a two-year term, and one at-large position with a one-year term.

School District residents will vote on the question: #1) "Shall the school building fund levy of Langdon Area Public School District No. 23, of Cavalier, Ramsey, and Walsh Counties, North Dakota, be increased from three (3) mills up to eight (8) mills as permitted by Section 57-15-16 of the North Dakota Century Code for the purpose of maintaining school buildings?"

Absentee ballots can be picked up at the Business Office at the High School. Absentee ballots are required to be returned to the Business Office no later than 7:00 p.m. on Tuesday, June 9, 2026.

NOTICE TO CREDITORS

Probate No. 10-2025-PR-00024
IN THE DISTRICT COURT OF CAVALIER COUNTY, NORTH DAKOTA
In the Matter of the Estate of JERRY WESTON CUFFE, Deceased 28 April 2024

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Brandon L. Cuffe, personal representative of the estate, at 12089 Comeapart Rd, Peyton CO 80831 or filed with the Court.

Dated this 15th day of May 2026

/s/ Brandon L. Cuffe Personal Representative, 12089 Comeapart Rd, Peyton CO 80831.

First Date of Publication May 22, 2026

NOTICE OF CAVALER COUNTY PRIMARY ELECTION

NOTICE OF LANGDON CITY ELECTION
The Cavalier County Primary Election and Langdon City Election will be Tuesday, June 9, 2026. The election will include state, district, county and Langdon City officers. There will be three (3) precincts, all at one polling location at the Cavalier County Memorial Courthouse, 901 3rd Street, Langdon, North Dakota. Polls will open at 9:00 a.m. and close at 7:00 p.m. Please note that the SAMPLE ballot published reflects candidate names and measures for ALL legislative districts and precincts in Cavalier County, as well as Langdon City. The arrangement of candidate names and measures on the ballot in your precinct will vary from the published

sample ballot, depending upon the precinct and legislative district in which you reside in Cavalier County.

NEW THIS YEAR: Vote by Mail/Absentee ballots must be received by the County Auditor's Office by close of polls on Election Day - June 9, 2026 at 7:00 p.m. NOTE: Ballots received by after Election Day will not be accepted. A secure drop box is available at Door 1 of the Cavalier County Memorial Courthouse. Make sure you request your absentee ballot well in advance of Election Day to allow enough time to get it returned. Please call if you have any election questions: Cavalier County Auditor's Office 701-256-2229.

North Border School Election set for June 9th

The annual election for the North Border School District #100 will be held on Tuesday, June 9, 2026. Polling places will be located in the following: Pembina School, Pembina, ND and Walhalla School, Walhalla, ND. Polls will be open from 11:00 a.m. to 7:00 p.m. Voters may vote at any polling place within the district.

The North Border School Board shall consist of seven members with two members from each of the former districts and one at large. Four current members will be continuing next year in their unexpired terms, so there are three vacancies to be filled - one from the geographic area of Walhalla, one from the geographic area of Neche, and one At-Large. All voters of North Border School District #100 will vote for all members. Therefore, each voter should vote for a total of three (3) members in this election by marking the box to the left of the name and/or listing a write in candidate. The ques-

tion of whether to publish the School Board minutes in the official newspaper will also be on the ballot.

The following have submitted an application for nomination for the School Board Election: Heather Duerre has filed for the seat in the former Walhalla District, no one has filed for the seat in the former Neche District, and Ashley Schafer and Joel Smith have filed for the At-Large seat. Terms are for three (3) years unless listed otherwise.

Terms of current school board members that are ending this year (June 30, 2026) are: Heather Duerre, who represents Walhalla, Jared Hanson, who represents Neche, and Ashley Schafer who is At-Large.

Other members of the School Board include: Shannon Cosley, Nick Chaput, DeWilliam Moore, and Kirk Morrison.

CITY OF LANGDON/CALL FOR BIDS

The City of Langdon is calling for bids for the sale of a portion of the property known as Parcel #61154030 (South 1008 Feet of Lot 1, Block 2, Sunset View Addition to the City of Langdon)

The City of Langdon reserves the right to reject any/all bids. Accepting bids at 324 8th Avenue, Langdon ND by 5:00 p.m. on the 8th day of June 2026. Bids will be opened at the commission meeting on June 8th, 2026, at 6:00 p.m. All bidders submitting written bids may be present at that time and may raise their bids orally, if they so desire



Community Announcements

Each week we will highlight an event or happenings at a non-profit that is sponsored by area businesses. This week is **Langdon American Legion**. This information is brought to you by the sponsors below.

SUMMER CONCERT SERIES



MAY 28

LAHS JAZZ BAND & POP CHOIR
SWEET PRAIRIE & ROCKIN' ENERGY

JUNE 4

LANGDON COMMUNITY BAND
BILLY'S LEGENDARY BBQ & ROCKIN' ENERGY

JUNE 11

MATT HODEK & THE DAKOTA DUTCHMEN
NACHO BIZNESS

Boyd Block - Langdon | Food Trucks @5pm | Roxy Concessions @ 6:30pm | Concerts @ 7pm



Find our event on Facebook for updates!



This activity is supported in part by a grant from the North Dakota Council on the Arts, which receives funding from the state legislature and the National Endowment for the Arts

If your non-profit, group, or civic organization would like to reserve the Community Announcement space, send your information to ads@theborderlandpress.com

BROOKS FUNERAL HOME
LANGDON, ND 58249
701.254.2568

623 9th Avenue | Langdon

Compassionate & Professional Services

Pre-planning and monument services are available.

Email: dmkbfh@gmail.com

RUSS'S AUTO & SCRAP

1918 Russet Ave., PO Box 288, Grafton, ND 58237

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COPPER
BRASS

FARM MACHINERY
JUNK BATTERIES
ALUM./ALUM. CANS
& MORE!

Country Inn Cafe

314 8th Ave, Langdon
256-2355

Breakfast, Lunch, & Dinner

Mexican, pizza, burgers, desserts & more

Hours:
Monday - Friday
7am - 2pm & 4 - 7 p.m.
Weekends 8am - 2pm

Look for Country Inn Café on Facebook for daily specials