

## PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

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North Dakota newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.

### City of Flaxton Board of Equalization Proceedings

Approved Minutes  
April 7, 2026

The City of Flaxton Board of Equalization met on April 7, 2026 at 7:00 p.m. at the Flaxton City Hall. Present were City/County Assessor Brandy Zepp; Mayor Shawn Kalmbach; Public Works Director, Barb Cron; and City Auditor Amy Ones. Council members present were Justin Adamietz & Jeremy Ragle by conference call. Absent was council member Dan Snyder. There were no property owners present. Meeting called to order by Mayor Kalmbach. The 2026 "Value Change Report" provided by Assessor Zepp was reviewed. There were no property valuation protests or appeals received by the council. Motion J. Adamietz, second J. Ragle to approve the 2026 property valuations as presented. All in favor, motion carried. Meeting adjourned at 7:05 p.m. City Auditor, Amy Ones  
Publication Date: May 20, 2026

### City of Flaxton Council Proceedings

Approved Minutes  
April 7, 2026

The regular City Council meeting was called to order by Mayor Kalmbach @ 7:30 p.m. Present were council members Justin Adamietz & Jeremy Ragle by conference call; Public Works Director, Barb Cron; and City Auditor, Amy Ones. Absent was council member, Dan Snyder. The meeting began with the Pledge of Allegiance. There was no public comment. Motion J. Adamietz, second J. Ragle to approve the March 3, 2026 regular council meeting minutes as presented. All in favor, motion carried. Motion J. Ragle, second J. Adamietz to approve the financial report and bills as presented. All in favor, motion carried. Overdue utility accounts and bulk water activity were reviewed. Bid opening was held for the 1995 Ford

F-250 Pickup with Boss V Snow Plow Attachment. Auditor Ones indicated that (1) bid was received by the 5:00 p.m. April 7, 2026 deadline. The following bid was opened which included a 25% cashier's check of the submitted bid price as stipulated in the bid notice:

1. Karson Dixon: Bid Amount: \$500.00
2. Steven Pfeifer: Bid Amount: \$800.00
3. James & Hope Martens: Bid Amount: \$1,000.00

Motion J. Adamietz, second J. Ragle to accept the bid from James & Hope Martens in the amount of \$1,000.00. All in favor, motion carried.

Sean Weeks representing Ackerman Estvold was absent from the meeting, therefore there was no engineering report presented.

B. Cron presented the Public Works report. Total hours worked for the month of March were 80.00. Tasks completed include the following: snow removal, water chlorine testing, annual landfill burning & winter gravel / rock removal from grass areas.

Motion J. Adamietz, second J. Ragle to obtain a roll off container from Circle Sanitation for resident use during the week of April 24th thru May 1st. All in favor, motion carried.

An estimate from Mann Signs, Inc. in the amount of \$270.00 was presented by the Preservation of the Hall Committee for council review. The Preservation of the Hall Committee will be responsible for the expense with billing thru the City of Flaxton.

Discussion held on reviewing & updating the public nuisance ordinance regarding mowing & low hanging tree branches. Tabled until May 2026 meeting.

Meeting adjourned at 7:50 p.m. Next meeting Tuesday, May 5, 2026 @ 7:30 p.m. at the Flaxton City Hall.

Approved Bills: March Payroll \$3,382.00, US Treasury 966.30, BC Tribune 237.38, Circle Sanitation 517.25, Dacotah Bank 25.00, FDHU 30.00, Lignite Oil 1,378.89, Mann Signs, Inc. 270.00, MDU 1,358.84, NCC 196.98, US Bank 21,175.00, Visa 71.50.  
City Auditor: Amy Ones  
Publication Date: May 20, 2026

### Burke County Equalization Meeting

The Burke County Equalization meeting will be Tuesday June 2, 2026 at 10:00 a.m. at the Burke County Courthouse.  
Brandy Zepp, Tax Director  
May 20 & 27, 2026

### Notice of Election

**BOWBELLS PARK DISTRICT**  
Notice is hereby given that the Bowbells Park District will hold its election on Tuesday, June 9, 2026. Ballots will be vote-by-mail, with a single polling location at the Burke County Courthouse located at 103 Main Street ~ Bowbells, ND 58721. Polls will be open from 9:00 a.m. to 7:00 p.m. Absentee ballots are available from the Burke County Auditor.

Qualified voters of the Bowbells Park District will vote upon and choose the following:

1. **Park Board Member: (1) Position: 4 Year Term**
2. **Park Board Member: (1) Position: 4 Year Term**
3. **Park Board Member: (1) Position: 2 Year Un-Expired Term**

Amy Ones,  
Bowbells Park District Clerk  
Publication Date: May 20 & 27, 2026

### Call for Bids

The Burke County Sheriff's Office is accepting sealed bids for a 2019 Chevy Tahoe PPV. Approximately 122,866 miles. Vehicle is in good condition and will be sold as is. Vehicle emergency equipment will be removed if purchased by a non-law enforcement, EMS or Fire Department.

The vehicle can be viewed at the Burke County Sheriff's Office at 103 Main St. SE in Bowbells, ND 58721. Minimum bid is \$10,000.00. Bids can be mailed to the Sheriff's office at P.O. Box 250 Bowbells, ND 58721 or dropped off at the Sheriff's Office.

Bids will be accepted until June 2nd, 2026 at 5:00pm.

The Burke County Sheriff's Office has the right to accept or deny any or all bids. Any questions call the Sheriff's Office at 701-377-2311.

May 20 & 27, 2026

### Notice of Election

**CITY OF FLAXTON**  
Notice is hereby given that the City of Flaxton will hold its election on Tuesday, June 9, 2026. Ballots will be vote-by-mail, with a single polling location at the Burke County Courthouse located at 103 Main Street ~ Bowbells, ND 58721. Polls will be open from 9:00 a.m. to 7:00 p.m. Absentee ballots are available from the Burke County Auditor.

Qualified voters of the City of Flaxton will vote upon and choose the following:

1. **City Council Member: (1) Position: 4 Year Term**
2. **City Council Member: (1) Position: 4 Year Term**

Amy Ones, Flaxton City Auditor  
Publication Date: May 20 & 27, 2026

(More Legals on Pages 7 & 8)

Read the public notice in our newspaper or go to [www.ndna.com](http://www.ndna.com) click on public notices

### PRIMARY ELECTION NOTICE

NOTICE IS HEREBY GIVEN that on Tuesday, June 9, 2026, at the Vote Center listed below for all Precincts in the County of Burke, State of North Dakota, a Primary Election will be held for Congressional, State, Legislative, County and City Offices, and Constitutional & Initiated Measures.

Burke County has 6 precincts. To find your voting precinct and view the precinct map please visit our web site: [www.Burkecountynd.com](http://www.Burkecountynd.com)

All Precinct Vote Center: **Burke County Courthouse, 103 Main St SE Bowbells, ND**  
**Opened at 9:00 am and will continue to be open until 7:00 pm.**  
Published in compliance with Section 16.1-11-21, NDCC, this 20th day of May, 2026.

Amie Vandegrift  
Burke County Auditor  
May 20 & 27, 2026

STATE OF NORTH DAKOTA	BURKE COUNTY
<b>CONSOLIDATED PRIMARY ELECTION BALLOT</b> <b>PRIMARY ELECTION JUNE 9, 2026</b>	
<b>ATTENTION! READ BEFORE VOTING POLITICAL PARTY BALLOT</b>	
In a Political Party Primary Election, you may only vote for the candidates of one political party. This ballot contains two political parties; one in each section. If you vote in more than one political party's section, your Political Party Ballot will be rejected; however, all votes on the No Party and Measures Ballots will still be counted.	
To vote for the candidate of your choice, you must darken the oval (●) next to the name of that candidate. To vote for a person whose name is not printed on the ballot, you must darken the oval (●) next to the blank line provided and write that person's name on the blank line.	
<b>REPUBLICAN</b>	<b>DEMOCRATIC-NPL</b>
<b>Representative in Congress</b> Vote for no more than ONE name	<b>Representative in Congress</b> Vote for no more than ONE name
<input type="radio"/> Julie Fedorchak	<input type="radio"/> Trygve Hammer
<input type="radio"/> Alex Balazs	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
<b>Secretary of State</b> Vote for no more than ONE name	<b>Secretary of State</b> Vote for no more than ONE name
<input type="radio"/> Michael Howe	<input type="radio"/> Ryan Braunberger
<input type="radio"/>	<input type="radio"/>
<b>Attorney General</b> Vote for no more than ONE name	<b>Attorney General</b> Vote for no more than ONE name
<input type="radio"/> Drew Wrigley	<input type="radio"/> Tim Lamb
<input type="radio"/>	<input type="radio"/>
<b>Agriculture Commissioner</b> Vote for no more than ONE name	<b>Agriculture Commissioner</b> Vote for no more than ONE name
<input type="radio"/> Doug Goehring	<input type="radio"/> Vern Thompson
<input type="radio"/>	<input type="radio"/>
<b>Public Service Commissioner</b> Vote for no more than ONE name	<b>Public Service Commissioner</b> Vote for no more than ONE name
<input type="radio"/> Deven Styczynski	<input type="radio"/> John M Pederson
<input type="radio"/> Sheri Haugen-Hoffart	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
<b>Public Service Commissioner</b> Unexpired 2-Year Term Vote for no more than ONE name	<b>Public Service Commissioner</b> Unexpired 2-Year Term Vote for no more than ONE name
<input type="radio"/> Chris Olson	<input type="radio"/> Scot Kelsh
<input type="radio"/> Jill Kringstad	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
<b>Tax Commissioner</b> Vote for no more than ONE name	<b>Tax Commissioner</b> Vote for no more than ONE name
<input type="radio"/> Brian Kroshus	<input type="radio"/> Mark Nelson
<input type="radio"/>	<input type="radio"/>
Continue voting other side →	
<b>NOTICE: You may only vote in one political party's section.</b>	
<b>Official Ballot</b> <b>BURKE COUNTY</b> <b>June 9, 2026</b>	<b>All ballots, other than those used to vote absentee, must first be initialed by appropriate election officials in order to be counted.</b>
	Election Official Initials
	Typ:01 Seq:0001 Spl:01

### NORTH DAKOTA DEPARTMENT OF WATER RESOURCES PUBLIC NOTICE OF PRELIMINARY FINDING AND OPPORTUNITY TO PROVIDE COMMENT ON THE NAVIGABILITY OF THE FOLLOWING NORTH DAKOTA WATERS:

#### BOIS DE SIOUX RIVER, MISSOURI RIVER, MOUSE RIVER, RED RIVER, UPPER DES LACS LAKE, AND YELLOWSTONE RIVER

The North Dakota Department of Water Resources (Department) hereby provides notice that pursuant to North Dakota Century Code (N.D.C.C.) § 61-33-05.1(2) it is soliciting public comment on the preliminary navigability findings (made under N.D.C.C. § 61-33-05.1(1)) of the following North Dakota waters (Waters):

- Bois De Sioux River
- Missouri River
- Mouse River
- Red River of the North
- Upper Des Lacs Lake
- Yellowstone River

**1. Mailing and E-Mail addresses where public comments may be sent**  
North Dakota Department of Water Resources  
C/O Regulatory Division  
1200 Memorial Highway  
Bismarck, ND 58504  
sovereignlands@nd.gov

**2. Body of Water(s) for Finding of Navigability**  
The Department solicited a study of the Waters for their potential for being used for commerce, or susceptible for being used for commerce, in their condition at the time North Dakota became a state (1889). Below is a summary of the preliminary navigability findings.

- Bois De Sioux River  
All portions of the Bois De Sioux River within the state of North Dakota.
- Missouri River  
All portions of the Missouri River within the state of North Dakota.
- Mouse River  
All portions of the Mouse River within the state of North Dakota.
- Red River of the North  
All portions of the Red River of the North within the state of North Dakota.
- Upper Des Lacs Lake  
All portions of Upper Des Lacs Lake within the state of North Dakota.
- Yellowstone River  
All portions of the Yellowstone River within the state of North Dakota.

**3. Public Hearing**  
The Department will conduct a public hearing at 9 AM on July 14, 2026, at the Lewis & Clark Room No. 238 at the Bank of North Dakota (1200 Memorial Highway, Bismarck, ND 58504). A virtual option will also be available at [www.dwr.nd.gov](http://www.dwr.nd.gov).

Each of the Waters will get at least 15 minutes and up to an hour of public comment, with a break from 12 PM to 1 PM central for lunch. Each waterbody will have a hearing open and closed in the order presented in this notice. If no members of the public in-person or virtual provide comment within a 15-minute period, the hearing for that particular waterbody will be closed and the next waterbody comment hearing will be opened.

**4. Public Hearing Purpose**  
The purpose of the public hearing is to provide the public with an opportunity to provide comment to the Department on the draft determinations of navigability prior to making a final determination of navigability. The Department welcomes all comments that will aid in the Department's final determination of navigability on all segments of the Waters under consideration.

If a waterbody is determined to be navigable, the area within the ordinary high water mark of the navigable water body is held in trust by the State of North Dakota for the people of North Dakota.

**5. Availability of Preliminary Finding Documentation**  
The Department's preliminary finding of navigability for the Waters are available on the Department's website at [www.dwr.nd.gov](http://www.dwr.nd.gov).  
Dated the 11th of May, 2026  
North Dakota Department of Water Resources  
Reice Haase, Director