

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years. North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

Notice of Election

City of Powers Lake and Powers Lake Park Board
Notice is hereby given that the City of Powers Lake will be holding its election on Tuesday, June 9, 2026. Ballots will be vote-by-mail, with a single polling location at the Burke County Courthouse located at 103 Main Street, Bowbells, ND 58721. Polls will be open from 9:00 am to 7:00 pm. Absentee ballots are available from the Burke County Auditor. Qualified voters for the City of Powers Lake will vote upon and choose the following:
Mayor: (1) position – 4 year term
City Council Members: (2) positions – 4 year term
Park Board Members: (2) positions – 4 year term
Jennifer Titus, City Auditor
Publication Date: June 3, 2026

Powers Lake School Board Proceedings

Unofficially Abbreviated School Board Meeting Minutes Tuesday, May 12, 2026 - 5:00 pm
President Bullinger called the meeting to order at 5:03 pm with Vice President Grote and Directors Breeding and Helseth present. Director Schroeder was absent. Superintendent Kranz, Dean of Students Hoiby, Principal Wisthoff, and Business Manager Johnson were also present. The Pledge of Allegiance was recited. **Visitors present:** Amy DeKok joined via Zoom to present. Sean Sugden from EAPC joined in person. **Additions to the Agenda:** Longevity Stipend, listed in Additions to the Agenda. Motion to approve made by Breeding, seconded by Helseth, all in favor, motion carried. **New Business Part I:**
a. Amy DeKok from NDSBA presented on Students First Governance program and took questions; the board will discuss further and consider.
b. Sean Sugden from EAPC presented on construction updates—meeting scheduled for May 26th @ 9:30 am. Sean requested an additional \$50,000 payment from the school district toward construction plan fees for extra work performed. The board countered with \$30,000, motion to approve made by Helseth, seconded by Grote. **Approval of Previous Month's Meeting Minutes:** Motion to approve the minutes from the April 13, 2026, meeting made by Helseth, seconded by Breeding; motion passed. **Business Managers Report**
April Bills: ACT Testing 876.00, Aflac 2891.00, M. Blegen 208.75, Bottineau HS 200.00, Bowbells School 403.02, Burke County Tribune 441.78, CNDC 200.00, CREA 3400.00, Powers Lake City 482.65, Coca Cola Bottling Company 276.00, The Country Store 1297.76, Culligan 30.00, EAPC 5298.61, Edwards Service 617.85, K. Erickson 113.71, M. Erickson 247.90, Farmers Union Oil Co. Kenmare 5794.12, G&P Sales 3186.95, Gerrells Sport Center 595.00, C. Glueckert 100.00, K. Goicoechea 185.55, S. Goodman 100.00, Gray's Dairy 1307.30, S. Kranz 89.99, C. Halverson 100.00, T. Hayes 107.30, S. Holter 127.85, Horace Mann Auto 468.22, B. Hovde 179.75, J. Jacobs 35.88, John's Sand & Gravel 435.00, G. Johnson 205.85, D. Jones 178.30, JPMorgan 11086.91, Jorgenson Lumber 13819.68, T. Jorgenson 50.00, E. Laird 172.50, Liberty State Bank 7.59, Madison National Life Insurance 565.39, Marco Inc. 3371.60, V. Mayer 205.85, McKenzie County School District 300.00, Mid-American Research Chemical 237.99, MidAmerica Books 149.70, MDU 8896.23, NDDPI 2043.17, A. Nilsen 107.30, C. Nilsen 205.85, NDSBA 265.00, Northern Bottling 850.30, NCC 524.28, Pearce Durick 142.50, P. Pins 107.30, Powers Lake

ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO MOTOR CARRIER SAFETY REGULATIONS - GENERAL

TAKE NOTICE that the North Dakota Highway Patrol will hold a public hearing to address proposed changes to the N.D. Admin. Code 38-04-01-02 at 10:00 a.m. central time on June 29, 2026, at the Law Enforcement Training Academy, 1320 Schafer Street, Bismarck North Dakota. A copy of the proposed rules may be obtained by writing the North Dakota Highway Patrol or calling 701-328-2447. The proposed rules are also posted at www.statepatrol.nd.gov. Written comments may be submitted to North Dakota Highway Patrol, 600 E Blvd Ave, Dept 504, Bismarck, ND, 58505 by July 14, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Highway Patrol at the above telephone number or address at least two days prior to the public hearing. Dated this 27th day of May 2026. Daniel Haugen, Superintendent North Dakota Highway Patrol

School 250.00, Prairie Pride Foods 406.65, Ralphs Plumbing & Heating 1064.52, P. Rauschenberger 205.85, Region IX Music & Speech 140.00, W. Rick 100.00, J. Rodin 205.85, Shutterfly LifeTouch 1202.11, Stanley School District 200.00, SYSCO 10299.86, Thistle Grove 173.84, C. Thorlaksen 29.95, Time Management Systems 293.40, S. Tinjum 100.00, Tioga Medical Center 208.00, Tioga Public School 4835.41, Travel World of Crosby 30810.00, Trenton School 75.00, Valuations Northwest 3775.00, T. Warman 136.25, Watterud Counseling & Consultation 480.00, J. Weller 172.50, WEX 20.00, A. Wynne 136.25.

Grote moved to accept all financial reports and approve payment of the presented accounts payable bills, seconded by Breeding; motion carried. **Board Report:** Vice President Grote attended a virtual BASC meeting and gave updates. **High School Principal's Report:** Principal Wisthoff reported on the following. Awards Night to be held on May 14. Finals for grades 7-12 will take place May 18-20. We will celebrate the graduation of 15 seniors on May 24. The AR Party for grades 6-8 will be held in Minot on May 13, and NDSA activities concluded last week.

Dean of Students Report: Dean of Students Hoiby reported on the following. Enrollment as of May 12, 2026 is 219 students, including 16 preschool students. State Speech and State Music participants represented Powers Lake well this spring, and several successful activities were held, including the Agriculture Showcase and FFA Night, spring concerts, Family Math Night, and the Awards Banquet fundraiser. Chess Club also concluded its season. Thank you to all staff, advisors, and students for their efforts throughout the year, and best wishes to Mr. Abalos as he and his wife return to the Philippines.

Elementary Principal Report: Principal Kranz reported on the following. Professional development time was spent working on goals for next year and curriculum standards. Benchmark testing has been completed, and preschool and kindergarten registration have been held. The spring concert and Family Math Night were both well attended, classes have been taking end-of-year field trips, and the AR Party will be held on May 15. Plans are also in place for summer school and Extended School Year programs in June. **Superintendent Report:** Superintendent Kranz gave updates on the following areas: finances regarding the Ag Addition, Cybersecurity grant reporting completion, and payoff of our GPT Loan balance. Maintenance projects are ongoing, including cleanup and roof repairs following recent high winds. Transportation needs include hiring a new route driver for next fall. The district also received over \$400,000 in grant funding to support building projects and the music department. \$30,000 awarded for the preschool Best in Class grant. A contract has been offered to a Middle School teacher for the 26-27 school year. Staffing efforts remain ongoing in several teaching areas, with interviews, university outreach, and recruitment efforts continuing for open positions.

Transportation Director Report: Covered in the Superintendent's report. **Athletic Director Report:** President Bullinger read the AD report submitted by Mona. Updates consisted of the upcoming Awards Night, coaches meeting discussing summer schedules, goals, and the need for another practice facility, as well as spring sports concluding with Regionals and State competitions coming up. Principal Wisthoff gave an overview of practice facility discussions and needs. **New Business:** All pertinent information was emailed to Board members for review prior to the meeting. a. Approval of ND Dept. of Health & Human Services 4-Year-Old Program – Motion to approve made by Helseth, seconded by Breeding, all in favor, motion carried. b. NDSBA 2026 Q1 Policy Updates – Read by Director Helseth – I move to amend policies AACA, BGA, DBBA, DBBB, DEAA, and KAAA on the first reading and waive the second reading to expedite the policy adoption process per board policy BDA with the selected changes outlined in the board's documentation. Exhibits and Admin Regulations will be updated with the proposed changes by NDSBA, as well as to coincide with their corresponding policy amendments. Board chose not to adopt policy BEC. c. Contract Approval & Amendments – Contract with addendum, including a clause for repayment of visa fees for middle school teacher A. Giva presented to board members. Motion to approve made by Helseth, seconded by Breeding, motion carried. d. Approval of TimeClock Plus Contract Proposal – Proposal was presented to members to switch from the current Time Management System to the new TCP Software. Motion to approve was made by Helseth and seconded by Grote; motion carried.

Additions to the Agenda:
a. Longevity Stipend – Discussion on a recognition stipend for longevity of a retiring teacher. Decided to award \$4,000, motion made by Grote, seconded by Breeding, motion carried. **Discussion Items:**
a. **Public Comment** – None
The next construction meeting is scheduled for Tuesday, June 9th, 2026, at 9:30 am in the Staff room. The next regular board meeting is scheduled for Tuesday, June 9th, 2026, at 5:00 pm in the Science room. A motion to adjourn the meeting was made by Breeding and seconded by Helseth. The motion carried. The meeting adjourned at 7:29 pm. Jeremy Bullinger, Board President Shayna Johnson, Business Manager June 3, 2026

Call for Bids

BURKE CENTRAL PUBLIC SCHOOL DISTRICT
NOTICE IS HEREBY GIVEN that the Burke Central Public School District is requesting bids for the purpose of purchasing up to 2 new SUVs with AWD or 4WD, and seating for 8+ passengers. Please provide bids for vehicles with low, medium, and high trim packages. Bidding Instructions:
• Submit sealed bids to:
Burke Central Public School District
Attn: April Warman, Business Manager
P.O. Box 91
Lignite, ND 58752
• The lowest responsible bidder will be awarded the bid.
• Bids must be received by **June 16, 2026 at 4:00 pm.**
• The School Board reserves the right to reject any or all bids and to accept the bid deemed most advantageous to the District.
May 27, June 3 & 10, 2026

Notice of Hearing

N.D. INDUSTRIAL COMMISSION OIL AND GAS DIVISION
The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CDT Wednesday, June 24, 2026 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice. **PERSONS WITH DISABILITIES:** If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Wednesday, June 10, 2026. **STATE OF NORTH DAKOTA TO:**
Case No. **32917:** Application of Jettison, Inc. for an order to reinstate proper spacing for the Stoneview-Silurian Pool and allowing oil and gas produced from the Stoneview-Winnipegosis and the Stoneview-Silurian Pools to be commingled in the well bore of the Gilbertson #6-19 well (File No. 15128) located in the SENW of Section 19, T. 161N. R. 94.W, Burke County, ND or granting such other relief as may be appropriate.
Case No. **32924:** Application of Oasis Petroleum North America LLC for an order amending the applicable orders for the Cottonwood-Bakken Pool to establish two overlapping laydown 2560-acre spacing units described as Sections 27, 28, 29 and 30; and Sections 31, 32, 33 and 34, T.160N., R.92W., Burke County, ND, and authorize four horizontal wells to be drilled on each such unit, or granting such other relief as may be appropriate.
Case No. **32730:** (Continued) Application of Lime Rock Resources III-A, L.P. for an order amending the applicable orders for the Dimond-Bakken Pool to establish six overlapping standup 1920-acre spacing units described as Sections 1, 12 and 13; Sections 2, 11 and 14; Sections 3, 10 and 15; Sections 4, 9 and 16; Sections 5, 8 and 17; and Sections 6, 7 and 18, T.160N., R.91W., Burke County, ND, and authorize four horizontal wells to be drilled on each such unit, or granting such other relief as may be appropriate.
Case No. **32925:** Application of Phoenix Operating LLC for an order amending the applicable orders for the Dimond-Bakken Pool to establish a laydown 2560-acre spacing unit comprising Sections 7, 8, 9, and 10, T.160N., R.91W., Burke County, ND, and authorize up to four horizontal wells to be drilled in such unit, and/or granting such other relief as may be appropriate.
Case No. **32926:** Application of Phoenix Operating LLC for an order amending the applicable orders for the Dimond-Bakken Pool to establish a laydown 2560-acre spacing unit comprising Sections 15, 16, 17, and 18, T.160N., R.91W., Burke County, ND, and authorize up to four horizontal wells to be drilled in such unit, and/or granting such other relief as may be appropriate.
Case No. **32742:** (Continued) Application of Phoenix Operating LLC for an order amending the applicable orders for the Black Slough-Bakken Pool to establish a standup 2560-acre spacing unit comprising Sections 17, 20, 29, and 32, T.162N., R.92W., Burke County, ND, and authorize up to four (4) horizontal wells to be drilled in such unit, and/or granting such other relief as may be appropriate.
Case No. **32743:** (Continued) Application of Phoenix Operating LLC for an order amending the applicable orders for the Black Slough-Bakken Pool to establish a standup 2560-acre spacing unit comprising Sections 15, 22, 27, and 34, T.162N., R.92W. and Section 3, T.161N., R.92W., Burke County, ND, and authorize up to four (4) horizontal wells to be drilled in such unit, and/or granting such other relief as may be appropriate.
Case No. **32744:** (Continued) Application of Phoenix Operating LLC for an order amending the applicable orders for the Black Slough-Bakken Pool to establish a standup 3200-acre spacing unit comprising Sections 15, 22, 27, and 34, T.162N., R.92W. and Section 3, T.161N., R.92W., Burke County, ND, and authorize up to four (4) horizontal wells to be drilled in such unit, and/or granting such other relief as may be appropriate.
Signed by,
Kelly Armstrong, Governor
Chairman, NDIC
June 3, 2026

Notice of Real Estate Sale

IN THE STATE OF NORTH DAKOTA, COUNTY OF BURKE IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT
Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Indenture Trustee of CIM Trust 2023-R3,
Plaintiff,
v.
Mary Ann Snow Kabaker a/k/a Mary Ann Kabaker and Heirs and Devises of the Estate of Mary Ann Snow Kabaker and ProCollect Services, LLC and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon the real estate described in the complaint, and any person in possession,
Defendants.
NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 07-2025-CV-00062
1. Judgment in the amount of \$42,843.60, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Burke County, North Dakota, on March 10, 2026, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
The North 50 feet of Lots 11 and 12, Block 12, Keup and Walter Addition to the City of Columbus, ND.
Real Property address: 601 Parson St., Columbus, ND 58727
The above real property is the subject of the Mortgage dated June 13, 2008, which Mortgage, Mary Ann Snow Kabaker, executed and delivered to CitiFinancial Inc., and recorded in the office of the Clerk and Recorder of Burke County, North Dakota, on June 26, 2008, Instrument Number 219585, in Book 183, at Page 0250, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded October 24, 2024, Instrument Number 281648.
3. In order to realize the amount of \$42,843.60, as of March 10, 2026, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Burke County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Burke County, North Dakota, at the main entrance of the Burke County Courthouse located at 103 Main Street, Bowbells, North Dakota 58721, on June 23, 2026 ("Sale Date"), at 10:30 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
DATED this 12th day of May, 2026.
SHERIFF OF BURKE COUNTY
Nick Throntveit
By: Nick Throntveit
Sheriff / Deputy Sheriff of Burke Halliday, Watkins & Mann, P.C.
By: /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
ND Bar: 10014
May 27, June 3 & 10, 2026

Notice of Public Hearing

Conditional Use Permit
Notice is hereby given that the Burke County Planning and Zoning Commission will conduct a public hearing on Tuesday, June 16th, 2026 at 8:05 a.m. in the Commissioners' Room of the Burke County Courthouse, Main Street, Bowbells ND at which time and place all interested persons will be heard on the request of Central Specialties on behalf of Tim Nordloef for a conditional use permit on the following described property:
TOWNSHIP 160 NORTH, RANGE 92 WEST
Section 25: SE¼ of NW¼
Lucy Township
For a conditional use permit on land currently zoned agricultural to allow for the use of the property pursuant to Article 3, Section 4(3)(A) for temporary hot mix asphalt plant site for road construction.
This proposal is available to the public for inspection and copying at the Burke County Planning & Zoning Office, Burke County Courthouse, Main Street, Bowbells ND, Monday - Thursday during normal working hours. Any special accommodations required, please contact our office in advance.
Stephanie Black
Burke County Planning and Zoning Commission
May 27 & June 3, 2026

COMMISSIONERS

(Continued from Page 1)
neering reported on the Person Bridge. The survey has been completed. They are waiting on Beaver Creek Archaeology. **custodial**
Tracy Stover, custodian provided pictures of recent plaster repair work. The three floors have all been painted. The commissioners want Stover to keep a rotation to stay up to date with painting.
Stover presented an estimate for concrete repair on the front and back sidewalk from Greg the Concrete Guy LLC of \$9200. The board approved the bid.

other
Laurie and Jordan Lemmon requested their property be changed back to commercial from residential. The tax assessor had recently reclassified the property for tax purposes. It was clarified it was not a zoning classification. The board approved the Lemmon's request.
The board approved a liquor license transfer to the Flaxton Fairgrounds from the 109 for June 19-20; and to 10036 Hwy. 50, McGregor from The Rig Lounge (wedding), Aug. 1-2.
Gaming site authorization was approved for Caddy's Shack, Bowbells.
Temporary help for 4-H county fair preparation was approved for the Extension Office in the amount of \$600 which is in the budget.

Notice of Election

City of Lignite
Notice is hereby given that the City of Lignite will hold its election on Tuesday, June 9, 2026. Ballots will be vote-by-mail, with a single polling location at the Burke County Courthouse located at 103 Main Street-Bowbells, ND 58721. Polls will be open from 9:00 a.m. to 7:00 p.m. Absentee ballots are available from the Burke County Auditor. Qualified voters of the City of Lignite will vote upon and choose the following:
1. Mayor: (1) Position: 4 Year Term
2. Council Member: (2) Positions: 4 Year Term
Kimberly Jones, Lignite City Auditor
Publication Date: May 27 & June 3, 2026

Notice of Election

City of Columbus and Columbus Park Board
Notice is hereby given that the City of Columbus will be holding its election on Tuesday, June 9, 2026 at the Burke County Courthouse located at 103 Main St. in Bowbells, ND
Polls will be open from 9:00 a.m. - 7:00 p.m. Absentee vote by mail ballot is available from the Burke County Auditor. Qualified voters of the City of Columbus will vote upon and choose the following.
Mayor (4 yr. term)
Council Member Two (2) positions (4 yr. term)
Council Member (2 yr unexpired term)
Columbus Park Board Three (3) positions (4 yr term)
One (1) position (2 yr unexpired term)
Sandy Raines, Auditor
May 27 & June 3, 2026

City of Columbus Residents

The 2025 Consumer Confidence Report Entitled: "Annual Drinking Water Quality Report," is available at the City Auditor's office Columbus City Hall, the Columbus US Post Office Lobby, and the city's website: www.cityofcolumbus.com
This report will be mailed by request only.
Sandy Raines, Auditor

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377-2626

VOTE KURT KOPPELSLOEN

Burke County Commissioner District 2
I would appreciate your vote on June 9.
paid for by Kurt Koppelsloen