

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday. Call us today (701) 523-5623.

NOTICE

NOTICE: Gun Show, Bowman, ND, March 6-8, 2026, 4 Seasons Pavilion, 100 - 8' tables - \$35. Free Admission. Open to the public. Friday 3-7 p.m.; Saturday 9 a.m.-6 p.m.; Sunday 9 a.m.-3 p.m. Contact Rick Stark, home 406-778-2428, cell 406-891-0701. Sponsored by Bowman Rifle Club. 7-10c

HELP WANTED

MayPort-CG School hiring: Full-time Agricultural Ed Teacher starting August 2026. Apply to Supt. Michael Bradner: 900 Main St W, Mayville, ND; 701-788-2281; Michael.bradner@may-portcg.com

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

FIREARM/AMMUNITON AUCTION

HUGE FIREARMS & AMMUNITION AUCTION. Over 1,000 total lots, On-line at BidOrr.com modern and vintage ammo, long guns and handguns. Bidding closes February 18. Orr Auctioneers

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

MISCELLANEOUS FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISCELLANEOUS

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition.

Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the Bowman County Pioneer February 13, 2026

Bowman County School Bills and Checks December 2025

A 2 Z PRINTING 52.99; ACT EDUCATION CORP. 40.50; AMAZON MARKETPLACE 1,736.42; AT&T MOBILITY 192.94; BADLANDS PATRIOT, LLC 598.77; BISMARCK STATE COLLEGE 360.00; BOWMAN AUTO PARTS CO INC 501.82; BOWMAN COUNTY PIONEER 73.00; BOWMAN COUNTY TREASURER 1,309.71; BOWMAN GLASS, INC 896.53; BRONSON'S MARKETPLACE 607.46; CITY OF BOWMAN 1,238.83; CITY OF RHAME 248.00; CONSOLIDATED TELCOM INC 818.13; DAKOTA DUST-TEX, INC 694.10; EDUCATIONAL WALKTHROUGH 1,000.00; EIDO CONNECT 466.80; ELLIOTT AND MCMAHON 1,000.00; ENGELHART, ALLISON 6.00; ETSY.COM 11.10; FISCHER, JACKI OR JASON 20.00; FLOWER NOOK 83.00; FREEDOM FLIGHT 181.00; FRONTIER TRAVEL CENTER 1,399.87; GREAT WESTERN NETWORK 22,200.00; HOME BUTCHER SUPPLIES 54.00; INFORMATION TECHNOLOGY DEPT 202.39; J.P. MORGAN CHASE 2,076.61; J.W.PEPPER & SON, INC 79.96; JOHNSON, JENNIFER 48.64; LASTING VISIONS FLOWERS 50.00; LEGO EDUCATION 1,969.63; LINDE GAS & EQUIPMENT INC. 451.55; MIDCONTINENT COMMUNICATIONS 10.50; MONTANA-DAKOTA UTILITIES 11,338.22; ND SCHOOL BUSINESS MANAGER 400.00; NORTH DAKOTA ATTORNEY GENERAL 120.00; NORTH DAKOTA SCHOOL BOARD 450.00; OSENDORF, ABBY 105.59; PERMA-BOUND 364.98; PLANBOOKEDU 1,029.00; PRO-POINT COOPERATIVE 1,878.12; S&T CUSTOM PLUMBING, LL 132.82; SANFORD HEALTH OCCUPATIONAL 245.00; SCHOOL SPECIALTY 362.66; U.S. POSTAL SERVICE 24.00; UNITED STATES TREASURY 485.51; VAN DAELE BUS SERVICE 30,273.39 ;WAL-MART 126.78; WEST RIVER STUDENT SERIVCES 3,965.45; WEX FLEET UNIVERSAL 401.61; WOODLEY CONSTRUCTION SUPPLY 269.6

Published in the Bowman County Pioneer February 13, 2026

OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS BOWMAN COUNTY, BOWMAN, NORTH DAKOTA

The Board of County Commissioners met in regular session on January 20, 2026, with the following present: Pine Abrahamson, Rick Braaten, Josh Buchmann, Jerid Janikowski and Nathan Miller. Chairman Braaten called the meeting to order at 9:00 AM. The Pledge of Allegiance was recited. Pastor Corey Jenkins shared a prayer. Braaten asked for corrections or additions to the agenda. A citizen interest application was received for the library board that needs to be reviewed. Janikowski moved to approve the agenda. Miller seconded the motion, and upon a vote, the motion was carried unanimously.

The following January 20, 2026, vouchers were approved by a motion made by Abrahamson, with Buchmann seconding the motion, and upon a vote, the motion was carried unanimously.

40754	Motor Vehicle	\$26.50
40756	AXON	\$18,935.20
40757	Boss Office Products	\$462.94
40758	Bowman Ace Hardware	\$37.02
40759	Bowman Auto Parts	\$86.94
40760	Bowman Co Historical Society	\$2,118.32
40761	Bowman Co. Housing Authority	\$25,411.93
40762	Bronson's Marketplace	\$64.94
40763	City Air Mechanical	\$9,194.75
40764	City of Bowman	\$130.10
40765	Consolidated	\$2,006.82
40766	Dakota Dust Tex	\$213.30
40767	ND ITD	\$725.40
40768	Jeff Oakland	\$3,000.00
40769	MGM Welding	\$201.25
40770	MidStates Organized Crime	\$100.00
40771	ND Dept. of Environ Quality	\$315.00
40772	ND State Radio	\$18,989.98
40773	NDAWN	\$500.00
40774	NDSU Extension	\$8,333.45
40775	North Central International	\$21.24
40776	ND State Treasurer	\$7,389.48
40777	Presort Plus	\$2,176.66
40778	ProPoint Cooperative	\$3,420.83

40779	RELX	\$184.00
40780	Sign Solutions	\$217.08
40781	SWMCCC	\$11,156.60
40782	The Badlands Patriot	\$100.00
40783	TR Expressway	\$7,000.00
40784	Trane	\$35,000.00
40785	Verizon	\$521.31
40786	West Plains Inc	\$534.50
40787	Westlie Motor Company	\$106.42

40788 Woodley Construction \$19.99 Abrahamson moved to approve the January 6, 2026, minutes with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously.

Kris Schwab, Core Facility Solutions, met to discuss the HVAC system update process.

Chairman Braaten called the Conditional Use Hearing to order for Allo Towers. Guests present: Brad Mosher, Monte Freitag, and Dale Powell. The board reviewed the Conditional Use Permit application from Allo Towers for the use of a communication tower located in the SW1/4NE1/4 Section 18 Township131N Range 100W, Buffalo Springs Village/Scranton Township. The application is requesting to change the use from agricultural to commercial. Janikowski moved to deny the application due to a lack of information on the application and there was not a representative from the company present to answer questions the board had. Buchmann seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

The board reviewed the Variance Permit Application from Allo Towers for the

use of a communication tower setback variance located in the SW1/4NE1/4 Section 18 Township131N Range 100W, Buffalo Springs Village/Scranton Township. Janikowski moved to deny the application due to a lack of information on the application. Buchmann seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Buchmann moved to appoint Abby Braaten to the Bowman County Library Board. Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Monte Freitag, Dale Powell, James Bartholmy, and Roger Bartholmy, Buena Vista Township, met to discuss rebuilding 4.3 miles of road on 84th St SW, Intersection on 131st Ave SW. Anticipated cost is \$374,400. No decision was made due to gravel availability being unknown at this time.

Bowman County Highway Superintendent, Shane Biggs, and Billy Doerr, Brosz Engineering, met to discuss road projects. Abrahamson moved to reject the request for materials from Shane Freitag for the purchase of 1,000 cy gravel. Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Buchmann moved to approve Directional Boring Permit Application #1373 from Continental Resources. Abrahamson seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. No decision was made on Old Hwy 12 Phase 2 Reconstruction Project bid. Buchmann moved to approve Change Order #3F for the Divide Hill Road Reconstruction Project from Wilson Construction for a decrease of \$36,831.31. Abrahamson seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Doerr presented pay application #3F from Wilson Construction for the Divide Hill Reconstruction Project for \$25,373.37.

At 12:03 PM Miller moved to adjourn the meeting, with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously. Rick Braaten, Chairman, Board of County Commissioners ATTEST: Mindy Schumacher, Bowman County Auditor

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City of Marmarth Regular Meeting January 7, 2026

Meeting was called to order with Dennis Rice, Laurie Reichenburg, Erick Hartse, Bryce Lecoe, James Chase, Grace and Jenn Lecoe present. Minutes of the last meeting were read and a motion to approve the minutes was made by Laurie 2nd James all in favor. Financial reports and bills were

reviewed and approved motion was made by Erick 2nd Laurie all in favor. Community center Garage doors are all done

James made motion to get a new vacuum for the community center Laurie 2nd all in favor

Erick made motion to hire Grace for the community center and city hall cleaning position James 2nd all in favor

Board went over mowing ordnance and made changes

Bryce made motion to the changes on the mowing ordnance Erick 2nd all in favor

Vanhorn has his trailer on a road that the surveyors found so he will be coming to the city board meeting to have that road annex

Meeting adjourned next meeting Feb-

See LEGALS page 13

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO AUDIOLOGY AND SPEECH-LANGUAGE PATHOLOGY

TAKE NOTICE that the North Dakota State Board of Examiners on Audiology and Speech-Language Pathology will hold a public hearing to address proposed changes to the N.D. Admin. Code at 12:00pm on Friday, March 13, 2026 at: <https://zoom.us/j/97332114101?pwd=zReZOG1Ua5rjlhXL6oRUxOQHDqpt8.1>

A copy of the proposed rules may be obtained by writing the North Dakota State Board of Examiners on Audiology and Speech-Language Pathology at PO Box 1338 Bismarck, ND 58502 or calling 701-775-7165. Also, written comments may be submitted to North Dakota State Board of Examiners on Audiology and Speech-Language Pathology at PO Box 1338 Bismarck, ND 58502 until March 23, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Examiners on Audiology and Speech-Language Pathology at the above telephone number or address at least 24 hours prior to the public hearing. Dated this Friday of January 30, 2026 Brian Barrett

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-09.1-11 SUBSTANCE USE DISORDER TREATMENT VOUCHER SYSTEM

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-09.1-11 relating to definitions, requests for reimbursement of medical expenses, voucher applications, and training at 12:30 p.m. on Wednesday, March 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 30, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 27th day of January, 2026.

EMPLOYMENT OPPORTUNITY

BOWMAN COUNTY EXTENSION ADMINISTRATIVE ASSISTANT / 4-H PROGRAM ASSISTANT

The Bowman County Extension Office has a job opening for a full-time Administrative Assistant/4-H Program Assistant The position requires a professional, personable individual with excellent verbal and written skills. A pre-employment background check will be conducted prior to hiring. This is a full-time position eligible for benefits including medical insurance, retirement, paid vacation, sick leave, and holiday pay. Applications are available at the Bowman County Auditor's office or can be obtained online at www.bowmannd.com/county.

Completed applications need to be returned to the Auditor's Office by 12 PM on February 27, 2026.

Bowman County is an Equal Opportunity Employer.