

LEGALS FROM PAGE 12

ruary 4 2026 at 7:30
Transaction List by Date
Jan 7 2026 Through Feb 4 2026 Deposit 02/04/2026 Deposit DWB Checking 0401 -SPLIT- 2,135.50
Deposit 02/04/2026 Deposit DWB Checking 0401 3622 · Private Donations 100.00
Liability Check 02/04/2026 E-pay United States Treasury 45-0316794 QB Tracking # 1123076742 DWB Checking 0402 - Payroll Tax -SPLIT- -506.76
Paycheck 02/04/2026 3661 Grace I Wombacher DWB Checking 0401 -SPLIT- -286.28
Paycheck 02/04/2026 3662 Jennifer M Lecoe DWB Checking 0401 -SPLIT- -1,904.45 Bill Pmt -Check 02/04/2026 3645 City of Bowman DWB Checking 0401 20000 · Accounts Payable -2,411.00
Bill Pmt -Check 02/04/2026 3646 Consolidated DWB Checking 0401 20000 · Accounts Payable -271.11
Bill Pmt -Check 02/04/2026 3647 Coral Creek Landfill DWB Checking 0401 20000 · Accounts Payable -145.80
Bill Pmt -Check 02/04/2026 3648 Marmarth Fire Dept DWB Checking 0401 20000 · Accounts Payable -1,148.90
Bill Pmt -Check 02/04/2026 3649 MDU DWB Checking 0401 20000 · Accounts Payable -48.88
Bill Pmt -Check 02/04/2026 3650 MDU-G DWB Checking 0401 20000 · Accounts Payable -435.37
Bill Pmt -Check 02/04/2026 3651 MDU-P DWB Checking 0401 20000 · Accounts Payable -50.06
Bill Pmt -Check 02/04/2026 3652 MDU-R DWB Checking 0401 20000 · Accounts Payable -612.64
Bill Pmt -Check 02/04/2026 3653MDU-S DWB Checking 0401 20000 · Accounts Payable -252.98
Bill Pmt -Check 02/04/2026 3654 MDU-W DWB Checking 0401 20000 · Accounts Payable -333.67
Bill Pmt -Check 02/04/2026 3660 Mr. Donald Sonsalla DWB Checking 0401 20000 · Accounts Payable -700.00
Bill Pmt -Check 02/04/2026 3656 SouthEast Garbage LLC DWB Checking 0401 20000 · Accounts Payable -1,288.00
Bill Pmt -Check 02/04/2026 3657 Southwestern District Health DWB Checking 0401 20000 · Accounts Payable -25.00
Bill Pmt -Check 02/04/2026 3658 The Badlands Patriot LLC DWB Checking 0401 20000 · Accounts Payable -98.77
Bill Pmt -Check 02/04/2026 3659 WSI DWB Checking 0401 20000 · Accounts Payable -250.00
Total Deposit 2,235.50
Total -10,769.67

Published in the
Bowman County Pioneer
February 13, 2026

UNOFFICIAL MINUTES
BOWMAN COUNTY SCHOOL
DISTRICT #1

The regular meeting of the Bowman County School Board was held on Wednesday December 10th, 2025, at 5:00pm at the Multi-Purpose Room in Rhame. Members present: President Stacy McGee. Vice President Chad Njos & Board Members, Camie Janikowski, Andy Mrnak, Kirsten Stotts, Laura Wallman. Others present: Superintendent Anni Carlson, Prek-6th grade Principal Kelley Ouradnik, 7-12th grade principal Tyler Senn and Business Manager Lauren Sense. Guests present: Laurie Elliot Via Teams, Amy Fischer Via Teams, Amanda Rafferty, Tyneal Burke, Jenny Johnson, Reid Carlson, Scott Ouradnik.

1. **Call to Order:** President Stacy McGee called meeting to order @ 5:04pm

2. **Pledge of Allegiance**

3. **Agenda:** Wallman moved, seconded by Janikowski to approve the agenda. No Discussion was held. All in favor, motion carried.

4. **Be Legendary School Board Leadership:**

a. College Course Data-Mr. Senn gave report on college course enrollment

b. Superintendent Guardrail 1 & 2- Mrs. Carlson gave an overview of her guardrails.

5. **Consent Agenda Items:** Njos moved, seconded by Stotts to approve the Consent Agenda Items, all in favor,

Motion Carried.
Those items include:

a. Approve Minutes: November 12th, 2025, Regular Meeting

b. Approve Bills

c. Financial Reports

d. Committee Reports

i. Budget-Finance Committee (November 24th)

ii. Personnel Committee (Nov 10th, Nov 24th)

d. Open Enrollment Application

6. **Administrative Reports** (Information Only/No Action):

a. Prek-6th Principal

b. 7-12 Principal Report

c. Superintendent

President McGee asked if we could go to New Business for the 2026-2027 Calendar being the teachers were there to report on the calendar

7. **Public Comment:** Three individuals signed up for public comments to speak on 9.c, two individuals signed up to speak on 8.d (comments/discussion was made once we got down to that agenda item)

8. Unfinished Business (Action and/or Discussion):

a. Policies-2nd Reading- Discussed after the 2026-2027 Calendar, and before public comment, Janikowski moved, seconded

by Njos to approve the second reading of policies GABE, ABEA, ABEC, AC-CB-No discussion was held, all in favor motion carried.

i. GABE-Human Trafficking Awareness

ii. ABEA-Wellness Policy

iii. ABEC-School Meal Charge Policy

iv. ACCB-Protection for student Victims of Sexual Offenders

b. Scoreboards- Janikowski moves, to approve the purchase of two new Pana view scoreboards in the HS Gym, contingent upon looking into century code about needing bids. Wallman Seconds, discussion was held, all in favor, motion carried.

c. Crisis Management- Tyler discussed the needs that were talked about after the crisis drill that was completed. Mrs. Carlson provided the board with a document on the process when a crisis arises.

d. Evaluation Procedure-McGee went over the letter that was provided to Mrs. Carlson and the rest of the board that entailed the discussions McGee had with Amy DeKok (NDSBA), and Dr. Mike Bitz (Dakota Leadership Solutions) and their suggestions on moving forward with the evaluation process. Discussion was held between the members and Mrs. Carlson.

Mrs. Johnson was given 5 minutes to talk on the evaluation procedure; Mrs. Carlson also talked on her concerns and recommendations with the evaluation, Mrs. Carlson also expressed that she would like a Mediator, possibly Dr.Bitz or Paul Stremick with Dakota Leadership Solutions/ NDSBA. Discussion was held among the members, Njos Moves to follow the recommendations from Amy (NDSBA), and Mike (Dakota Leadership Solutions) in the fact that the Personnel Committee will meet with the Superintendent to develop a plan with measurable goals. Second by Stotts. Janikowski Moved, second by Njos to hire someone from Dakota Leadership/ or NDSBA to serve as a mediator for the purpose of the evaluation growth plan. Discussion was held, all in favor, motion carried.

9. **New Business:** (Action and/or Discussion)

a. Pride Instructional Waiver- Discussed after Policies, and before public comments, Janikowski moved, second by Stotts to table the Pride Instructional Waiver to the January meeting to allow for the completion of the new form. Discussion was held, all in favor, motion carried.

b. AD Position- Mrs. Carlson recommended Tyler Senn as the Athletic Director for the remaining 2025-2026 School year. Mrnak motioned, seconded by Janikowski to approve Tyler Senn as the 2025-2026 Athletic Director.

c. 2026-2027 School Calendar- Discussed after consent agenda items, and before public comments, Janikowski moves, second by Mrnak to approve the 2026-2027 School Calendar.

d. Vehicle Purchases- Mrs. Carlson offered the board a check for the purchase of vehicles should the board feel that she acted outside of her managerial duties. Janikowski made a motion to

follow legal council's recommendation to have the finance and policy committee initiate an investigation into whether the administration violated policy or policies and to report back to the board with the findings and recommendations by the January school board meeting. Second by Njos, Discussion was held, all in favor motion carried.

10. Meeting Adjourned at 8:10pm

*Next Regular School Board Meeting will be January 14th, 2025 @ 5:00pm

In Bowman

Stacy McGee, President

Lauren Sense, Business Manager

Published in the
Bowman County Pioneer
February 13, 2026

OFFICIAL MINUTES
BOWMAN COUNTY SCHOOL
DISTRICT #1

The Special Meeting of the Bowman County School Board was held on Friday, December 19th, at 10:30am in the Bowman County High School Conference Room. Members present: President Stacy McGee, Vice President Chad Njos & Board Members Amy Fischer, Camie Janikowski, Andy Mrnak, Kirsten Stotts, Laura Wallman. Others present: Superintendent Anni Carlson, Business Manager Lauren Sense.

Guests Present: Amy De Kok- NDSBA Executive Director (Via Zoom), Beth Johnson-BR Consulting (Via Speaker Phone), Reid Carlson, Tyneal Burke, Courtney Bagley, Kate Cristaldi, Josephine Nelson, Jon Jahner, Jenny Johnson, Cora Weiss, Amy Burke.

1. **Call to Order:** President McGee called the meeting to order at 10:35am

2. **Pledge Of Allegiance**

a. Amy De Kok, NDSBA legal counsel, stated that the purpose of the facilitated discussion was to strengthen the Board-Superintendent working relationship by improving communication practices and establishing clear next steps to begin a superintendent growth-plan process. She noted that the discussion was not intended to debate the evaluation or rehash past disputes.

b. Mrs. Carlson stated that BethJohnson from BR Consulting was present via speaker phone. Ms. Johnson is her mentor and was engaged by Mrs. Carlson.

c. Mrs. De Kok asked Mrs. Carlson to describe the role of the Superintendent and the expectations of the position. Discussion was held, with no specific definition defined.

d. The Board expressed its desire to move forward with the development of a measurable growth plan for the Superintendent.

e. Mrs. Carlson asked if she could read an advised statement before proceeding; Statement was read.

f. Mrs. De Kok asked Mrs. Carlson if she was ready to move from the evaluation process into the development of a growth plan. Mrs. Carlson indicated she was ready but requested clarification regarding comments included in her evaluation. Discussion followed. The Board clarified that individual comments do not reflect the directive of the Board as a whole. The growth plan will focus on the main themes identified. Ms. De Kok provided six items for discussion to be considered in the measurable growth plan:

1. **Board Communication:** Superintendent Carlson will develop and use a board-communication template to provide a weekly district update to the Board.

2. **Crisis/Safety Planning:** Superintendent Carlson and the Administrative Team will continue developing the district crisis management/safety plan. A status report will be included on the regular board meeting agenda under the consent agenda until the plan is approved.

3. **Goal Monitoring Reports:** Superintendent Carlson will improve the substance and quality of goal-monitoring reports and ensure alignment with the Be Legendary framework.

4. **Collaboration with Be Legendary Coach:** Superintendent Carlson will meet with Laurie (Be Legendary Coach) to help develop monitoring reports so that information and data are presented appropriately within the Be Legendary framework.

5. **Decision-Ready Agenda Items:** For agenda items requiring Board action, Superintendent Carlson will provide supporting documentation with a superintendent recommendation, giving the Board the context needed to discuss the item and make an informed decision.

6. **Policy Awareness:** Superintendent Carlson will work to increase her knowledge of state and local policies. To support this, the Board and Superintendent will agree on a procedure for ongoing review of Board policies and regulations to identify any needed updates or revisions.

With no further discussion, meeting was adjourned at 12:22pm

Stacy McGee, President

Lauren Sense, Business Manager

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February 13, 20 and 27, 2026

ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids for the City of Bowman, Bowman City Hall Roof Replacement, Bowman, North Dakota will be received on Thursday, March 12th, 2:00 pm (Local, Mountain Time) at the office of the Owner; 101 1st Street NE, Bowman, North Dakota 58623. All bids received after the scheduled time will be returned to the bidder unopened. Bids which do not comply with the Bond and Licensing provisions and any deficient bid submitted will be resealed and returned to the Bidder.

All bids shall be in accordance with the Contract Documents as prepared by J2 Studio Architecture + Design, PC, 919 S. 7th Street, Suite 400, Bismarck, ND 58504. Bona fide Prime Contract Bidders may secure copies of the proposed Contract Documents by the following methods:

Printed Procurement and Contracting Documents: Obtain on Friday, February 13th, 2026 by contacting Architect. Contractor shall be responsible for the cost of all reproduction for bid and construction documents.

Online Procurement and Contracting Documents: Obtain access on Friday, February 13th, 2026 by contacting Architect. Online access will be provided to all registered bidders and suppliers. Viewing Procurement and Contracting Documents: Copies of the plans and specifications are also on file and open for public inspection at:

Bismarck-Mandan Builders Exchange, Mandan, ND

Bismarck Builders Exchange, Bismarck, ND

Fargo-Moorhead Builders Exchange, Fargo, ND

Minnesota Builders Exchange, Minneapolis, MN

Builders Exchange of Billings, Billings, MT

Bozeman Plan Room, Bozeman, MT

Missoula Plans Exchange, Missoula, MT

Construction Industry Center, Rapid City, SD

In compliance with the laws of the state of North Dakota, each Contractor must be licensed for the highest amount of their bid as stated in Section 43-07-05 of the North Dakota Century Code.

All bids must be accompanied by a separate envelope containing the contractor's license and bid security complying with Section 48-01.2-05 of the North Dakota Century Code. This separate envelope shall be attached to the outside of the BID envelope. The bid security must be in a sum equal to five (5%) percent of the full amount of the bid; including all add alternates, and must be in the form of a bidder's bond. The copy of the license or Certificate of Renewal thereof issued by the Secretary of State must be enclosed in the required bid bond envelope complying with Section 43-07-12 of the North Dakota Century Code.

No bid may be read or considered if the bid does not fully comply with the requirements of Section 48-01.2-05 and that any deficient bid submitted must be resealed and returned to the bidder immediately.

The Owner reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received in accordance with 48-01.2-07. The Owner further reserves the right to hold all bids for a period of SIXTY (60) DAYS AFTER THE DATE OF THE OPENING.

The Owner reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities.

The successful Bidder will be required to furnish a Performance-Payment Bond.

Dated this 13th day of February, 2026

Peggy Allen, Financial Auditor

Bowman County City Commission

101 1st Street NE

Bowman, North Dakota 58623

Published in the
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February 13, 2026

The North Dakota Game & Fish Department announces the following summary of regulations from amendment No. 1 of the 2025-2026 small game, waterfowl, and furbearer proclamation. The 2026 spring light goose conservation order will be in effect Feb. 21 - May 10, 2026. Only light geese may be taken. Light geese include snow geese, blue geese, and Ross's geese. There will be no daily or possession limit on light geese during the conservation order.

Apply online at gf.nd.gov.

A complete proclamation along with amendment No. 1 that contains regulations for the 2026 spring light goose conservation order is available from the NDGF Department, 100 N Bismarck Expy Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at gf.nd.gov.

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February 13, 2026

January 7, 2026
Regular Meeting
Slope County Commission

The meeting was called to order at 9 A.M. by Chairman Ouradnik with Commissioners Sonsalla and Teske present.

Commissioner Sonsalla presented a motion to approve the December and End of the Year minutes as presented. The motion was seconded by Commissioner Teske and passed with all in favor.

Kirby Baier, Slope County Superintendent of Schools, met with the commissioners to give an update on Marmarth School.

Colleen Germann, Slope County Treasurer, met with the commissioners to give the investment update for December.

Nathan Miller, Slope County Road Foreman, met with the commissioners to give updates on the road department. They have been prospecting for gravel on USFS land near Horse Creek Grazing and did find gravel so will start the process to obtain permits to mine it.

Terry Traynor, North Plains Connector, met with the commissioners to ask questions on the conditional use permit and the renewal. The conditional use permit will be brought back to the zoning board and then the commission will follow up at their February meeting.

Commissioner Teske presented a motion to eliminate "Any other day appointed by the President of the United States, the Governor of the State of North Dakota or designated by the County Commissioners" in reference to designated holidays in the employee handbook and to add "Any other day designated by the County Commissioners". The motion was seconded by Commissioner Sonsalla and passed with all in favor.

Commissioner Sonsalla presented a motion that was seconded by Commissioner Teske and passed with all in favor to approve the following vouchers subject to any withholding: 7527.28 Bowman County; 1851.33 Bowman Electric; 1287.50 Brosz Engineering Inc; 475.00 Farmers Union Service Association; 100.00 Mid-States Org Crime Information Center; 779.33 Midwest Doors of Dickinson Inc; 12155.18 ND Association of Counties; 400.00 ND County Auditors & Treasurers Assoc; 1186.00 ND County Commissioners Association; 500.00 ND County Records Association; 135.00 New