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NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

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REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

MISCELLANEOUS FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-833-545-0694

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISCELLANEOUS

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the Bowman County Pioneer April 17, April 24 and May 1, 2026

IN THE DISTRICT COURT OF BOWMAN COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of KEVIN D. UTTECH, deceased. 06-2026-PR-00008

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN That the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Eli S. Waddington, Personal Representative of the estate of Kevin D. Uttech, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court. Dated this 7th day of April, 2026. Personal Representative: /s/ Eli S. Waddington Eli S. Waddington Kubik, Bogner, Ridl & Selinger Attn: Jon Bogner, ID# 03468 P.O. Box 1173 Dickinson, ND 58602-1173 Attorneys for the Personal Representative

Published in the Bowman County Pioneer April 24 and May 1, 2026

IN THE STATE OF NORTH DAKOTA, COUNTY OF BOWMAN IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust, Plaintiff, v. Shawn P. Feneran and Lorraine Feneran and Barclays Bank Delaware, and any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 06-2025-CV-00032

1. Judgment in the amount of \$202,756.63, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Bowman County, North Dakota, on December 12, 2025, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
Lots 7 and 8, Block 17, Original Townsite, City of Bowman, Bowman County, North Dakota.
Real Property address:108 2nd Street SW, Bowman, ND 58623
The above real property is the subject of the Mortgage dated October 15, 2021, which Mortgages, Lorraine Feneran, Shawn P. Feneran, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for LoanDepot.com LLC, its successors and assigns and recorded in the office of the Clerk and Recorder of Bowman County, North Dakota, on February 1, 2022, Instrument Number 187323, which is subject to the entered Judgment. Said Judgment was assigned to Plaintiff, its successors or assigns, by Assignment of Judgment signed on February 3, 2026, and filed March 3, 2026, Index Number 37.
3. In order to realize the amount of \$202,756.63, as of December 12, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Bowman County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the

Meeting Notice

The Slope County Commissioners will hold their May meeting on **Wednesday, May 13, 2026, at 9 A.M.** at the Slope County Courthouse, Amidon ND.

Sheriff of Bowman County, North Dakota, at the main entrance of the Bowman County Courthouse located at 104 1st Street NW #3, Bowman, North Dakota 58623, on May 19, 2026 ("Sale Date"), at 10:00 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. DATED this 8th day of April, 2026. SHERIFF OF BOWMAN COUNTY Frank Eberle
By: Sheriff Sheriff / Deputy Sheriff of Bowman Halliday, Watkins & Mann, P.C.
By: /s/ Tyler S. Wirick Tyler S. Wirick Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: tylerw@hwmlawfirm.com Bar: 10014

Published in the Bowman County Pioneer April 24, 2026

Bowman County School April 2026 Bills

A 2 Z PRINTING 72.00; ACT EDUCATION CORP. 135.00; BUSINESS METHODS, INC 11,294.46; AMAZON MARKETPLACE 1,225.58; ANDERSON'S 2,675.80; AT&T MOBILITY 91.25; BADLANDS PATRIOT 963.87; BOSS OFFICE PRODUCTS 91.98; BOWMAN AUTO PARTS CO INC 834.95; BRAUN DISTRIBUTING 96.16; BRONSON'S MARKETPLACE 942.20; BUREAU OF EDUCATION 595.00; BURKE, AMY L. 12.98; CARLSON, ANNI 1,345.50; CASHWAY BUILDING CENTER 48.63; CDW GOVERNMENT, INC. 1,343.08; CITY OF BOWMAN 1,597.82; CITY OF RHAME 256.00; CONSOLIDATED 772.33; COURTYARD BY MARRIOTT 166.06; DAKOTA DUST-TEX, INC 2,154.30; DAKOTA WESTERN INSURANCE 316.00; DOLLAR GENERAL 38.09; ECKROTH MUSIC CO 758.99; EDUTECH 40.00; EIDO CONNECT 273.30; ELLIOTT AND MCMAHON 2,000.00; ERICKSON HEATING AND AIR 570.00; ESSENTIAL ELLEMENTS MUSIC CLASS 149.50; ETSY.COM 4.00; ET-SYSTEMS, INC 1,946.50; FIRST INTERNATIONAL BANK & TRUST 34.99; FORUM COMMUNICATIONS COMPANY 38.00; FRONTIER TRAVEL CENTER 663.28; GRAINGER 352.96; HARBOR FREIGHT TOOLS 95.84; HOT LUNCH FUND-BOWMAN SCHOOL 11.00; HOTEL DAKOTA 1,190.00; INFORMATION TECHNOLOGY DEPT 202.39; INNOVATIVE OFFICE SOLUTIONS LLC 94.87; INSTRUMENTALIST AWARDS 165.00; J.P. MORGAN CHASE 24.22; J.W.PEPPER & SON, INC 392.88; JOHN DEERE FINANCIAL 281.79; KPOK 100.00; LASTING VISIONS FLOWERS 30.00; LINDE GAS & EQUIPMENT INC.1,277.19; LITTLE MISSOURI RANCH SUPPLY 1,119.82; MARK'S PLUMBING PARTS 132.04; MGM WELDING SERVICE 65.00; MIDCONTINENT COMMUNICATIONS 10.50; MIDWEST INVESTIGATION & SECURITY 239.88; MONTANA-DAKOTA UTILITIES 14,657.43; NARDINI FIRE EQUIPMENT 512.00; NATIONAL INSURANCE SERVICES 1,175.76; ND DEPARTMENT OF TRANSPORTATION 43.00; ND MUSIC EDUCATORS ASSOCIATION 247.50; ND SCHOOL BUSINESS MANAGER 500.00; NETWORK SERVICES 1,564.92; NORDAK NORTH PUBLI-

Sheriff's Sale

Sheriff's Sale sealed bids to be received at the Sheriffs Office by the close of business on April 30th.
Bobocat special Edition T650 hours 1006. Can be seen at the Bowman County Sheriff's Office. *The Sheriff reserves the right to reject any and all bids. Sold as is without warranty.*

CATIONS 171.00; NORTH DAKOTA SCHOOL BOARD 9,184.50; OSENDORF, ABBY 135.26; OSENDORF, BRENDA34.00;PILOT GAS STATION 49.29; POPP BINDING & LAMINATING 42.94; PROFESSIONAL AUTO BODY LL 732.08; PROPOINT COOPERATIVE/FARMERS UNION 5,019.31; QUALITY INN 1,341.70; RADISSON HOTEL BISMARCK 227.00; RANDY'S WELDING INC 120.00; S&T CUSTOM PLUMBING, LLC 1,888.30; SANFORD HEALTH OCCUPATIONAL 35.00; SAWSTOP 275.01; SCRANTON PUBLIC SCHOOL 57,465.02; SHELL OIL 541.83; SLEEPINN AND SUITES 220.00; SM@RT COMPUTERS & SECURITY 127,290.00; SOUTHWEST HEALTH CARE 78.00; SPEECH TIME FUN, INC 375.00; STRAUB HEATING & COOLING LLC 2,030.50; TEACHERS PAY TEACHERS 5.75; U.S. POSTAL SERVICE 24.00; VAN DAEL BUS SERVICE 30,453.38; VOYAGER SOPPRIS LEARNING (8.20); WAL-MART 213.06; WANNER, MARK 54.08; WEST RIVER STUDENT SERVICES 3,913.42; WERC 4,600.00; WEX FLEET UNIVERSAL1,460.13; WILKE, DARWIN 22.73; WOODLEY CONSTRUCTION SUPPLY 605.32; ZANER-BLOSER EDUCATIONAL PUB. (86.92)

Published in the Bowman County Pioneer April 24, 2026

OFFICIAL MINUTES BOWMAN COUNTY SCHOOL DISTRICT #1

The regular meeting of the Bowman County School Board was held on Wednesday March 11th, 2026, at 5:00pm at the Rhame Multi-Purpose Room. Members present: President Stacy McGee. Vice President Chad Njos & Board Members, Camie Janikowski, Amy Fischer, Kirsten Stotts, Laura Wallman. Others present: Superintendent Anni Carlson, Business Manager Lauren Sense. Guests present: Laurie Elliot (Via TEAMS), Jenny Johnson, Tyneal Burke, Cora Weiss, Amanda Rafferty, Kelli Ensign, Ella Richards, Abby Osendorf, Megan Brown, Charm Martian, Jolene Hendrickx.
1. **Call to Order:** President Stacy McGee called meeting to order @ 5:05pm
2. **Pledge of Allegiance**
3. **Agenda:** Janikowski moved to approve the agenda with the change of moving Negotiations to the end of the meeting, second by Fischer, no discussion, all in favor, motion carried.
4. **Be Legendary School Board Leadership:**
a. Goal 1 Reading ~ GPM 1.1, 1.2, 1.3, 1.4- Mrs. Ouradnik presented the information, discussion was held, no

motion.
b. Board Guardrails 4&5- Board Reviewed, no discussion, no motion.
c. Superintendent Evaluation-Mcgee said the Superintendent evaluation had been complete, and that the personnel committee met 3/10/2026 and gave Mrs. Carlson her evaluation and recommendations, McGee asked if anyone had any comments, or questions, Mrs. Carlson presented her personnel file, and stated that it took the board over \$9000 dollars to document all my weaknesses, my file portrays an incompetent superintendent, someone who does not belong in a leadership role. Mrs. Carlson recommended to the board that they (The Board) non-renew the Superintendent. Discussion was held that this recommendation would need to be brought to a special meeting as the goal of this agenda item was to approve the Superintendent Evaluation, Fischer moved to approve the Spring superintendent evaluation, seconded by Wallman, no discussion was held, all in favor, motion carried.
5. **Consent Agenda Items:** Janikowski moves to approve the Consent agenda items, seconded by Stotts, no discussion was held, all in favor, motion carried. Those Items include the following:
a. Approve Minutes: February 11th, 2026, Regular School Board Meeting, February 25, 2026, Special School Board Meeting.
b. Approve Bills
c. Approve Financial Reports
d. Committee Reports
i. Budget/Finance (Feb 13, Feb 18)
ii. Extra-Curricular (March 4)
iii. Transportation (March 4)
iv. Negotiations (March 4)
e. District Safety Plan
6. Administrative Reports (**Information Only**)
a. Pre-K - 6 Principal
b. 7-12 Principal
c. Activities Director
d. Superintendent
7. **Public Comment:** Jenny Johnson signed up for public comment on 9.a, and 9.c, Cora Weiss signed up for public comment on 9.a, and 9.c
8. **Unfinished Business (Action and/or Discussion):**
a. Scoreboards-Discussion was held; Board would like to get the quote for the outdoor scoreboard as well. Board would like budget/finance and possibly policy committee to meet again for more discussion. Janikowski moved to table the discussion, seconded by Stotts. All in favor, motion carried
b. Valuations NW-Discussion was held on the need to complete this valuation for the 2026-2027 Compliance report. Fischer moves to approve the contract with Valuations Northwest, seconded by Njos. All in favor, Motion carried.

See LEGALS page 13

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO LICENSING OF ONSITE WASTEWATER SYSTEM INSTALLERS

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed amendments to North Dakota Administrative Code chapter 33.1-21-01 regarding rules for licensing of current and future onsite wastewater treatment system installers at the following time and location:

2nd Floor Conference Room
North Dakota Department of Environmental Quality
4201 Normandy St, Bismarck, ND 58503-1324
May 14, 2026
1:30 PM CDT

A copy of the proposed rule amendments may be requested by writing the North Dakota Department of Environmental Quality, Deputy Director, 4201 Normandy St, Bismarck, ND 58503-1324 or calling (701) 328-5210. Written comments on the proposed rule amendments may be submitted to the above mailing address and received by May 25, 2026.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above address or telephone number below at least five days prior to the public hearing. The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the NDDEQ Non-discrimination/EJ Coordinator at (701) 328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

There will be real time public streaming of the public hearing through a Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-5210 or can be found on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>.

Dated this 2nd day of April, 2026.
Karl Rockeman, P.E.
Deputy Director
Department of Environmental Quality