

**LEGALS** FROM PAGE 12

c. Students First-Discussion was held on how the program would work, Fischer moves to apply for the students first program, seconded by Stotts. All in Favor, Motion Carried.

d. Fleet Inventory- Transportation committee met March 4th to discuss the School's fleet that could be sold, discussion was held, Fischer moved to approve the disposal of the following School assets 736 John Deere Lawn Mower with Snow Blower Attachment, Snow Pusher, Route Bus #4 and #5, the 2014 Lincoln MKS, and the 2018 Ford Taurus, and elected the Superintendent to sign the contract with Pifer's Auction. Andy Mrnak has agreed to a do the auction of these items Pro-Bono at no expense to the district, Njos seconded. All in Favor, motion Carried.

9. **New Business:** (Action and/or Discussion)

a. Resignation(s)-

i. CP- Fischer moved to approve Cassidy Powell's Resignation, seconded by Stotts- Discussion was held and Fischer thanked her for her time in our district. All in favor, motion carried.

ii. KO- Jenny Johnson was given time for her public comment, Cora Weiss was given time for her public comment, Fischer Moved to approve the resignation of Kelley Ouradnik, Board members spoke, thanking Mrs. Ouradnik for her time and services with the district. All in Favor, Motion Carried.

b. Security Equipment Quotes-Discussion was held on options, Board would like to post in the paper for another bid, Janikowski moved to table the discussion until a bid request went into the newspaper. Seconded by Njos. All in favor, motion carried.

c. Virtual School- Discussion was held, no motion was made.

10. Negotiation Strategy & Instruction – Executive Session possible pursuant to N.D.C.C. 44-04-19.1(9): Janikowski moved, seconded by Njos to hold an executive session for the purpose of discussing negotiations per NDCC 44-04-19.1. Roll call vote: Stotts yes, Janikowski yes, Fischer yes, Wallman yes, Njos yes and McGee yes. All in favor, motion carried. President McGee adjourned open session at 6:58pm. Members present in executive session; President Stacy McGee, Vice President Chad Njos & Board Member Fischer, Janikowski, Stotts, and Wallman, Superintendent Carlson & Business Manager Sense. President McGee called meeting (executive session) to order at 6:58pm. Topic discussed Negotiations Strategy. Carlson and Sense excused at 7:35pm. Wallman Motioned to end Executive session, Seconded by Njos. President McGee reconvened open meeting at 8:26pm. Discussion was held, Janikowski motioned that due to budget constraints and loss of ESSR funding and entering negotiations, there is a temporary freeze on hiring for the Art and Part Time Paraprofessional position, seconded by Wallman. No discussion, all in favor, motion carried.

11. Meeting Adjourned at 8:30pm  
\*Next Regular School Board Meeting will be Wednesday, April 8th, 2026 @ 5:00pm in Bowman.

Stacy McGee, President  
Lauren Sense, Business Manager

Published in the  
Bowman County Pioneer  
April 24, 2026

**OFFICIAL MINUTES  
BOWMAN COUNTY SCHOOL  
DISTRICT #1**

The special meeting of the Bowman County School Board was held on Tuesday March 17, 2026, at 9:00am in the High School Conference Room. Members present: President Stacy McGee, Vice President Chad Njos & Board Members Amy Fischer, Camie Janikowski, Andy Mrnak, Kirsten Stotts, Laura Wallman. Others present: Superintendent Anni Carlson, and Business Manager Lauren Sense  
Guests Present: Jolene Hendrickx, Kelli Ensign, Connie Gaebe, Melissa Senn, Tyneal Burke

1. **Call to Order:** President Stacy McGee called meeting to order @9:05am.

2. **Pledge of Allegiance.**

3. **Negotiations Strategy:** Negotiations and Superintendent Contract- Executive Session possible pursuant

to N.D.C.C. 44-04-19.1(9): Janikowski moved, seconded by Njos to hold an executive session for the purpose of discussing negotiations per NDCC 44-04-19.1. Roll call vote: Stotts yes, Janikowski yes, Mrnak yes, Fischer yes, Wallman yes, Njos yes and McGee yes. All in favor, motion carried. President McGee adjourned open session at 9:06am. Members present in executive session; President Stacy McGee, Vice President Chad Njos & Board Member Fischer, Janikowski, Mrnak, Stotts, and Wallman. President McGee called meeting (executive session) to order at 9:07am. Topic discussed Negotiations Strategy. Janikowski Motioned to end Executive session, Seconded by Fischer. President McGee reconvened open meeting at 9:52am. Njos moves to accept Superintendent Carlson's recommendation of non-renewal of the Superintendents Contract. Seconded by Stotts. No discussion was held, all in favor, motion is carried. Janikowski moves to open the position for advertising, Seconded by Fischer. All in Favor, Motion Carried.

4. Adjourn: With no further business, meeting was adjourned at 10:00am.

Stacy McGee, President  
Lauren Sense, Business Manager

Published in the  
Bowman County Pioneer  
April 24, 2026

**OFFICIAL MINUTES  
BOWMAN COUNTY SCHOOL  
DISTRICT #1**

The special meeting of the Bowman County School Board was held on Monday March 23rd, 2026, at 3:00pm in the High School Conference Room. Members present VIA TEAMS: President Stacy McGee, Vice President Chad Njos & Board Members Amy Fischer, Camie Janikowski, Kirsten Stotts, Laura Wallman. Others present in person: Superintendent Anni Carlson, and Business Manager Lauren Sense

Guests Present: none

1. **Call to Order:** Vice President Chad Njos called meeting to order @3:04pm.

2. **Pledge of Allegiance.**

3. **Teacher Retirement-** Fischer moves to approve the retirement of Santha Swanson, seconded by Stotts, no discussion was held, all in favor, motion carried.

4. **Teacher Sabbatical-** Stotts moves to approve the sabbatical of Tianna Brooks, seconded by Fischer, discussion was held, all in favor, Motion carried.

5. Adjourn: With no further business, meeting was adjourned at 3:12pm.

Stacy McGee, President  
Lauren Sense, Business Manager

Published in the  
Bowman County Pioneer  
April 24, 2026

**UNOFFICIAL MINUTES OF THE  
RHAME CITY COUNCIL MEETING  
Monday, March 9th, 2026**

@ 6:30 PM

Location: City Hall

I. Rocky called the meeting to order @ 6:30pm

II. Roll Call: Dave Erickson, Doyle Kruger, Jay Erickson, Henry Waller & Staff

III. Guests: Jodi Frier

IV. Minutes: Jay made a motion to accept March Meeting Minutes, Henry 2nd. Motion Carried.

V. Financial Report:

a) Bank Rec & Cash Report: Motion to approve made by Henry 2nd by Jay, motion carried.

b) A/R Aging Report #1, #20, #25, #31, #34, #36 & #37 Reviewed. Motion To Approve by Henry 1st, Dave 2nd. Motion Carried.

c) A/P Report: Motion to approve payables by Henry. 2nd by Jay. Motion Carried.

VI. :

a) Streets: No Report

b) Water

1. 32 Day Average – 6,887.2

2. 220,400 tower total gallons

3. 22,050 gallons tower to town

c) Sewer: No Report

Old Business:

d) Speed Limit Sign – Tabled to May

e) Main Street – Tabled To May

New Business:

f) Tax Equalization – Jay made a motion to accept Jodi's suggestion with a

5% increase Commercial, 5% Increase Residential, and 8% Decrease Agriculture. Henry 2nd. Motion Carried.

g) Refund Of Taxes – Jay made a motion to accept the application of Abatement for Theresa Berg. Dave 2nd. Motion Carried.

h) Café Contract – Jay made a motion to accept the café contract with the edits that were made. Henry 2nd. Motion Carried.

VII. Comments:

VIII. Next Official meeting date Monday, May 11th, 2026. 6:30pm. At City Hall.

IX. Adjournment: Jay made the motion to adjourn the meeting at 7:46pm. Henry 2nd. Motion carried.

Note: The City of Rhame per ND Century Code 40-01-09.1 is publishing these unofficial minutes subject to the governing body's review and revision at the official May 11th, 2026 Meeting.

Respectfully submitted

Jamie Binstock, Auditor

Rocky Wallman, Mayor

**Accounts Payable: March**

Southwest Water	1176.90
Montana Dakota Utilities	1587.21
Propoint	520.13
City Of Bowman	2433.50
Aflac	548.92
Southwest District Health Unit	90.00
Mackoff Kellog	390.00
Consolidated	137.42
Payroll	10867.54
ND PERS	1767.06
EFTPS	2411.74
BCBS	1933.70
Runnings	92.36
Dakota Western insurance	2844.00
The Badlands Patriot	82.17
One Call	1.50
Extreme Cleaning	750.00
Extreme Cleaning	877.25
Rocky Wallman	568.30
S&T plumbing	420.00

Published in the  
Bowman County Pioneer  
April 24, May 1 and 8, 2026

**EBELTOFT . SICKLER . LAWYERS**

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By: Marissa R. Cerkoney, Lawyer #08630  
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Attorneys for Personal Representative  
Probate No. 06-2026-PR-00004

**STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF BOWMAN  
SOUTHWEST JUDICIAL DISTRICT  
In the Matter of the Estate of  
JAMES A. REA, Deceased.****NOTICE TO CREDITORS**

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Kevin J. Thompson, Personal Representative of the Estate, Marissa R. Cerkoney of Ebeltoft . Sickler . Lawyers in their capacity as counsel for the Personal Representative of the Estate, or filed with the Court. Dated this 10th day of April, 2026.  
/s/ Kevin J. Thompson  
Kevin J. Thompson, Personal Representative  
7901 147th Avenue SW  
Bowman, North Dakota 58623

Marissa R. Cerkoney, Lawyer #08630  
Ebeltoft . Sickler . Lawyers  
2272 8th Street West  
Dickinson, ND 58601  
Lawyers for Personal Representative  
First Publication on the 24th day of April, 2026

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**Bowman track  
athletes find success  
in South Dakota****Staff Report**

The Bowman County Bulldogs traveled to Belle Fourche to compete against much larger schools in the region and still came up with some wins.

The girls team placed eighth in the team scoring, but the foursome of Jaylee Fischer, Ericka Berg, Anna Sarsland and Jordyn Honeyman were able to win the 4x800 meter relay with a 10:17 time.

In the boys competition, Jonah Njos won the 800 meters (2:01.27), while Thomas Bowman placed second in the 1600 meters (4:39.09) and Warner Bowman grabbed third in the 3200 meters (9:42.92). In the field events, Paxton Jahner placed seventh in the shot put with a 45-2 toss and also ended up in twelfth place in the discus with a 129-6 effort.

As a team though, the boys placed 12th with 24 points.

In the team races, Rapid City schools won both titles.

Rapid City Stevens won the girls team title easily with 165.5 points, while the boys was much closer. Rapid City Central edged Rapid City Stevens by just 1.5 points in the team race. Rapid City Stevens was second with 134 points.

**CENTER OF NATION  
INVITATIONAL  
at Belle Fourche  
GIRLS TEAM SCORES**

1- Rapid City Stevens	165.5
2- Thunder Basin	100.5

3- Spearfish	79
4- Rapid City Central	63.5
5- Custer	53
6- Sturgis Brown	45.5
7- Laramie	41
8- Bowman County	37
9- Hill City	33.5
10- Belle Fourche	27
11- Bennett County	23.5
12- Philip	20.5
13- Hot Springs	20
14- Douglas	18.5
15- Newcastle	12.5
16- Buffalo	8
17- St. Thomas More	8
18- Harding County	6
19- Lead-Deadwood	6
20- Campbell County	4
21- Kadoka Area	4
22- Rapid City Christian	3.5

**BOYS TEAM SCORES**

1-Rapid City Central	135.5
2-Rapid City Stevens	134
3-Sturgis Brown	66.33
4-Thunder Basin	57
5-Hill City	48
6-Philip	40.33
7-Custer	38
8-Spearfish	33.33
9-Bennett County	30
10-Douglas	27
11-Wall	24.5
12-Bowman County	24
13-Laramie	21.5
14-Buffero	16.5
15-Vhienne-Eagle Butte	16
16-Hot Springs	14
17-Campbell County	13
18-St. Thomas More	12
19-Belle Fourche	8
20-Dupree	7
21-Newcastle	5.5
22-Rapid City Christian	5
23-Lead-Deadwood	3.5

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