

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday.
Call us today (701) 523-5623.

FOR SALE

FOR SALE: Registered Black Angus Yearling & 2 year old Bulls. For Sale Private Treaty. Performance & Fertility tested. Delivery Available. Replacement Heifers Available. Trangmoe Angus Ranch, Glendive, MT, 907-232-6093, 406-687-3315 or 406-989-3315.

HELP WANTED

MayPort-CG High School seeks HS SCIENCE TEACHER beginning Aug. 2026. Apply to Supt. Michael Bradner, 900 Main St. W, Mayville, ND; 701-788-2281; michael.bradner@may-portcg.com

Build your career with McLean County—we are hiring one or more Jailer/E-911 Dispatchers. Competitive pay and benefits. Visit <https://www.mcleancountynd.gov/employment/>. EOE.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

MISCELLANEOUS FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-833-545-0694

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISCELLANEOUS

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7:

1-877-936-0513 Mold Remediation services are also available!

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the
Bowman County Pioneer
May 15 and 22, 2026

SECTION 00100 INVITATION TO BID

Notice is hereby given, that separate sealed bids for the construction of Paulson Seed Road Reconstruction Project will be received by the Bowman County Commission, Bowman, North Dakota at the office of the County Auditor, 104 1st St NW, Suite 1, Bowman, North Dakota until 1:15 PM, local time on June 1, 2026, and then publicly opened and read aloud. The project consists of: Sliver Widening, Subgrade Preparation, Culvert Replacements, Salvaged Aggregate, Aggregate Base Course, Hot-Mix Asphalt Paving, and Incidentals.

The complete set of Contract Documents, including drawings and specifications, is on file with the Owner at the County Auditor's Office in the Bowman County Courthouse and the office of Brosz Engineering, Inc. 109 S. Main Street, Bowman, ND 58623. Digital Contract Documents are also available from QuestCDN and can be accessed from the Brosz Engineering website at www.broszeng.com under the "Bid Information" page. The cost for downloaded (electronic) plans is \$20. The official Plan Holders list can be viewed for the project on the QuestCDN website. Only electronic plan holders downloaded via QuestCDN will receive addendum notifications. Contractors using any other means for obtaining plans and specifications must periodically check the QuestCDN website for any addenda.

The Bowman County Commission reserves the right to reject any or all Bids and waive any defects therein. Disabled persons needing assistance, please contact the County Auditor at least 72 hours before the services are required. For more information or for complaints about ADA compliance, call (701) 523-3130. Dated at Bowman, North Dakota 6 Day of May, 2026
/s/ Mindy Schumacher
Bowman County Auditor
Bowman, North Dakota

Published in the
Bowman County Pioneer
May 15, 22 and 29, 2026

Andrew J. Q. Weiss, #07205
WILD & WEISS LAW OFFICE, P.C.
20 East Divide
PO Box 260
Bowman, North Dakota 58623
office@wildandweisslaw.com
701.523.3112

Attorney for: Personal Representative
Case No. 06-2026-PR-00041
IN THE DISTRICT COURT
OF BOWMAN COUNTY,

STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF BETTY MILLER, AKA BETTY ESTELLE MILLER, AKA BETTYE. MILLER, Deceased. NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN That the undersigned have been appointed personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Thomas Miller, the personal representative of the estate, at 201 1st St SE, Bowman, ND 58623, or filed with the Court.

Dated this 5th day of May, 2026.
WILD & WEISS LAW OFFICE, P.C.
PO BOX 260
BOWMAN, NORTH DAKOTA 58623
Attorney for Personal Representative
/s/ Thomas Miller
Thomas Miller
201 1st St SE
Bowman, ND 58623
First publication on the 15th day of May, 2026.
E/5705-009.1

Published in the
Bowman County Pioneer
May 15, 22 and 29, 2026

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BOWMAN SOUTHWEST JUDICIAL DISTRICT

Credit Bureau of Bismarck Inc.,
Plaintiff,
vs.
AMANDA GRIFFITH,
Defendant.

CIVIL NO. 06-2026-CV-00030 SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:
¶[1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

May 4, 2026
/s/ Thomas W. Severin
Thomas W. Severin #08827 /
tom@severinlawfirm.com
Attorney for Plaintiff
PO Box 161
Bismarck, ND 58502-0161
Telephone: 701-355-6652

This is an attempt to collect a debt, any information obtained will be used for that purpose. This communication is from a debt collector.

Published in the
Bowman County Pioneer
May 22, 2026

UNOFFICIAL MINUTES OF THE RHAME CITY COUNCIL MEETING Monday, May 11th, 2026 @ 6:30 PM Location: City Hall

I. Rocky called the meeting to order @

Commissioners to Meet

NOTICE IS HEREBY GIVEN; The Slope County Commissioners will meet at 11:30 AM June 3, 2026 at the Slope Courthouse to act on a Conditional Use Permit submitted by Brice Stegner to place a Non-Agricultural dwelling on an Agricultural Lot. This property is located: SW/4 Section 2; Twp. 134N-R 100W.

Rory Teigen, Administrator
Slope County Planning and Zoning

The Slope County Planning and Zoning

NOTICE IS HEREBY GIVEN; The Slope County Planning and Zoning will meet June 2, 2026 at the Slope County Courthouse at 4:30 PM. This meeting will include a Conditional Use hearing for Brice Stegner to place a Non-Agricultural dwelling on an Agricultural Zoned lot in Slope County. The legal description of this property is: SW¼ Section 2; Twp. 134N-R100W. Dated at Amidon, this 14th day of May, 2026.

Rory Teigen, Administrator
Slope County Planning and Zoning
Slope County

6:30pm

II. Roll Call: Rocky Wallman, Dave Erickson, Doyle Kruger, Henry Waller & Staff

III. Guests: Wynette Robinson, Connie Travers, Kathy Waller, Jason Bullis

IV. Minutes: Doyle made a motion to accept April Meeting Minutes with the change of Doyle Called the Meeting to Order, Henry 2nd. Motion Carried.

V. Financial Report:

a) Bank Rec & Cash Report: Motion to approve made by Doyle 2nd by Henry, motion carried.

b) A/R Aging Report #2, #4, #21, #35, #38, #40 & #72 Reviewed. Motion To Approve by Doyle 1st, Dave 2nd. Motion Carried.

c) A/P Report: Motion to approve payables by Doyle. 2nd by Henry. Motion Carried.

VI. :

a) Streets: No Report

b) Water

1. 30 Day Average – 7,326.2

2. 221,288 tower total gallons

3. 3,688 gallons tower to town

c) Sewer: No Report

Old Business:

d) Speed Limit Sign – Tabled to June

e) Main Street – Tabled To June

New Business:

f) Jason Bullis – No Action Needed

g) Wynette Robinson – No Action Needed

h) Financial Audit – Doyle made a motion to approve Nadine Juleson CPA to do our financial Audit. Henry 2nd. Motion Carried.

VII. Comments:

VIII. Next Official meeting date Monday, June 8th, 2026. 6:30pm. At City Hall.

IX. Adjournment: Doyle made the motion to adjourn the meeting at 8:11pm. Henry 2nd. Motion carried.

Note: The City of Rhame per ND Century Code 40-01-09.1 is publishing these unofficial minutes subject to the governing body's review and revision at the official June 8th, 2026 Meeting.

Respectfully submitted

Jamie Binstock, Auditor

Rocky Wallman, Mayor

Accounts Payable: April

Southwest Water 1238.99

Montana Dakota Utilities 1374.83

Propoint 309.70

City Of Bowman 2433.50

Aflac 548.92

Staples 39.00

Old Business: Mackoff Kellog 390.00

See LEGALS page 18

NORTH DAKOTA DEPARTMENT OF WATER RESOURCES PUBLIC NOTICE OF PRELIMINARY FINDING AND OPPORTUNITY TO PROVIDE COMMENT ON THE NAVIGABILITY OF THE FOLLOWING NORTH DAKOTA WATERS:

BOIS DE SIOUX RIVER, MISSOURI RIVER, MOUSE RIVER, RED RIVER, UPPER DES LACS LAKE, AND YELLOWSTONE RIVER

The North Dakota Department of Water Resources (Department) hereby provides notice that pursuant to North Dakota Century Code (N.D.C.C.) § 61-33-05.1(2) it is soliciting public comment on the preliminary navigability findings (made under N.D.C.C. § 61-33-05.1(1)) of the following North Dakota waters (Waters):

- Bois De Sioux River
- Missouri River
- Mouse River
- Red River of the North
- Upper Des Lacs Lake
- Yellowstone River

1. Mailing and E-Mail addresses where public comments may be sent

North Dakota Department of Water Resources
C/O Regulatory Division
1200 Memorial Highway
Bismarck, ND 58504
sovereignlands@nd.gov

2. Body of Water(s) for Finding of Navigability

The Department solicited a study of the Waters for their potential for being used for commerce, or susceptible for being used for commerce, in their condition at the time North Dakota became a state (1889). Below is a summary of the preliminary navigability findings.

Bois De Sioux River

All portions of the Bois De Sioux River within the state of North Dakota.

Missouri River

All portions of the Missouri River within the state of North Dakota.

Mouse River

All portions of the Mouse River within the state of North Dakota.

Red River of the North

All portions of the Red River of the North within the state of North Dakota.

Upper Des Lacs Lake

All portions of Upper Des Lacs Lake within the state of North Dakota.

Yellowstone River

All portions of the Yellowstone River within the state of North Dakota.

3. Public Hearing

The Department will conduct a public hearing at 9 AM on July 14, 2026, at the Lewis & Clark Room No. 238 at the Bank of North Dakota (1200 Memorial Highway, Bismarck, ND 58504). A virtual option will also be available at www.dwr.nd.gov.

Each of the Waters will get at least 15 minutes and up to an hour of public comment, with a break from 12 PM to 1 PM central for lunch. Each waterbody will have a hearing open and closed in the order presented in this notice. If no members of the public in-person or virtual provide comment within a 15-minute period, the hearing for that particular waterbody will be closed and the next waterbody comment hearing will be opened.

4. Public Hearing Purpose

The purpose of the public hearing is to provide the public with an opportunity to provide comment to the Department on the draft determinations of navigability prior to making a final determination of navigability. The Department welcomes all comments that will aid in the Department's final determination of navigability on all segments of the Waters under consideration.

If a waterbody is determined to be navigable, the area within the ordinary high water mark of the navigable water body is held in trust by the State of North Dakota for the people of North Dakota.

5. Availability of Preliminary Finding Documentation

The Department's preliminary finding of navigability for the Waters are available on the Department's website at www.dwr.nd.gov.

Dated the 11th of May, 2026

North Dakota Department of Water Resources

Reice Haase, Director