

# Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday. Call us today (701) 523-5623.

## FOR SALE

FOR SALE: Registered Black Angus Yearling & 2 year old Bulls. For Sale Private Treaty. Performance & Fertility tested. Delivery Available. Replacement Heifers Available. Trangmoe Angus Ranch, Glendive, MT, 907-232-6093, 406-687-3315 or 406-989-3315.

## HELP WANTED

PUBLIC WORKS SUPERINTENDENT/maintenance worker. Application/résumé due July 1, 4 p.m. City of Maddock, PO Box 276, Maddock, ND 58348. More info: www.maddocknd.com, 701-438-2252

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

## SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

## REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

## MISCELLANEOUS FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

## AUTOS WANTED

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-833-545-0694

## HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

## MISCELLANEOUS

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE A NEWS RELEASE or other information that needs to reach all ND

newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

## LEGALS

Published in the Bowman County Pioneer May 22, May 29 and June 5, 2026

Andrew J. Q. Weiss, #07205 WILD & WEISS LAW OFFICE, P.C. 20 East Divide PO Box 260 Bowman, North Dakota 58623 office@wildandweisslaw.com 701.523.3112

Attorney for: Personal Representative Case No. 06-2026-PR-00013 IN THE DISTRICT COURT OF BOWMAN COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF LAVELLE NELSON, AKA JORIS LAVELLE NELSON, Deceased. NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN That the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first pub-

lication of this notice or said claims will be forever barred. Claims must either be presented to Robert L. Nelson and Dale H. Nelson, the personal representative of the estate, at 3470 Saint Johns Avenue, Billings, MT 59102, or filed with the Court.

Dated this 18th day of May, 2026 Robert L. Nelson 13299 E 49th St Yuma, AZ 35367 Dale H. Nelson 3470 Saint Johns Avenue Billings, MT 59102 WILD & WEISS LAW OFFICE, P.C. PO BOX 260 BOWMAN, NORTH DAKOTA 58623 Attorney for Personal Representative First publication on the 22nd day of May, 2026.

Published in the Bowman County Pioneer May 22, May 29 and June 5, 2026

Andrew J. Q. Weiss, #07205 WILD & WEISS LAW OFFICE, P.C. 20 East Divide PO Box 260 Bowman, North Dakota 58623 office@wildandweisslaw.com 701.523.3112 Attorney for: Personal Representative Case No. 06-2026-PR-00017

IN THE DISTRICT COURT OF BOWMAN COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF MICHELLE L. DOMAGALA, AKA MICHELLE DOMAGALA, Deceased.

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN That the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Keith Domagala the personal representative of the estate, at PO Box 633, Bowman, ND 58623, or filed with the Court. Dated this 15th day of May, 2026. Keith Domagala PO Box 633 Bowman, ND 58623 WILD & WEISS LAW OFFICE, P.C. PO BOX 260 BOWMAN, NORTH DAKOTA 58623 Attorney for Co-Personal Representatives First publication on the 22nd day of May, 2026.

Published in the Bowman County Pioneer May 29, June 5 and 12, 2026

## SECTION 00100 INVITATION TO BID

Notice is hereby given, that separate sealed bids for the construction of SANITARY SEWER REHABILITATION will be received by the City of Bowman, North Dakota at the Office of Auditor, 101 1st Street NE PO Box 12, Bowman, North Dakota until 2:00 PM, local time on June 23rd, 2026, and then publicly opened and read aloud. The project consists of: Pipe Bursting, CIPP Lining, Manhole Replacement, Concrete Surfacing, & Bituminous Surfacing The complete set of Contract Documents, including drawings and specifications, is on file with the Owner at the Office of Auditor and the office of Brosz Engineering, Inc. 109 S. Main, Bowman, ND. Digital Contract Documents are also available from QuestCDN and can be accessed from the Brosz Engineering website at www.broszeng.com under the "Bid Information" page. The cost for downloaded (electronic)

See LEGALS page 15

## PRIMARY ELECTION NOTICE

NOTICE IS HEREBY GIVEN that on Tuesday, June 9, 2026, at the Polling Places listed below in the Precincts in the County of Bowman, State of North Dakota, a Primary Election will be held for Congressional, State, Legislative, County Offices, & Local Measures and Municipal Elections for the cities of Bowman, Gascoyne, Rhame, and Scranton along with the Bowman County Public School District. ALL Precincts in the County of Bowman will open at 7:00 am and continue open until 7:00 pm.

Precinct 063901 Polling Place: Bowman City Hall  
Precinct 063902 Polling Place: Bowman Four Seasons Building  
Precinct 063903 Polling Place: Rhame American Legion  
Precinct 063904 Polling Place: Scranton Community Center

Published in compliance with Section 16.1-11-21, NDCC, Mindy Schumacher, Auditor, Bowman County, ND.

Mindy Schumacher  
Bowman County Auditor

STATE OF NORTH DAKOTA		BOWMAN COUNTY	
<b>CONSOLIDATED PRIMARY ELECTION BALLOT</b> <b>PRIMARY ELECTION JUNE 9, 2026</b>			
<b>ATTENTION! READ BEFORE VOTING POLITICAL PARTY BALLOT</b>			
<small>In a Political Party Primary Election, you may only vote for the candidates of one political party. This ballot contains two political parties; one in each section. If you vote in more than one political party's section, your Political Party Ballot will be rejected; however, all votes on the No Party and Measures Ballots will still be counted.</small>			
<small>To vote for the candidate of your choice, you must darken the oval (●) next to the name of that candidate. To vote for a person whose name is not printed on the ballot, you must darken the oval (●) next to the blank line provided and write that person's name on the blank line.</small>			
<b>REPUBLICAN</b>		<b>DEMOCRATIC-NPL</b>	
Representative in Congress Vote for no more than ONE name		Representative in Congress Vote for no more than ONE name	
<input type="radio"/> Alex Balazs		<input type="radio"/> Trygve Hammer	
<input type="radio"/> Julie Fedorchak			
State Senator District 39 Vote for no more than ONE name		State Senator District 39 Vote for no more than ONE name	
<input type="radio"/> Greg Kessel		<input type="radio"/> Sandy Baertsch	
State Representative District 39 Vote for no more than TWO names		State Representative District 39 Vote for no more than TWO names	
<input type="radio"/> Keith Kemperich		<input type="radio"/> Vern Thompson	
<input type="radio"/> Jason Dodge			
<input type="radio"/> Mike Schatz			
Secretary of State Vote for no more than ONE name		Secretary of State Vote for no more than ONE name	
<input type="radio"/> Michael Howe		<input type="radio"/> Ryan Braumberger	
Attorney General Vote for no more than ONE name		Attorney General Vote for no more than ONE name	
<input type="radio"/> Drew Wrigley		<input type="radio"/> Tim Lamb	
Agriculture Commissioner Vote for no more than ONE name		Agriculture Commissioner Vote for no more than ONE name	
<input type="radio"/> Doug Goehring		<input type="radio"/> Vern Thompson	
Public Service Commissioner Vote for no more than ONE name		Public Service Commissioner Vote for no more than ONE name	
<input type="radio"/> Deven Styczynski		<input type="radio"/> John M Pederson	
<input type="radio"/> Sheri Haugen-Hoffart			
Public Service Commissioner Unexpired 2-Year Term Vote for no more than ONE name		Public Service Commissioner Unexpired 2-Year Term Vote for no more than ONE name	
<input type="radio"/> Chris Olson		<input type="radio"/> Scot Kelsch	
<input type="radio"/> Jill Kringstad			
Tax Commissioner Vote for no more than ONE name		Tax Commissioner Vote for no more than ONE name	
<input type="radio"/> Brian Kroshus		<input type="radio"/> Mark Nelson	
Continue voting other side →			
<small>NOTICE: You may only vote in one political party's section.</small>			
Official Ballot BOWMAN COUNTY June 9, 2026		Election Official Initials	
<small>Typ:01 Seq:0001 Spl:01</small>			

STATE OF NORTH DAKOTA		BOWMAN COUNTY	
<b>NO-PARTY PRIMARY BALLOT</b>			
<small>To vote for the candidate of your choice, you must darken the oval (●) next to the name of that candidate.</small>			
Superintendent of Public Instruction Unexpired 2-Year Term Vote for no more than ONE name		County Official Newspaper Vote for no more than ONE name	
<input type="radio"/> Levi Bachmeier		<input type="radio"/> Bowman County Pioneer	
<input type="radio"/> Tracy Layne Foss			
<input type="radio"/> Charles Tuttle			
Justice of the Supreme Court Vote for no more than ONE name		Mayor Rhame City Vote for no more than ONE name	
<input type="radio"/> Ariston E Johnson		<input type="radio"/> Rocky Wallman	
<input type="radio"/> Jerod Tuft			
Justice of the Supreme Court Unexpired 8-Year Term Vote for no more than ONE name		Council Member Rhame City Vote for no more than TWO names	
<input type="radio"/> Douglas A Bahr		<input type="radio"/> Henry Waller	
County Commissioner Vote for no more than TWO names		Council Member Gascoyne Vote for no more than THREE names	
<input type="radio"/> Jerid Janikowski		<input type="radio"/> Curtis Granstaff	
<input type="radio"/> Josh Buchmann		<input type="radio"/> Adam Giannonatti	
<input type="radio"/> Ryan Shear			
County Auditor Vote for no more than ONE name		Commissioner Bowman City Unexpired 2-Year Term Vote for no more than ONE name	
<input type="radio"/> Mindy Schumacher		<input type="radio"/> Thaddaeus (Tad) Lewton	
County State's Attorney Vote for no more than ONE name		Commissioner Bowman City Vote for no more than TWO names	
<input type="radio"/> Andrew Weiss		<input type="radio"/> Gene Anne Kulseth	
		<input type="radio"/> Cole Benz	
		<input type="radio"/> Christopher Buchholz	
		<input type="radio"/> Sara Bullis	
		<input type="radio"/> April Nogosek	
		<input type="radio"/> Brooklyn Engelhart	
County Recorder/Clerk of District Court Vote for no more than ONE name		Aldersperson Vote for no more than TWO names	
<input type="radio"/> Carrie Kalenze		<input type="radio"/> Ryan Schumacher	
		<input type="radio"/> Brian Weber	
County Treasurer Vote for no more than ONE name		Park Board Member Rhame Park Vote for no more than ONE name	
<input type="radio"/> Sydnee Kidd		<input type="radio"/> Kirsti Hansen	
County Sheriff Vote for no more than ONE name		Park Board Member Bowman Park Vote for no more than THREE names	
<input type="radio"/> Troy Nogosek		<input type="radio"/> Jason Bullis	
<input type="radio"/> Jason Bullis		<input type="radio"/> Chris Johnson	
<input type="radio"/> Colin Dunn		<input type="radio"/> Darwin Wilke	
Director, Southwest Water Authority Vote for no more than ONE name		School Board Member Representative from the Rhame Area Bowman School Vote for no more than ONE name	
<input type="radio"/>		<input type="radio"/> Samantha Hagadone	
<b>MEASURES BALLOT</b>			
<small>Vote by darkening the oval (●) next to the word "YES" or "NO" following the explanation of each measure.</small>			
Constitutional Measure No. 1 (Senate Concurrent Resolution No. 4007, 2025 Session Laws, Ch. 615)			
<small>This constitutional measure would amend and reenact section 9 of article III and section 16 of article IV of the Constitution of North Dakota, relating to requiring each resolution adopted by the legislative assembly proposing a constitutional amendment and each initiative petition and measure proposing a constitutional amendment to be limited to one subject. The proposed amendment is summarized as follows: constitutional amendments would be limited to one subject. The Secretary of State shall not approve an initiative petition for circulation if the Secretary determines that the proposed amendment comprises more than one subject. Additionally, the legislative assembly is required to limit proposed amendments to the constitution to one subject.</small>			
<small>The estimated fiscal impact of this measure is none.</small>			
<input type="radio"/> Yes - Means you approve the measure summarized above.			
<input type="radio"/> No - Means you reject the measure summarized above.			
Bowman School District Measure No. 1			
<small>Shall the Bowman County School District #1 publish a record of the proceedings of the school board meetings in the official newspaper of the county for the succeeding two (2) years?</small>			
<input type="radio"/> Yes - Means you approve the measure summarized above.			
<input type="radio"/> No - Means you reject the measure summarized above.			
<b>VOTE BOTH SIDES</b>			
<small>Typ:01 Seq:0001 Spl:01</small>			