

**LEGALS** FROM PAGE 14

plans is \$22. The official Plan Holders list can be viewed for the project on the QuestCDN website. Only electronic plan holders downloaded via QuestCDN will receive addendum notifications. Contractors using any other means for obtaining plans and specifications must periodically check the QuestCDN website for any addenda. In addition, the Drawings and Project Manual may also be examined at the following locations: Brosz Engineering, Inc.

The City of Bowman reserves the right to reject any or all Bids and waive any defects therein.

Disabled persons needing assistance, please contact the Office of Auditor at least 72 hours before the services are required. For more information or for complaints about ADA compliance, call (701) 523-5716.

This project anticipates funding from the Drinking Water and/or Clean Water State Revolving Fund program. Bidder's attention is called to the SRF requirements in the bid package.

**Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.**

**Bidders are required to comply with Davis-Bacon prevailing wage requirements.**

Dated at Bowman, North Dakota

19th Day of May, 2026

Lyn James, President

City of Bowman

Bowman, North Dakota

Publish: May 29th, June 5th, and June 12th of 2026

Published in the  
Bowman County Pioneer  
May 29, June 5 and 12, 2026

Andrew J. Q. Weiss, #07205  
WILD & WEISS LAW OFFICE, P.C.  
20 East Divide

**Notice of Sheriff's Sale**

To satisfy the judgment in the action below

Case number 06-2025-DM-00001

**Sale Date/Time:**

**June 23, 2026, at 9:00 a.m.,**

North side of the Bowman County Courthouse Door A.

Description of property:

City of Bowman, North Dakota, Milwaukee Land Company First Addition Block 31, Lot 5, to include any structures attached to such property. To satisfy the judgment in the above action

**The sheriff has the right to reject any bids.**

PO Box 260  
Bowman, North Dakota 58623  
office@wildandweisslaw.com  
701.523.3112

Attorney for: Personal Representative  
**Case No. 06-2026-PR-000007**  
**IN THE DISTRICT COURT OF BOWMAN COUNTY, STATE OF NORTH DAKOTA**  
**IN THE MATTER OF THE ESTATE OF SHARON KALISIAK, AKA SHARON R. KALISIAK, Deceased.**  
**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN That the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Karen Froistad the personal representative of the estate, at 676 Norfolk Way, Aurora, CO 80011, or filed with the Court.

Dated this 21st day of May, 2026.

Karen Froistad

676 Norfolk Way

Aurora, CO 80011

WILD & WEISS LAW OFFICE, P.C.

PO BOX 260

BOWMAN, NORTH DAKOTA 58623

Attorney for Co-Personal Representatives

First publication on the 29th day of May, 2026.

Published in the  
Bowman County Pioneer  
June 5, 2026

**OFFICIAL PROCEEDINGS SCRANTON CITY COUNCIL**

**CALL TO ORDER:** The Scranton City Council met at city hall on Monday, April 13th, 2026. Mayor Jason Anderson called the meeting to order at 6:30 p.m. In attendance were Aldermen: John Pretzer, Brian Weber; Ryan Schumacher, Travis Teske; Auditor: Kari Ruggles; Tax Assessor: Jodi Frier; Visitors: Pat Palczewski, Jim Bartholmy.

**MINUTES:** Jodi Frier explained the Residential Values and recommended that values increase by 7%. Commercial Values were discussed and it is the recommendation of Jodi that values increase by 5%. Ag Values were discussed and it is the recommendation of Jodi that values decrease by 8%. John Pretzer made a motion to accept the Equalization Report as presented by Jodi Frier, Brian Weber seconded the motion, roll call vote: Brian Weber aye, Ryan Schumacher aye, Travis Teske aye, John Pretzer aye, MC.

**ADJOURN:** Travis Teske moved to adjourn at 7:05 pm, Brian Weber second, roll call vote: Pretzer aye, Weber aye, Schumacher aye, Weber aye, MC. Respectfully Submitted, Kari Ruggles, City Auditor

Published in the  
Bowman County Pioneer  
June 5, 2026

**OFFICIAL PROCEEDINGS SCRANTON CITY COUNCIL**

**CALL TO ORDER:** The Scranton City Council met at city hall on Monday, April 13th, 2026. Mayor Jason Anderson called the meeting to order at 7:07 p.m. In attendance were Aldermen: Brian Weber, John Pretzer, Ryan Schumacher, Travis Teske; Auditor: Kari Ruggles; Visitors: Robb Pierce, Jason Bullis, Jim Bartholmy.

**PLEDGE OF ALLEGIANCE:** The pledge was said.

**APPROVAL OF MINUTES:** Brian Weber moved to approve the March minutes, Ryan Schumacher second, roll call vote, MC.

**AGENDA APPROVAL:** Travis Teske moved to approve the agenda for April, John Pretzer second, roll call vote, MC.

**FINANCIAL REPORTS:** Brian Weber moved to approve the financial reports for April 13th, 2026 for the city of \$1,214,504.55 and the Parkboard of \$22,309.44, Ryan Schumacher second, roll call vote, MC

**BILLS PRESENTED:** Ryan Schumacher moved to pay all bills presented for March, John Pretzer second, roll call vote, MC.

**AUDITOR/PARK BOARD REPORT:**

Past due water customers were discussed. Brian Weber has obtained coaches for the 2026 baseball season: Morgan Fisher, Ayden Fisher, Zander Evans, Sawyer Weber, Kiley Mausehund. Swimming Lessons are on schedule for June 1st through June 12th. A \$1,000 donation has been given to the city anonymously to help defray the cost of lessons. Community Day is scheduled for July 18th. It was decided that a free will bucket will be set out for the meal.

**PWS REPORT:** Tony was not present.

**UNFINISHED BUSINESS:** Kari will apply for the Play It Forward Grant through BCDC to put towards the purchase of a new digital sign to replace the existing sign at Main & Brodie. Brian Weber will talk to the Scranton Fire Department about any donation they can contribute. He will also research additional grant opportunities. The city was notified that the SRF Grant that was applied for to assist the Scranton Golf Course Roadway Project, was denied.

**NEW BUSINESS:** Jason Bullis attended the meeting regarding his candidacy for county sheriff. Robb Pierce attended the meeting regarding the prices increase of bulk water purchased from the city. In 2025 the city council moved to raise bulk water from \$12 per 1,000 gallons to \$20 per 1,000. After hearing from Robb, the city changed their motion. John Pretzer moved to charge \$14.00 per 1,000 gallons for bulk water purchased from the City of Scranton, Brian Weber second, roll call vote: Pretzer aye, Weber aye, Schumacher aye, Teske aye, MC. John Pretzer moved to pay all payroll from the General Fund, Brian Weber second, roll call vote: Pretzer aye, Schumacher aye, Weber aye, Teske aye, MC. This motion will prevent the depletion of funds in the Water & Sewer Funds.

**ADJOURN:** John Pretzer moved to adjourn at 9:15 pm, Travis Teske second, roll call vote, MC. The next city council meeting is scheduled for May 11th, 2026.

Respectfully Submitted,

Kari Ruggles, City Auditor

**ACCOUNTS PAYABLE FOR MARCH 2026**

EFT	IRS	\$1,662.80
EFT	NDPERS-Retirement	\$555.60
EFT	Southwest Water	\$2,789.50
Debit	Total Safety	\$75.51
18829	Parkboard	\$818.69
18830	Tony Dillon	\$4,731.00
18831	Kari Ruggles	\$1,477.60
18832	City of Bowman	\$4,994.00
18833	North Dakota Sewer Pump & Lift	\$700.00
18834	Brosz Engineering	\$20,605.00
18835	Southwestern Dist. Health Unit	\$30.00
18836	The Badlands Patriot	\$159.46
18837	Advanced Business Methods	\$89.56
18838	Consolidated Telcom	\$157.82
18839	Scranton Equity	\$199.13
18840	Bowman County Development	\$250.00
18841	Super Valu	\$22.68
18842	MDU	\$2,057.70

Published in the  
Bowman County Pioneer  
June 5, 2026

**OFFICIAL PROCEEDINGS SCRANTON CITY COUNCIL**

**CALL TO ORDER:** The Scranton City Council met at city hall on Monday, March 9th, 2026. Mayor Jason Anderson called the meeting to order at 7:00 p.m. In attendance were Aldermen: Brian Weber, John Pretzer, Ryan Schumacher, Travis Teske; Auditor: Kari Ruggles; PWS: Toy Dillon; Visitors: Shannon Hewson, Troy Nogosek, April Nogosek.

**PLEDGE OF ALLEGIANCE:** The pledge was said.

**APPROVAL OF MINUTES:** Brian Weber moved to approve the February minutes, Travis Teske second, roll call vote, MC.

**AGENDA APPROVAL:** Brian Weber moved to approve the agenda for March, Ryan Schumacher second, roll call vote, MC.

**FINANCIAL REPORTS:** Brian Weber moved to approve the financial reports for March 9th, 2026 for the city of \$1,210,245.53 and the Parkboard of \$22,303.94, Ryan Schumacher second, roll call vote, MC

**BILLS PRESENTED:** Ryan Schum-

acher moved to pay all bills presented for February, John Pretzer second, roll call vote, MC.

**AUDITOR/PARKBOARD REPORT:** Past due water customers were discussed. Brian Weber has obtained coaches for the 2026 baseball season: Morgan Fisher, Ayden Fisher, Zander Evans, Sawyer Weber. Swimming Lessons are on schedule for June 1st through June 12th.

**PWS REPORT:** The lift station has had its annual inspection. Tony is moving cell 1 into cell 2 at the lagoon. A Burn Permit has been requested. Tony will burn as soon as conditions are favorable. The replacement street signs have been installed. 20 new United States flags and hardware to hang them have been received.

**UNFINISHED BUSINESS:** Shannon Hewson from Brosz Engineering attended the meeting to update the council on the Preliminary Engineering Report for Water Improvements. Brian Weber moved that The City of Scranton submit Water Improvement Projects 2-5 to the North Dakota Department of Water Resources 2027 Water Development Plan, Ryan Schumacher second, roll call vote: Schumacher aye, Weber aye, Teske aye, Pretzer aye, MC. Kari is working on getting funding information for replacement of the cities digital sign.

**NEW BUSINESS:** Troy Nogosek attended the meeting to inform the city of his intentions to run for Bowman County Sheriff and his plans for Scranton and Bowman County if he is elected. Discussion was held regarding ordinance enforcement for Scranton. Ryan Schumacher moved to approve and Off Premise Liquor Application from NDP for the Cornhole Tournament to be held at the Community Center on March 21st, Brian Weber second, roll call vote, MC.

**ADJOURN:** Travis Teske moved to adjourn at 8:46 pm, John Pretzer second, roll call vote, MC. The next city council meeting is scheduled for April 13th, 2026.

Respectfully Submitted,

Kari Ruggles, City Auditor

**ACCOUNTS PAYABLE FOR FEBRUARY 2026**

EFT	IRS	\$1,662.80
EFT	NDPERS-Retirement	\$555.60
EFT	Southwest Water	\$2,953.49
Debit	Show Allegiance	\$3,700.00
Debit	USPO	\$181.78

Debit	Dollar General	\$2.14
18806	Brad Dobitz	\$750.00
18807	BCDC	\$3,182.15
18808	Tony Dillon	\$4,731.00
18809	Kari Ruggles	\$1,477.60
18810	City of Bowman	\$5,054.00
18811	The Badlands Patriot	\$175.96
18812	Lasting Visions	\$84.25
18813	Southwestern Dist. Health Unit	\$30.00
18814	Tiger Electric	\$263.00
18815	Advanced Business Methods	\$89.56
18816	MDU	\$1,977.03
18817	Little Missouri Ranch Supply	\$30.22
18818	Sunrise Youth Bureau	\$500.00
18819	Parkboard	\$3,000.00
18820	Quick Response	\$1,000.00
18821	Fire Dept	\$500.00
18822	Domestic Violence	\$500.00
18823	BCDC	\$2,000.00
18824	Consolidated Telcom	\$157.58
18825	Super Valu	\$20.96
18826	One Call	\$20.00
18827	Scranton Equity	\$418.37
18828	A 2 Z Printing	\$271.00

Published in the  
Bowman County Pioneer  
June 5, 12 and 19, 2026

In the District Court of Bowman County, State of North Dakota  
**In the Matter of the Estate of Carolynne Jones, Deceased.**  
**Probate No. 06-2026-PR-00018**  
**Notice to Creditors**  
(N.D.C.C.30.1-19-01)

Notice is hereby given that the undersigned has been appointed personal representative of the above estate. All person having claims against the deceased are required to present their claims within three months after the date of (a) the first publication or (b) the mailing of this notice or the claims will be forever barred.

Claims must either be presented to Nevin Van de Streek; personal representative of the estate, at 10103 Chestnut Circle North, Brooklyn Park, MN, 55443-1862, or filed with the Court. Dated May 25, 2026.

/s/ Nevin Van de Streek

10103 Chestnut Circle North

Brooklyn Park, MN 55443-1862

701.721.0263

nvandestreek@gmail.com

**Bowman County School Help Wanted**

- PreK - 6th Grade Principal
- Elementary Special Education Teacher
- 7 - 12 Grade Math Teacher
- Para-Professional(s)
- Part-time Dishwasher
- High School Volleyball Coaches
- Bus Drivers (willing to train)
- Sub Para-Professinals
- Substitute Teachers

Contact Lauren Sense to inquire  
about this position @701-523-3283, or  
lauren.sense@k12.nd.us

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