

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the PMI Mortgage Insurance Company In the state of AZ	
Total Assets	530360350
Total Liabilities	1255912962
Aggregate write-ins for special surplus funds	0
Common Capital Stock	3000000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than	0
Special Surplus Funds	
Surplus Notes	285000000
Gross Paid in and	
Contributed Surplus	606858848
Unassigned funds (surplus)	-1620411460
Total Capital and Surplus	-725552612
Total Liabilities, Capital And Surplus	530360350
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025	
Total Direct Premiums Earned	1477

27251

Total Direct Losses Incurred	908
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

JON GODFREAD

Commissioner of Insurance

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**

**COMPANY'S CERTIFICATE OF
AUTHORITY**

WHEREAS, the above corporation duly organized under

the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026

(SEAL)

JON GODFREAD

Commissioner of Insurance