

PUBLIC Notice

ARLEN M. RUFF  
State Bar ID No. 03610  
KELSCH RUFF KRANDA  
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Mandan, ND 58554  
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Email: arlenruff@kelschlaw.com  
Attorneys for: Estate  
Probate No. 43-2026-PR-00001  
IN THE DISTRICT COURT OF  
SIOUX COUNTY,  
SOUTH CENTRAL JUDICIAL  
DISTRICT, STATE OF NORTH  
DAKOTA  
*In the Matter of the Estate of  
Marvin A. Klein, Deceased*

NOTICE TO CREDITORS

NOTICE IS HEREBY GIV-  
EN that the undersigned has  
been appointed personal repre-  
sentative of the above estate. All  
persons having claims against  
the said deceased are required  
to present their claims within  
three months after the date of  
the first publication or mailing  
of this notice or said claims will  
be forever barred. Claims must  
either be presented to Cobey  
Klein, personal representative  
of the estate at P.O. Box 1266,  
Mandan, North Dakota 58554-  
7266 or filed with the Court.  
Dated this 21 day of Janu-  
ary 2026  
/s/Cobey Klein  
Personal Representative  
Published January 29,  
February 5, 12, 2026

PUBLIC Notice

ATTENTION GRANT COUNTY  
SOYBEAN PRODUCERS:  
CAST YOUR BALLOT  
NORTH DAKOTA SOYBEAN  
COUNCIL ELECTION  
The ND Soybean Council's  
election for your County Repre-  
sentative will take place by mail  
ballot in March 2026. In March,  
newly elected county represen-  
tatives will select a board mem-  
ber of the ND Soybean Council.  
On or about February 17,  
2026, the ND Soybean Council  
will mail each soybean grower of  
record in the county an election  
ballot. For your vote to count,  
ballots must be filed with the  
County Extension Agent of the  
above-named county. The ballot  
can be hand delivered or mailed  
to the agent. For your vote to  
count, the County Extension  
Agent must receive the ballot by  
March 5, 2026, or your mailed-  
in ballot must be postmarked  
no later than March 5, 2026. If  
you do not receive a ballot in the  
mail, contact your Grant Coun-  
ty Extension Agent at 701-622-  
3470 or the ND Soybean Coun-  
cil at 701-566-9300 to obtain one.  
A producer is defined as:  
"any person that plants or caus-  
es to be planted a soybean crop  
in which the person has an own-  
ership interest, with intent that  
upon maturity, the crop will be  
harvested; will have met the re-  
quirements of the above stated  
during the next available grow-  
ing season or has met these re-  
quirements during the immedi-  
ately preceding growing season.  
The term does not include an  
organic producer that has been  
exempted from the payment of  
assessments in accordance with  
federal law."  
Published February 12, 2026  
NDNA

PUBLIC Notice

STATE OF NORTH DAKOTA  
COUNTY OF GRANT  
IN DISTRICT COURT  
SOUTH CENTRAL JUDICIAL  
DISTRICT  
Probate No. 19-2026-PR-00002  
In the Matter of the Estate of  
Cindy L. Schatz, deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIV-  
EN that the undersigned has  
been appointed Personal Rep-  
resentative of the above es-  
tate. All persons having claims  
against the said deceased are  
required to present their claims  
within three months after the  
date of the first publication of  
this notice or said claims will  
be forever barred. Claims must ei-  
ther be presented to Clifford H.  
Schatz, 7535 61st St SW, New  
Leipzig, ND 58562, Personal  
Representative, or filed with the  
above-entitled Court at Carson,  
ND 58529.  
Dated this 20th day of Janu-  
ary, 2026.  
/s/ Clifford H. Schatz  
7535 61st St SW  
New Leipzig, ND 58562  
DAVID M. CRANE  
CRANE & MERRIMAN, PC  
PO BOX 99  
MOTT, ND 58646  
ATTORNEY FOR PERSONAL  
REPRESENTATIVE  
Published January 29,  
February 5, 12, 2026

ABBREVIATED NOTICE OF INTENT  
TO AMEND ADMINISTRATIVE RULES  
RELATING TO N.D. ADMINISTRATIVE  
CODE CHAPTER 75-09.1-11  
SUBSTANCE USE DISORDER  
TREATMENT VOUCHER SYSTEM  
TAKE NOTICE that the North Dakota  
Department of Health and Human  
Services will hold a public hearing to  
address proposed amendments to  
N.D. Admin. Code chapter 75-09.1-11  
relating to definitions, requests for  
reimbursement of medical expenses,  
voucher applications, and training at  
12:30 p.m. on Wednesday, March 18,  
2026, in Bismarck, N.D. in Room 210,  
located on the second floor of the  
Judicial Wing of the State Capitol.  
Copies of the proposed rules are  
available for review at human service  
zones offices and at state-operated  
behavioral health clinics. Copies of  
the proposed rules and the regulatory  
analysis relating to these rules may  
be requested by telephoning (701)  
328-2311. Written or oral data, views,  
or arguments may be entered at the  
hearing or sent to: Rules Administrator,  
North Dakota Department of Health  
and Human Services, State Capitol -  
Judicial Wing, 600 E. Boulevard Ave.,  
Dept. 325, Bismarck, ND 58505-0250.  
Written data, views, or arguments  
must be received no later than 5:00  
p.m. on Monday, March 30, 2026.  
ATTENTION PERSONS WITH  
DISABILITIES: If you plan to attend the  
hearing and will need special facilities  
or assistance relating to a disability,  
please contact the Department of  
Health and Human Services at the  
above telephone number or address  
at least two weeks prior to the  
hearing.  
Dated this 27th day of January, 2026.

PUBLIC Notice

NOTICE TO  
CONTRACTORS  
The North Dakota Depart-  
ment of Transportation (ND-  
DOT) will receive bids for the  
construction  
of the following project(s):  
Job No.: 23710  
Project No(s): BRJ-0019(025)  
Length: 0.630  
Type: STRUCTURE REPLACE-  
MENT, GRADING, &  
INCIDENTALS  
County(s): GRANT Co  
Location: 72ND AVE SW, 2 MI S  
AND 2 MI E OF NEW LEIPZIG  
Bids will be received via the  
Bid Express on-line bidding ex-

change at [www.bidx.com](http://www.bidx.com) until  
09:30AM, February 27, 2026.  
Bids will be opened at that time  
at the NDDOT building on the  
capitol grounds in Bismarck and  
the bid results will be distributed  
and posted online at  
[https://www.dot.nd.gov/busi-  
ness/bidinfo.htm](https://www.dot.nd.gov/business/bidinfo.htm) approximate-  
ly 30 minutes after bids are  
opened.  
The proposal forms, plans,  
and specifications are available  
on the NDDOT website at  
<http://www.dot.nd.gov> and may  
be inspected at the Construc-  
tion Services Division, 608 East  
Boulevard Avenue, Bismarck,  
North Dakota.  
All bidders not currently  
prequalified with NDDOT must  
submit an online Contractor's  
Prequalification request to the  
Department at least ten (10)  
business days prior to the bid  
opening. The online application  
can be found on the NDDOT  
website at  
[https://www.dot.nd.gov/busi-  
ness/contractors.htm](https://www.dot.nd.gov/business/contractors.htm)  
NDDOT reserves the right  
to reject any and all proposals,  
waive technicalities, or to accept  
such as may be determined in  
the best interests of the state.  
For disability/language as-  
sistance, call 701-328-2978.  
Requested by:  
Ronald J. Henke, P.E., Director  
North Dakota Department of  
Transportation  
NDNA Publish February 12, 2026

GRANT COUNTY  
ADVERTISEMENT FOR BIDS

2026 Gravel Crushing & Stockpiling

General Notice  
GRANT COUNTY (Owner) is requesting Bids f  
or the construction of the following Project:  
GRAVEL CRUSHING & STOCKPILING

Bids for the construction of the Project will be received at the Grant County  
Courthouse located at 106 2<sup>nd</sup> Avenue NE, Carson, ND until Wednesday, March 4,  
2026 at 10:00 am local time (MST). At that time the Bids received will be publicly  
opened and read.

The Project includes the following Work:

Crushing and Stockpiling of approximately 100,000 CY of surface gravel, in-  
cluding pit reclamation. The work will be competed at four (4) locations within  
Grant County.

The project has a date for substantial completion of August 8, 2026.

Obtaining the Bidding Documents

Bidding Documents may be viewed and ordered online at [www.questcdn.com](http://www.questcdn.com)  
utilizing Quest project #10042054. QuestCDN can be contacted at (952)233-1632  
or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership, downloading and work-  
ing with the digital project information. The cost to download the bidding docu-  
ments will be \$35.00.

The Issuing Office for the Bidding Documents is:

Sauber Engineering Inc.  
2401 46 Avenue SE, Suite 110  
Mandan, ND

Prospective Bidders may examine the Bidding Documents at the Issuing Of-  
fice on Monday through Friday between the hours of 8:00 am and 5:00 pm. Neither  
owner nor engineer will be responsible for full or partial sets of Bidding Documents,  
including addenda, if any, obtained from sources other than website listed in this  
advertisement.

Instructions to Bidders

Bid will be submitted on the basis of cash payment for the work and materi-  
als. The owner intends to award a single (1) Contract on the basis of the low bid  
submitted by a responsible and responsive bidder for the aggregate sum of all bid  
items for the project.

Each bid must be accompanied by a separate envelope containing the con-  
tractor's license and bid security. The bid security must be a sum equal to five (5)  
percent of the full amount of the bid and must be in the form of a bidder's bond.  
The bond must be executed by the bidder as principal and a surety, conditioned  
that if the principal's bid is accepted and the contract awarded to the principal,  
the principal, within 10 days after the notice of award, shall execute a contract in  
accordance with the terms of the bid and the bid bond and any condition of Grant  
County.

The bidder must be licensed for the full amount of the bid as required by sec-  
tions 43-07-07 and 43-07-12 of the North Dakota Century Code.

No bid will be read or considered that does not fully comply with requirements  
pertaining to bid security and contractor's license.

The successful bidder will be required to furnish a performance and payment  
bond in the full amount of the contract.

Grant County reserves the right to reject any and all bids, waive any informality  
in any bid, rebid the project until a satisfactory bid is received and accept the bid  
most favorable to the County.

For all further requirements regarding bid submittal, qualifications, procedures,  
and contract award, refer to the Instructions to Bidders that are included in the Bid-  
ding Documents.

This Advertisement is issued by:

Owner: Grant County

By: Alton Zenker

Title: Chairman, Board of County Commissioners

Date: January 26, 2026



Your Community.  
Your Newspaper.

# Meeting Notice

## Western Heart River Irrigation District Directors Meeting

Friday, Feb. 20, 2026 • 12:30 p.m. CT  
*Grant County Courthouse in Carson*

Gary Skretteberg, Secretary  
PO Box 142  
Carson, ND 58529

2/12, 2/19


# REDUCE YOUR 2026 PROPERTY TAX BILL BY UP TO \$1600!

## Eligibility requirements for the Primary Residence Property Tax Credit:



- Must own a home in ND and reside in it as your primary residence
- One credit per household, no age or income restrictions
- Must apply and be approved annually to receive the credit





Application Deadline: April 1, 2026  
Apply Online: [www.tax.nd.gov/prc](http://www.tax.nd.gov/prc)