

# Mor-Gran-Sou Electric members gather for Annual Meeting

Mor-Gran-Sou Electric Cooperative members and guests gathered at Mor-Gran-Sou Electric's Mandan Service Center on June 11 for the 2026 Annual Meeting. Attendees were welcomed by employees with snacks and a thank-you gift upon registration. Before the business meeting members visited various activities and booths to learn more about our cooperative initiatives and programs.

Mor-Gran-Sou Electric Chair, Steve Tomac welcomed and thanked members for attending the Annual Meeting. Mandan Boy Scouts Troop #54 presented the

colors and lead the membership in the Pledge of Allegiance.

The membership voted to fill the board positions for Grant County, Mandan Area and Sioux County. Grant County— Seth Johnston from Leith; Mandan Area— Tess Schmidt, from Mandan; and Sioux County— Katie Wirt from Selfridge were elected by the membership. The following Board of Directors retired and were recognized for their years of service on the board Grant County— Casey Wells from Carson; Mandan Area— Bob Leingang from Mandan; and Sioux

County— Rodney Froleich from Selfridge. Additionally, the membership voted to approve the 2025 Financials and Annual Meeting Minutes.

Members listened to cooperative updates from Co-General Managers/CEOs, Travis Kupper and Jason Bentz and Chief Financial Officer Alex Craigmile. Department reports were provided by Chief of Staff/Member Services Manager Julie Armijo and Manager of Operations Gary Fitterer. A 2025 Charitable Foundations report was also provided.

High school stu-



submitted photo

**MEMBERS GATHER** at the 2026 Annual Meeting in the Mandan Service Center.



**DREW TEDDICK AND CARTER REMBOLDT** from Mandan High School each received a \$500 scholarship.

dents were recognized for being awarded scholarships and Youth Tour spots. Mor-Gran-Sou Electric also awarded two \$500 Luck-of-the-Draw Scholarships. Drew Teddick and Carter Remboldt from Mandan High School each received a \$500 scholarship.

After the Annual Meeting, members

enjoyed a complimentary meal served by Baymont. Members were also awarded door prizes.

On behalf of the Board of Directors, co-general managers and staff at Mor-Gran-Sou Electric wish to thank our members for participating in our Annual Meeting of the membership and look

forward to meeting your electrical service needs in the future.

## ADVERTISEMENT FOR BIDS

### CITY OF FLASHER

FLASHER, NORTH DAKOTA

2026 FLASHER PEDESTRIAN TRAIL

MOORE PROJECT NO. 30286

#### General Notice

**Owner is requesting Bids for the construction of the project listed above.**

Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through Quest CDN until July 7, 2026, at 10:00 a.m local time. Bids will be viewed and read via video/phone conference at 10:30 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.Quest CDN.com](http://www.Quest CDN.com).

The Project includes the following Work: Excavation, Clearing & Grubbing, Aggregate Base Course, Topsoil, Erosion Control, Benches, and Interpretive Signs.

#### Obtaining the Bidding Documents

Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.Quest CDN.com](http://www.Quest CDN.com). You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 10233342 on the website. Contact Quest CDN Customer Support at 952-233-1632 or [info@Quest CDN.com](mailto:info@Quest CDN.com) for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

**The Issuing Office for the Bidding Documents is:**

**Moore Engineering, Inc.**

**4503 Coleman Street, Suite 105, Bismarck, ND 58503**

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Flasher, as required by law. A countersignature of a bid bond is not required. If the City of Flasher elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Flasher, and the City of Flasher may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

No bid may be read or considered if the bid does not fully comply with the requirements of this section and that any deficient bid submitted must be resealed and returned to the bidder immediately.

City of Flasher reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received.

Bidders are required to comply with Davis-Bacon prevailing wage requirements.

This Advertisement is issued by:

Owner: City of Flasher

By: Alesia Senff

Title: City Auditor

Date: June 11, 2026

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