

# Classified Ads

Classified ads are 25 words for \$5 and 10¢ for each word over 25. Call 701-473-5436 and ask about our 13-week special.

## SERVICES

**NEED NEW WINDOWS?** Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation and FREE quote today. 1-877-200-2734. (N)24p

**ELECTRICAL SERVICES:** Reliable and experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the ZIP Code of the service location when you call! 1-877-403-0282. (N)24p

**STRUGGLING WITH DEBT?** If you have over \$15,000 in debt, we help you be debt-free in as little as 24-48 months. Pay nothing to enroll. Call now: 1-877-688-0872. (N)24p

## REAL ESTATE FOR SALE

**ND FARM LAND** values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free evaluation. (N)24p

## MISC. FOR SALE

**YOU CAN PLACE** a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)24p

**CASH PAID FOR** high-end men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634. (N)24p

**LOOKING FOR THE** most complete listing of ND media? ND Media Guide. Call 701-223-6397, ND Newspaper Association. (N)24p

Jesse D. Maier (ND Bar ID 07843)  
Kathryn E. Nekola (ND Bar ID 08340)  
**SW&L ATTORNEYS**  
4627 44th Avenue S, Ste. 108  
Fargo, ND 58104  
Phone: 701-297-2890  
jesse.maier@swlatorneys.com  
kathryn.nekola@swlatorneys.com  
**ATTORNEYS FOR JOSEPH BROSSART AS SPECIAL ADMINISTRATOR OF THE ESTATE OF RONALD J. BROSSART, DECEASED**  
Case No.: 32-2025-PR-00002  
IN THE DISTRICT COURT OF NELSON COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Ronald J. Brossart, Deceased.  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Special Administrator of the above Estate. All persons having claims against the Deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Joseph Brossart, Special Administrator of the Estate, c/o SW&L Attorneys, 4627 44th Ave. S, Ste. 108, Fargo, ND 58104, or filed with the Court.  
/s/ Joseph Brossart  
Joseph Brossart  
Special Administrator  
(Publish April 9, 16 & 23, 2026)

## AUTOS WANTED

**HELP FIND MISSING** kids and keep kids safe by donating your car, truck, van or SUV to Find the Children. Running or not, no emission test required. Fast, free pickup, 24-hour response, may qualify for tax donation. Call 1-833-545-0694. (N)24p

## HEALTH/MEDICAL

**VIAGRA AND CIALIS** users! 50 pills SPECIAL \$99! 100% guaranteed. CALL NOW! 1-833-641-3417. (N)24p

## MISCELLANEOUS

**WE BUY VINTAGE** guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-833-641-7066. (N)24p

**WE BUY HOUSES** for cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853. (N)24p

**WATER AND FIRE** damage restoration. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513. Mold remediation services are also available! (N)24p

**HAVE A NEWS** release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)24p

## NOTICE TO CREDITORS

Brent T. Boeddeker  
Attorney ID #08392  
OHNSTAD TWICHELL, P.C.  
444 Sheyenne St, Ste 102  
PO Box 458  
West Fargo, ND 58078-0458  
701-282-3249  
bboeddeker@ohnstadlaw.com  
Attorney for Personal Representatives IN THE DISTRICT COURT OF NELSON COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Norma M. Vasichek, Deceased.  
Court File No. 32-2026-PR-0003  
NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Laurie Vasichek and/or James A. Vasichek as Co-Personal Representatives of the Estate at 5643 Oliver Avenue S., Minneapolis, MN 55419, and/or PO Box 51, Michigan, ND 58259, respectively, or filed with the Court.  
Dated this 13th day of April, 2026.  
/s/ Laurie Vasichek  
Laurie Vasichek  
Co-Personal Representative of the Estate of Norma M. Vasichek, deceased  
5643 Oliver Avenue S.  
Minneapolis, MN 55419  
/s/ James A. Vasichek  
James A. Vasichek  
Co-Personal Representative of the Estate of Norma M. Vasichek, deceased  
PO Box 51  
Michigan, ND 58259  
First publication on the 16th day of April, 2026.  
(Publish April 16, 23 & 30, 2026)

# Heating system for St. Mary's needs update

St. Mary of the Assumption Catholic Church of Lakota needs to replace its hydronic, oil-fed heating system, most of which is original to the building. The total cost of this project far exceeds the funds available. The church is asking for donations to proceed with installation of a new system in summer 2026.  
• All donations are tax-deductible and will be used exclusively for this project and other crucial facility needs.  
• Pledge cards are available, allowing you to pledge any amount for a period up to three years. Payments can be made monthly, quarterly or annually, and we accept cash, check, credit card or debit card.  
• Pledge cards and donations may be mailed to: PO Box 509, Lakota, ND 58344.  
For questions or more information, please contact Father Troy Simonsen at 701-247-2584.

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**Summer Internship**  
Position available with Nelson County.  
\$15.00/hr. depending on experience.  
Please contact the Auditor's Office for more information at 701-247-2463 or by email at [naparksnd.gov](mailto:naparksnd.gov)

**Nelson County Health System Home Care**  
**Qualified Service Provider**  
Contact:  
Lynette Smaage  
@ 701-322-4328  
Ext. 214  
NCHS Nelson County Health System

## NOTICE OF LAKOTA SCHOOL BOARD ELECTION

**Tuesday, June 2, 2026**  
The Lakota School Board election will be held on Tuesday, June 2, 2026. One city position, for a term of three years, and one rural position is to be filled. At the end of the filing deadline the following individual(s) have filed for the city position(s): Trent Matejcek; rural position(s): Jason Sorlien.  
There will be one polling site held at the Lakota Fire Hall located in Lakota, ND between the hours of 11 a.m. to 7 p.m.  
Absentee ballots are available by contacting the Lakota High School office after April 23, 2026. An application form must be filled out and returned to the high school office before a ballot will be mailed/given out. Absentee ballots are available until the day before the election. Please make sure you leave enough time to return your ballot as it must be received before the close of the polls on Election Day.  
Tessa Varnson  
Business Manager  
(Publish April 23 & May 14 & 28, 2026)

# SEEKING BIDS FOR Airfield Lighting Replacement Lakota Municipal Airport Lakota, North Dakota AIP Project No. 3-38-0080-017-2026

Sealed bids, subject to the conditions contained herein, for improvements to the Lakota Municipal Airport, Lakota, North Dakota, AIP Project No. 3-38-0080-017-2026 will be received by the Lakota Municipal Airport Authority at the Mead & Hunt Fargo Office, 2505 N. University Drive, Suite 100, Fargo, ND 58102, until 2:00 PM local time on April 30, 2026, and then publicly opened and read aloud.

Project work consists of electrical construction including replacement of runway and taxiway edge lights, guidance signs, PAPI, wind cone, rotating beacon, electrical vault, and electrical vault equipment.

Construction for this project shall be completed by November 27, 2026, for all bid schedules.

The complete set of Plans, Specifications, and Contract Documents can be obtained for a non-refundable fee of \$200.00 at the office of Mead & Hunt, Inc. located at 2505 N. University Drive, Suite 100, Fargo, ND 58102 or may be downloaded for a fee of \$25 at [www.questcdn.com](http://www.questcdn.com) #10055050. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.

Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

The airport reserves the right to reject any and all bids and rebid the project. No bid will be read or considered if the bid does not fully comply with the bidding requirements. Deficient bids will be resealed and returned to the bidder.

The award of the contract is subject to approval of the Federal Aviation Administration and availability of federal funding. See instruction to bidders for additional information. The following Federal Provisions are required:

Buy American Preference (49 USC § 50101; Executive Order 14005; Bipartisan Infrastructure Law (Pub. L No. 117-58); Build America; Buy America (BABA))

Civil Rights – Title VI Assurance, 49 USC 47123 & FAA Order 1400.11

Davis Bacon Act, (2 CFR Part 200, Appendix II (D); 29 CFR Part 5; 49 USC § 47112 (b); 40 USC § 3141-3144, 3146, and 3147)

Debarment and Suspension, (2 CFR Part 180 (Subpart B); 2 CFR Part 200, Appendix II(H); 2 CFR Part 1200; DOT Order 4200.5; Executive Orders 12549 and 12689)

Disadvantage Business Enterprise, 49 CFR Part 26

Federal Fair Labor Standards Act, 29 USC § 201, et seq & 2 CFR § 200.430

Foreign Trade Restriction, 49 USC § 50104 & 49 CFR Part 30

Lobbying and Influencing Federal Employees, (49 CFR Part 20, Appendix A; 31 USC § 1352 – Byrd Anti-Lobbying Amendment; 2 CFR part 200– Appendix II(I))

Procurement of Recovered Materials, (2 CFR § 200.323; 2 CFR Part 200, Appendix II (J); 40 CFR Part 247; 42 USC § 6901, et seq (Resource Conservation and Recovery Act (RCRA)))

Prohibition of Covered Unmanned Aircraft Systems (UAS) (FAA Reauthorization Act of 2024(Public Law 118-63), Section 936; 49 USC § 44801)

The full text of the above provisions can be found in the bid documents or will be provided by request.

Any questions regarding bids are to be directed to:

**Mead & Hunt, Inc.**  
**Address: 2505 N. University Drive, Suite 100, Fargo, ND 58102**  
**Phone: 1-701-566-6450**

Advertised on: April 9th, 16th and 23rd 2026

# Business & Service Directory

## CONSTRUCTION

**T. H. RENOVATIONS**  
TOM HESS  
PO Box 24  
Lakota, ND 58344  
~ Licensed & Insured ~  
Schedule your next project now!  
Call•Text•Email for Estimate  
701-247-3567 or tomhess1234@gmail.com

## INSURANCE

**Lakota Farm Services**  
Serving the area since 1946  
**Mark Huso and Beau & Taylor Schaley**  
210 Main St. - P.O. Box 546  
Lakota ND 58344  
Phone 701-247-2468  
[www.lakotafarmservice.com](http://www.lakotafarmservice.com)

## LAND/REAL ESTATE

**Because Every Home - and Every Acre - Matters**  
Assistance with buying or selling homes and land

**Vorland Land Company**  
(O) 701-947-5626  
(C) 701-789-1768  
102 8th St. N, New Rockford  
[www.vorlandlandcompany.com](http://www.vorlandlandcompany.com)

## AGRICULTURE

**CHS**  
**Devils Lake**  
701-662-5051  
**Lakota**  
701-247-2917

**BUY SELL TRADE!**  
Call 473-5436 or email: [lamerican@polarcomm.com](mailto:lamerican@polarcomm.com)

## HEALTHCARE

**First Care Health Center**  
115 Vivian St., Park River, ND  
Phone 701-284-7555  
**First Care Rural Health Clinic**  
Family Practice Medicine  
Mon.-Fri. 8 a.m. to 5 p.m.  
Sat. 8:30 a.m. to 12 noon

## OPTOMETRISTS

**DRS. MOEN, ENDERLE & JOHNSTON OPTOMETRISTS**  
Highway 2 East, Devils Lake, ND  
Between Lake Toyota & Mr. & Mrs. J's  
PHONE: 662-4085  
HOURS: 8:30 a.m. to 5 p.m.  
Monday, Tuesday, Wednesday, Friday  
Thursday 8:30 a.m. to 7 p.m.

## NELSON COUNTY PUBLIC HOUSING

**Now Leasing**  
2 Bedroom Townhome in Petersburg, ND  
Rent based on income (30% of adjusted gross income) OR flat rent of \$743 per month.  
• All utilities paid  
• Pet friendly  
• Private storage  
• Off-street parking with plug-in  
Call Brenda at 701-746-2745  
Email: [bkristjanson@thegfha.org](mailto:bkristjanson@thegfha.org)  
Apply now or ask to be added to the waitlist for communities in: Lakota, Michigan, Tolna, Aneta and McVilleville, ND