

	60275
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025	
of the	
AMERICAN BANKERS LIFE INSURANCE COMPANY OF FLORIDA	
In the state of FLORIDA	
Total Assets	203,906,785
Total Liabilities	132,760,118
Aggregate write-ins	
for special surplus funds	0
Common Capital Stock	4,472,341
Preferred Capital Stock	0
Aggregate Write-ins for	
Other Than Special	
Surplus Funds	0
Surplus Notes	0
Gross Paid in &	
Contributed Surplus	39,891,678
Unassigned Funds	26,782,648
Total Capital & Surplus	71,146,667
Total Liabilities,	
Capital & Surplus	203,906,785
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025	
Total Life and Annuity	
Premiums Written	3,178
Total Life and Annuity	
Direct Losses Paid	0

Total Accident and Health Direct Premiums Written	578
Total Accident and Health Direct Losses Paid	0

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

JON GODFREAD
Commissioner of Insurance

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements

of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL)

JON GODFREAD
Commissioner of Insurance
(Pub. Aug. 27 & Sept. 3 & 10, 2026)