



60321
**ABSTRACT OF STATEMENT
FOR THE YEAR ENDING
DECEMBER 31, 2025**
of the

MAMSI Life And Health Insurance
Company
In the state of Maryland
Total Assets 36,373,988
Total Liabilities 13,869,873
Aggregate write-ins
for special surplus funds 0
Common Capital Stock 2,512,500
Preferred Capital Stock 0
Aggregate Write-ins for
Other Than Special
Surplus Funds 0
Surplus Notes 0
Gross Paid in &
Contributed Surplus 6,552,942
Unassigned Funds 14,488,673
Total Capital & Surplus 22,504,115

Total Liabilities,
Capital & Surplus 36,373,988

**NORTH DAKOTA
BUSINESS ONLY
FOR THE YEAR 2025
ACCIDENT & HEALTH**

Total Premiums Earned 0
Total Amount Incurred 0

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**

I, Jon Godfread, Commissioner of
Insurance of the State of North Dakota,
do hereby certify that the foregoing is a
true Abstract of Statement, as officially
filed by the Company in this office.

IN TESTIMONY WHEREOF, I have
hereunto set my hand and affixed the
seal of this office at Bismarck, the first
day of March, A.D. 2026 (SEAL).

JON GODFREAD
Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY**

WHEREAS, the above corporation
duly organized under the laws of
its state or country of domicile, has
filed in this office a sworn statement
exhibiting its condition and business
for the year ending December 31,

2025 conformable to the requirements
of the laws of this State regarding the
business of insurance and
WHEREAS, the said company has
filed in this office a duly certified
copy of its charter with certificate
of organization in compliance with
the requirements of insurance law
aforesaid,

**NOW THEREFORE, I, JON
GODFREAD, Commissioner of
Insurance of the State of North
Dakota, pursuant to the provisions
of said laws, do hereby certify that
the above named company is fully
empowered through its authorized
agents and representatives, to
transact its appropriated business
of authorized insurance in the state
according to the laws thereof, until the
30th day of April, A.D. 2027.**

**IN TESTIMONY WHEREOF, I have
hereunto set my hand and seal at
Bismarck this first day of March,
A.D., 2026
(SEAL)**

JON GODFREAD
Commissioner of Insurance
(Pub. Aug. 27 & Sept. 3 & 10, 2026)