

	41238
ABSTRACT OF STATEMENT	
FOR THE YEAR ENDING	
DECEMBER 31, 2025	
of the	
Trans Pacific Insurance Company	
In the state of North Dakota	
Total Assets	79,995,378.61
Total Liabilities	13,940,095.82
Aggregate write-ins	
for special surplus funds	0
Common Cap. Stock	5,000,000.00
Preferred Capital Stock	0
Aggregate Write-ins for	
Other Than Special	
Surplus Funds	0
Surplus Notes	0
Gross Paid in &	
Contrib. Surplus	22,000,000.00
Unassigned funds	
(surplus)	39,055,283.50
Total Cap. & Surplus	66,055,283.50
Total Liabilities,	
Capital & Surplus	79,995,379.32
NORTH DAKOTA	
BUSINESS ONLY	
FOR THE YEAR 2025	
Total Direct Premiums	
Earned	1,486.00
Total Direct Losses	
Incurred	33.00

Total Accident &
Health Direct
Premiums Earned 0

Total Accident &
Health Direct
Losses Incurred 0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE

I, Jon Godfread, Commissioner of
Insurance of the State of North Dakota,
do hereby certify that the foregoing is a
true Abstract of Statement, as officially
filed by the Company in this office.

IN TESTIMONY WHEREOF, I have
hereunto set my hand and affixed the
seal of this office at Bismarck, the first
day of March, A.D. 2026 (SEAL).

JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY

WHEREAS, the above corporation
duly organized under the laws of
its state or country of domicile, has
filed in this office a sworn statement
exhibiting its condition and business
for the year ending December 31,

2025 conformable to the requirements
of the laws of this State regarding the
business of insurance and
WHEREAS, the said company has
filed in this office a duly certified
copy of its charter with certificate
of organization in compliance with
the requirements of insurance law
aforesaid,

NOW THEREFORE, I, JON
GODFREAD, Commissioner of
Insurance of the State of North
Dakota, pursuant to the provisions
of said laws, do hereby certify that
the above named company is fully
empowered through its authorized
agents and representatives, to
transact its appropriated business
of authorized insurance in the state
according to the laws thereof, until the
30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have
hereunto set my hand and seal at
Bismarck this first day of March,
A.D., 2026
(SEAL)

JON GODFREAD
Commissioner of Insurance
(Pub. Aug. 27 & Sept. 3 & 10, 2026)