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ABSTRACT OF STATEMENT	
FOR THE YEAR ENDING	
DECEMBER 31, 2025	
of the	
Arch Mortgage Insurance Company	
In the state of Wisconsin	
Total Assets	1,951,313,759
Total Liabilities	1,630,255,292
Aggregate write-ins	
for special surplus funds	0
Common Capital Stock	2,750,000
Preferred Capital Stock	0
Aggregate Write-ins for	
Other Than Special	
Surplus Funds	0
Surplus Notes	49,500,000
Gross Paid in &	
Contributed Surplus	5,571,359
Unassigned funds	
(surplus)	263,237,108
Total Capital & Surplus	321,058,467
Total Liabilities,	
Capital & Surplus	1,951,313,759
NORTH DAKOTA	
BUSINESS ONLY	
FOR THE YEAR 2025	
Total Direct Premiums	
Earned	1,258,534
Total Direct Losses	
Incurred	123,634

Total Accident &	
Health Direct	
Premiums Earned	0
Total Accident &	
Health Direct	
Losses Incurred	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31,

2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, **JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026

(SEAL)
JON GODFREAD
Commissioner of Insurance
(Pub. Aug. 27 & Sept. 3 & 10, 2026)