


**Pembina County Memorial Hospital**  
*Wedgewood Manor*



**Wedgewood Manor**  
CNA's \*All statuses available. AM or PM Shifts Available

**Full Time**

- RN/LPN - Days
- Activity Aid - Must be CNA Certified

**Part-time:**

- RN/LPN - Days

**Pembina County Memorial Hospital**


**Full Time:**

- Nurse Practitioner (NP) or Physician Assistant (PA)
- Occupational Therapist
- Occupational Therapist Assistant

**Flexitime:**

- Hospital RN

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**We are passionate providers caring for our rural communities.**

**Walsh County Highway Department**  
**ADMINISTRATIVE OFFICER**

The Administrative Officer is responsible for carrying out administrative support tasks relating to the financial and business operations of the department. Responsibilities include monitoring budgets for expenditures and revenue levels; preparing and maintaining accounting records, reports and financial statements. Develop, implement and maintain the department's forms and records management programs. Aids Highway Superintendent and oversees implementation and maintenance of automated record keeping system. Provide information and assistance to political subdivisions, staff and the general public regarding departmental issues. This position also serves as the County Risk Manager. Applicants should possess an associates degree or equivalent from a two-year college or technical school or college level course work in business administration or related fields, and/or five years of related experience in high level administrative support function. Work experience must reflect an ability to communicate effectively, perform basic math skills, and have a clear understanding of Microsoft Applications. Benefits include health insurance, flexible spending, life insurance, vacation, sick leave and retirement. Pay range of \$3,886-\$5,389/month.

**Applications and full job description can be found online at [walshcountynd.com](http://walshcountynd.com). Completed applications must be submitted to Walsh County Highway Department, 600 Cooper Avenue, Grafton, ND 58237 or to [jejohnston@nd.gov](mailto:jejohnston@nd.gov). Open until filled, apply today!**

**Public Notices**

**GRAFTON PUBLIC SCHOOL DISTRICT #18**  
**1548 SCHOOL ROAD**  
**GRAFTON, NORTH DAKOTA 58237**

**REGULAR SCHOOL BOARD MEETING**  
**TUESDAY, APRIL 14, 2026**

A regular meeting of the Grafton Public School District #18 Board was held on Tuesday, April 14, 2026 at 7:30 a.m. in the Board Conference Room at the Grafton High School, 1548 School Road, Grafton, North Dakota. Board Members present were Chad Bigwood, Nathan Green, Trina Papenfuss, Joyce Schumacher, Donald Suda, Maggie Suda, and Jennifer Thompson.

President Suda called the meeting to order.

It was moved by Papenfuss, seconded by Bigwood and carried unanimously, that the agenda be approved as presented.

It was moved by Green, seconded by M. Suda and carried unanimously, that the minutes of the Regular School Board Meeting of March 17, 2026 be approved and that the bills on the attached listing totaling \$1,258,942.62 be approved. It was moved by Papenfuss, seconded by Schumacher, and carried unanimously that the expenditure & revenue reports be approved.

It was moved by M. Suda and seconded by Schumacher to approve the school staffing and class schedule. The roll call vote carried unanimously.

It was moved by Bigwood and seconded by Papenfuss and carried unanimously to approve contracts for certified positions for the 2026-27 school year as follows: Kachena, Kenneth \$88,500; Meissner, Brianna \$57,850; Praska, Misty \$54,550; Quimby, Shelly \$70,350.

It was moved by Thompson and seconded by M. Suda and carried unanimously to amend the K&B Grafton Schools Parent and Family Engagement policy as presented on first reading and waive second reading to speed the policy adoption process per board policy BDA.

It was moved by Papenfuss, seconded by Green, and carried unanimously, that the meeting be adjourned at 8:20 a.m.

Adjournment.

ATTEST:

|                        |  |
|------------------------|--|
| Donald Suda, President | Cathi Heuchert, Business Manager<br>Erin Van Camp, Treasurer |
|------------------------|--|

**Public Notices**

**PROCEEDINGS OF THE BOARD OF WALSH COUNTY COMMISSIONERS**  
**April 21, 2026**

April 21, 2026 – 9:00 a.m.

Members Present: Chair Barta; Commissioners Brintnell, Houdek, Skorheim, and Suda

At 9:00 a.m., the Pledge of Allegiance was recited. Chair Barta called the meeting to order and noted there were no additions to the agenda. Commissioner Skorheim moved to approve the 2026 Q1 financial reports, seconded by Commissioner Houdek. All voted in favor, motion carried. Discussion on the matured Bremer bond was postponed pending updated interest rate information.

During employee time, Tim Newman, Dispatch and Emergency Director, presented a lifesaving award to Brittany Myrvik. Daucausavage for her actions on a cardiac arrest call. Newman highlighted her use of EMD training to guide bystanders through CPR, contributing to a successful outcome.

State's Attorney Kelley Cole presented a proposed opioid litigation settlement with remaining defendants and requested authorization to sign future settlements without returning to the commission. Commissioner Brintnell moved to approve the settlement and authorize the attorney to negotiate future agreements; seconded by Commissioner Suda. All voted in favor, motion carried. Cole also discussed a judicial vacancy created by Judge Whelan's resignation effective April 30 and requested permission to draft a letter supporting retention of the judgeship in Grafton. Commissioner Skorheim moved to authorize the letter; seconded by Brintnell. Motion carried unanimously.

Ben Mattison with Construction Engineers provided a jail project update, noting bid package 1 has been issued with a May 7 deadline and a guaranteed maximum price expected May 18. Monthly invoicing will be based on work completed. Representatives from Elevatus reported continued progress on bid package 2, including architectural and systems components.

Highway Superintendent Jason Johnston requested approval of a construction engineering contract with K&L for a FEMA-funded bridge replacement project. Commissioner Suda moved to approve; seconded by Skorheim. Motion carried unanimously. Next, Johnston noted that Chairman Barta requested removing the bridge Phyllis Hankens in Miss North Dakota 1983. Commissioner Skorheim moved to approve; seconded by Suda. All voted in favor, motion carried. Johnston also presented a request from the City of Fordville for assistance installing a bridge replacement project on roads. Commissioner Suda moved to approve assistance; seconded by Brintnell. Motion carried unanimously. He further reported safety concerns in construction zones, noting crews have authority to close roads when necessary.

Tim Newman presented the second reading of the floodplain management ordinance, including a minor date change to the permit process. Commissioner Brintnell moved to repeal the existing ordinance and approve the updated version; seconded by Suda. All voted in favor, motion carried.

Jason Johnston and Doug discussed HVAC issues at the Chase building and proposed installing automated controls for approximately \$20,000 to allow remote monitoring and improve energy management. Commissioner Suda moved to approve the thermostat and programming project; seconded by Commissioner Skorheim. Motion carried 4-1, with Commissioner Brintnell voting no.

Veterans Service Officer Tamara Lawrence provided an update on office interactions, including training completed and approval for over 100 voicemails and 1,000 emails, and outreach efforts with local organizations. She discussed ongoing casework, appointment timelines, and upcoming community events.

Auditor Christina Potts presented a conditional use permit request for a flower farm near Ardoch to host small events. The planning and zoning committee recommended approval for the permit. Potts stated that the Planning & Zoning Committee members had discussed with Chair Barta the option of the Commission putting a condition on the permit with their approval of it being non-transferable upon transfer of the property. Commissioner Skorheim moved to approve the conditional use permit with the restriction that it is non-transferable; seconded by Houdek. Motion carried unanimously. She also presented the appointment of Sharon Kinsala as election inspector for the June 2026 primary election. Commissioner Brintnell moved to approve; seconded by Houdek. All voted in favor, motion carried. Potts reviewed the first quarter financial report, showing a difference of about \$95,000 between reported and audited interest. Commissioner Brintnell requested Potts return with recommendations for other inactive funds that could be transferred. The report showed city general operating at 63% of budgeted revenue and 16% of budgeted expenses, indication strong fiscal position for the first quarter. Discussion of the matured Bremer bond was postponed due to inability to obtain current interest rates for renewal decisions. The \$2.7 million principal plus approximately \$500,000 in interest (53.3 million total) requires a decision on whether to renew the bond or transfer funds to the main bank account earning 3.25% interest. The decision was tabled to the next meeting pending interest rate information.

Grand Forks County Officials joined the meeting. They provided input on their jail expansion project. Discussion focused on staffing challenges, federal contracting requirements, and long-term planning considerations. Grand Forks County Sheriff Schneider emphasized the importance of competitive wages and proper hiring processes, and mentioned using a recruiting company to help fill positions. Other input was provided from members of Grand Forks County and construction engineers in a question-and-answer format. Chair Barta ended the discussion by thanking the members of Grand Forks County for taking time out of their day to provide feedback on managing a large jail project.

During the public comment period, Jay Gudaites submitted a speaker card about jail operations and maintenance, asking the commission about funding plans, staffing challenges, why the project is moving forward without completed audits, and whether Grafton has been consulted about placing a jail in a residential area. He requested transparent public responses to these questions.

Christina Potts returned to presenting the Quarter One Financial Reports. Commissioners thanked her for how well done these reports have been. Commissioners approved transferring inactive fund

**ADVERTISEMENTS FOR BIDS**

CITY OF GRAFTON  
GRAFTON, NORTH DAKOTA  
WATER SYSTEM REPLACEMENT 2026 – PHASE I  
MOORE PROJECT NO. 30565

**General Notice**  
Owner is requesting Bids for the construction of the project listed above.

Bids for the construction of the Project will be received and accepted via electronic bid (eBid) through Quest CDN until June 4, 2026 at 10:00 a.m. local time. Bids will be viewed and read via video-phone conference at 10:15 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video-phone conference is provided at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.QUEST.CDN.com](http://www.QUEST.CDN.com). The Project includes the following Work: lime slaker replacement within the water treatment plant.

**Obtaining the Bidding Documents**  
Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.QUEST.CDN.com](http://www.QUEST.CDN.com). You may download the complete set of digital documents for a non-refundable fee of \$50.00 by locating eBidDoc™ Number 10082740 on the website. Contact Quest CDN Customer Support at 952-233-1632 or [info@QUEST.CDN.com](mailto:info@QUEST.CDN.com) for assistance in membership registration, downloading digital project information, and void online bid submittal questions.

The Issuing Office for the Bidding Documents is:

Moore Engineering, Inc.  
925 10th Ave E, West Fargo, ND 58078

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Grafton, as required by law. A countersignature of a bid bond is not required. If the City of Grafton elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Grafton, and the City of Grafton may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C. § 43-07-12.

No bid may be read or considered if the bid does not fully comply with the requirements of this section and that any deficient bid submitted must be ressealed and returned to the bidder immediately.

City of Grafton reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received.

**State Revolving Fund Requirements**  
This project anticipates funding from the Drinking Water State Revolving Fund program. Bidder's attention is called to the SRF requirements in the bid package.

Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

Bidders are required to comply with Davis-Bacon prevailing wage requirements.

Bidders on this work will be required to comply with the Title 40 CFR Part 33-Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package.

Bidders are required to comply with Build America, Buy America Act requirements.

This Advertisement is issued by:  
Owner: City of Grafton  
By: Wanda Ensrude  
Title: Auditor  
Date: May 13, 2026

(May 13, 20 and 27, 2026)

**IN THE DISTRICT COURT OF WALSH COUNTY, STATE OF NORTH DAKOTA**

**IN THE MATTER OF THE ESTATE OF RUSSELL E. LITTLEJOHN, DECEASED**

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Steven C. Ekman, Attorney for the Personal Representative of the estate, at PO Box 70, Grafton ND 58237, or filed with the Court.

DATED this 5th day of May, 2026.

/s/ Carrie D. Lizakowski  
CARRIE D. LIZAKOWSKI  
Personal Representative

/s/ Jeremy W. Littlejohn  
JEREMY W. LITTLEJOHN  
Personal Representative

STEVEN C. EKMAN  
PO BOX 70  
GRAFTON ND 58237  
Attorney for Personal Representative

(May 13, 20 and 27, 2026)

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By: Wanda Ensrude  
Title: Auditor  
Date: May 13, 2026

(May 13, 20 and 27, 2026)

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DATED this 5th day of May, 2026.

/s/ Carrie D. Lizakowski  
CARRIE D. LIZAKOWSKI  
Personal Representative

/s/ Jeremy W. Littlejohn  
JEREMY W. LITTLEJOHN  
Personal Representative

STEVEN C. EKMAN  
PO BOX 70  
GRAFTON ND 58237  
Attorney for Personal Representative

(May 13, 20 and 27, 2026)

**CHOICE BANK**

**Grafton Choice Bank is hiring a Client Services Specialist/Bank Teller!**  
Client Services Specialist / Bank Teller

Our People First values are at the heart of everything we do. To us, that means making genuine connections through passionate and empowered people. Putting people first drives our everyday decisions and influences how we treat customers, colleagues and the community.

The Client Services Specialist (CSS) is responsible for professionally responding to the immediate needs of clients related to transaction processing, online banking access, loan payments, and deposit account functionality. A CSS has cash handling responsibility and will use basic to moderate level mathematical skills to successfully balance their cash drawer daily. Client Service Specialists give excellent customer service by acting as the first point of contact for in-person and telephone client interactions.

We need amazing people to deliver our authentic style of banking. You may be our next amazing hire. Join the Choice team!

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Choice Bank is an Equal Opportunity Employer

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**Public Notices**

**NORTH DAKOTA DEPARTMENT OF TRANSPORTATION**

**REQUEST FOR BIDS**  
**STANDING HAY ON RIGHT OF WAY OF INTERSTATE 94 AND INTERSTATE 29**

The North Dakota Department of Transportation (NDOT) seeks sealed bids for cutting, baling, and removing hay on designated sections of highway right of way along I-94 and I-29. Bids will be for the 2026 haying season.

NDOT will accept sealed bids in four district offices. Faxed bids will not be accepted. Interested bidders can contact the respective NDDOT district office listed below to obtain a bid document, copy of the Risk Management Appendix, and sample certificate of liability insurance. The REQUEST FOR BID document must be completed, signed in ink, sealed in an envelope marked, "Bids for Standing Hay", and submitted to the respective NDDOT district office prior to the deadline. The awarded bidder will be required to sign a contract with NDDOT agreeing to the terms for hay harvesting.

Deadlines:  
• Bismarck, Fargo, and Valley City offices: 1:00 p.m. CDT Thursday, June 4, 2026.  
• Dickinson office: 1:00 p.m. MDT, Thursday, June 4, 2026.

NDDOT district offices:  
• Bismarck: 218 South Airport Road, Bismarck, ND 58243  
• Crystal School – 4013 Myrtle Avenue, Crystal, ND 58222  
• Edinburg School – 600 6th Street South, Edinburg, ND 58227

(May 6, 13 and 20, 2026)

Unofficial & condensed minutes of a regular meeting of the City Council of the City of Minto, Walsh County, North Dakota, held on May 11, 2026, at 7:00 AM.

Mayor Jamieson called the meeting to order. Present were Councilmen Miskavage, Shutt, Kelley & Narloch. Also present was Peyton Cole, city attorney.

There was one addition to the agenda. M-Kelley, S-Narloch and carried, the Council agreed to fund 7th Street.

Minutes from the regular meeting held on April 13, 2026, were submitted for approval. M-Shutt to approve the minutes, S-Miskavage, and carried. Committee reports were given:

- Streets, Utility & Lights
- M-Kelley, S-Miskavage and carried, the Council accepted a quote of \$2,500.00 from Chemical Industries for dust control chemical.
- S-Shutt, S-Kelley and carried, the Council accepted a quote of \$27,540.00 from Tri-State Paving to repair several areas on city streets.
- Planning & Zoning
- M-Shutt, S-Kelley and carried, one building permit was approved.
- Public Works Report
- M-Miskavage, S-Narloch and carried, the Council approved a quote of \$1,100.00 for a new brush grapple.

M-Shutt to approve claims and financials, S-Kelley and carried; financials and the following claims were approved:

ACME ELECTRIC 322.29, ADOBE 47.98, AE25 272.50, ALTENDORF EXPRESS 800.00, AMAZON 63.98, ENARSON LAW OFFICE 3,588.78, FILTER CARE 142.24, FREEDOM MORTGAGE 31.13, FRONTIER PRECISION INC 805.00, GIFT UTILITY BILLING 26.00, HB SOUND & LIGHT 4,917.30, UNLIMITED BILLING SERVICE 1,522.99, JET-WAY MULTIPLE SERVICES INC 6,381.25, PATRICE KOBLE 25.00, KOST MATERIALS 1,920.00, LOPLER 43.25, MIDCONTINENT 309.86, MINTO COMMUNITY CENTER 750.00, MINTO PARK BOARD 874.70, MINTO POST OFFICE 126.27, MORGAN PRINTING 117.66, NORTH DAKOTA ONE CALL, INC. 9.00, NORTHDIALE OIL 104.80, OTTER TAIL 2,336.10, PAT PASCHKE 100.00, PAYROLL 14,549.34, REFUSE DISPOSAL SERVICE 6,150.00, RUNNINGS 52.95, TAREK & EDICACIA SCHANLIEC 6,558.00, ANGELA SHUTT 55.30, TEAM LAB 549.00, TRUE NORTH EQUIPMENT CO 157.04, TWO TREES TECHNOLOGIES 143.50, VESTIS 31.96, WALSH COUNTY TAX DIRECTOR 1,968.00, WALSH COUNTY TREASURER 324.00, WALSH RURAL WATER DISTRICT 8,172.00

M-Kelley, S-Miskavage and carried, one gaming permit was approved.

Mrs. Shutt presented Resolution 2026-005 for consideration. This resolution designated the Walsh County Record as the official newspaper for the City of Minto. M-Miskavage S-Narloch and carried, council approved Resolution 2026-005.

There will be no city wide clean up this spring.

There being no further business, M-Shutt, S-Narloch, and carried, the meeting was adjourned at 7:44 AM. The next regular meeting will take place on Monday, June 8, 2026, at 7:00 AM.

Larry Jamieson  
Mayor  
Attest: Angela Shutt  
Auditor

(May 20, 2026)

**ANALYSIS OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT**  
**JUNE 9, 2026**

The following analysis is for the measure appearing on the statewide Primary Election ballot on June 9, 2026. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available on the Office of the Secretary of State's website at [vote.nd.gov](http://vote.nd.gov) or by requesting a copy from the Elections Division at 701-228-4146, or from the office of any County Auditor.

**Analysis of Initiated Constitutional Measure No. 1 (Senate Concurrent Resolution No. 4007, 2025 Session Laws, Ch. 615)**

Initiated Constitutional Measure No. 1 was placed on the ballot by action of the 2025 North Dakota Legislative Assembly with passage of Senate Concurrent Resolution No. 4007 (2025 Session Laws, Chapter 615). If approved, this constitutional measure would amend and renumber section 9 of article III and section 16 of article IV of the Constitution of North Dakota, relating to requiring each resolution adopted by the legislative assembly proposing a constitutional amendment and each initiative petition and measure proposing a constitutional amendment be comprised of a single subject. The proposed amendment would require constitutional amendments to be limited to one subject. The Secretary of State shall not approve an initiative petition for circulation if the Secretary determines that the proposed amendment comprises more than one subject. Additionally, the legislative assembly is required to limit proposed amendments to the constitution to one subject.

The estimated fiscal impact of this measure is none.

Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above.

(May 13 and 20, 2026)

There being no further business, M-Shutt, S-Narloch, and carried, the meeting was adjourned at 7:44 AM. The next regular meeting will take place on Monday, June 8, 2026, at 7:00 AM.

Larry Jamieson  
Mayor  
Attest: Angela Shutt  
Auditor

(May 20, 2026)

**NOTICE OF ELECTION**

Notice is hereby given that on the **9th day of June, 2026**, the Annual Election for Valley-Edinburg Public School District #118 will be held for the purpose of electing two directors for three-year terms for two open at-large School Board positions and to vote on the question of authorizing the School Board to levy up to twenty (20) mills for the **School Building Fund** as permitted by Section 57-15-16 of the North Dakota Century Code.

The polling places for this election will be open from **seven o'clock a.m. until seven o'clock p.m.** on the date of the election. Voting locations are as follows:

Hoople School – 2040 Myrtle Avenue, Hoople, ND 58243  
Crystal School – 4013 Myrtle Avenue, Crystal, ND 58222  
Edinburg School – 600 6th Street South, Edinburg, ND 58227

The positions up for election are those currently held by Jackson Hall and Joe Gullickson. Jackson Hall and Joe Gullickson have filed for the open at-large positions.

The following question will also be submitted to the qualified electors of the district:

Shall the Valley-Edinburg School Board be given the authority to levy up to twenty (20) mills for the School Building Fund Levy of Valley-Edinburg School District #118 as permitted by Section 57-15-16 of the North Dakota Century Code, for the purpose of the School Building Fund to be used for building and facility needs of the school district, including major repairs and upkeep to buildings or facilities, additions, and improvements to school land and sites?

Applications for absentee ballots can be mailed or emailed out to you upon request by contacting the Business Manager, Anyssa Hunter, at 701-299-6226 (Hoople School) or via email at [Anyssa.Hunter@valley-edinburg12.com](mailto:Anyssa.Hunter@valley-edinburg12.com). Once the application has been filled out and returned to the Business Manager, an absentee ballot will be mailed to you. Please submit your applications in a timely manner to allow time for the ballot to be mailed to you and returned. **Absentee ballots must be completed and returned by mail or personal delivery to the school office before the close of polls on election day.**

If you will need special assistance relating to a disability, please contact the school Business Office prior to the date of election.

(May 20, 2026)

**NOTICE TO CONTRACTORS**

The North Dakota Department of Transportation (NDOT) will receive bids for the construction of the following projects):

**Job No.:** 25004  
**Project No(s):** H-6-029(196)183  
**Length:** 3.688  
**Type:** 3.688  
**County(s):** WALSH & PEMBINA Cos  
**Location:** I-29, NEAR ICT ND 44 N TO NEAR ICT ND 66 (DRAVYTON)-NB

Bids will be received via the Bid Express online bidding exchange at [www.bids.com](http://www.bids.com) until 9:30AM, June 12, 2026. Bids will be opened at 11:00 a.m. at the NDDOT Building on the capital grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

Requested by:  
Ronald J. Heule, P.E., Director  
North Dakota Department of Transportation

(May 20, 2026)

**Annual School Board Election**

Notice is hereby given that on Tuesday, the 9th day of June 2026, the Grafton Public School District #18 Annual Election will be held for the purpose of electing members of the school board. The online application has filed for the rural position, and Donald Suda has filed for the at-large position. The polls will open at 9:00 a.m. and will close at 7:00 p.m. the same day at the NDDOT Building on the Walsh County Courthouse, 600 Cooper Avenue, Grafton, North Dakota.

By order of the Grafton School Board  
Cathi Heuchert, Business Manager

(May 20, 2026)