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<p>LAWN/TREE'S/SNOW</p> <p>Johnny B's</p> <p>Tree Trimming • Tree Removal Stump Removal • Snow Removal Snow Hauling • Ice Control/Sanding Lawn Care • Landscaping Dirt Work</p> <p>We will beat any compretitors' price GUARANTEED! Call 490-2042</p>	<p>PAINTING</p> <p>G.O.</p> <p>For all your painting and drywall finished projects.</p> <p>Connie Geinert Business: 701-845-3455 Cell: 701-490-3455</p> <p>Marvin Olson Business: 701-845-3896 Cell: 701-490-0834</p>	<p>HEATING & COOLING</p> <p>BAKKEGARD & SCHELL, INC.</p> <p>HEATING • COOLING • FIREPLACES • REFRIGERATION • SHEET METAL</p> <p>Dave Lemmon PREMIER DEALER LENNIX</p> <p>701-845-3665 800-560-3665</p> <p>24 Hour Service In Valley City, Jamestown and Surrounding Areas</p> <p>159 12th Ave SE Valley City, ND 58072 www.bakkegardandschell.com</p>	<p>ADVERTISE YOUR BUSINESS!</p> <p>GROW YOUR BUSINESS</p> <p>Call 845-0463 or email trclass@times-online.com for more information!</p>

LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	
<p>Barnes County Commission Tuesday, February 17, 2026 8:00 A.M. Barnes County Courthouse</p> <p>Commission Chambers- 2nd Floor</p> <p>7:00 Park Board Meeting (Approximate times - subject to change)</p> <p>8:00 Roll Call / Pledge of Allegiance / Agenda corrections & additions</p> <p>8:00 Sheriff's Office - Vehicle Bid Openings</p> <p>8:15 Planning & Zoning - 1 Variance / Hog Farm Notification</p> <p>8:30 Highway Department - Project Resolution / BC 21 South (Loves Interchange)</p> <p>8:45 Auditor's Office - Approval of minutes / Agenda Publications / Election Conference</p> <p>9:00 Sheriff's Office - Discuss Vehicle Bid Openings</p> <p>9:15 Commission Discussion</p> <p>We have implemented an option by which the public may tune in to the Commission meeting via teleconference. Simply dial the number below and follow the instructions for the conference ID. Please note, this is a Fargo number, so use of cell phone, rather than landline, is recommended, to avoid charges. As callers join the meeting, we will be muting them to avoid unnecessary feedback and background noise. Callers may use *6 to unmute themselves and speak to the commission.</p> <p>Microsoft Teams meeting</p> <p>Join on your computer, mobile app or room device</p> <p>Click here to join the meeting</p> <p>Meeting ID: 252 045 468 266</p> <p>Passcode: 7DM9TM</p> <p>Download Teams Join on the web</p> <p>Or call in (audio only)</p> <p>+1 701-409-8463, 52062393# United States, Fargo</p> <p>Phone Conference ID: 520 623 93#</p> <p>Find a local number Reset PIN</p> <p>Please check the online agenda for updates: http://www.co.barnes.nd.us/</p> <p>(February 13, 2026)</p>	<p>ment Corporation and Barnes County. Mike Schwehr seconded the motion. Motion carried upon roll call vote with all members voting yes. Release of funds of \$70,000.00 to support the I-94 Regional Development Corridor. This request is year 12 of 15 years. Pete Paulson moved to approve the release of funds for this project. Shawn Olason seconded the motion. The motion carried upon roll call vote with all members voting yes. Release of \$22,040 for membership in the South Central Dakota Regional Council for April 1, 2026 through March 31, 2027. Shawn Olason moved to approve the release of funds and approve the joint powers agreement; Vicky Lovell seconded the motion. The motion carried upon roll call vote with all members voting yes. Release of funds of \$15,000.00 for Valley Recycling, year three of three. Mike Schwehr made a motion to approve release of funds for Valley Recycling; Pete Paulson seconded the motion. Motion carried upon roll call vote. Release of funds of \$90,000.00 for the 2026 Single Family Home Buyer Assistance Program was requested. Discussion included making the \$90,000.00 available to more Barnes County residents. This item was tabled for the next agenda.</p> <p>Planning & Zoning</p> <p>An application for a setback variance was presented for Duane Burchill located in the NW¼ 1-142-57 of Grand Prairie Township to replace a building damaged in the June 2025 storm. Shawn Olason moved to approve the application; Mike Schwehr seconded the motion. Motion carried upon roll call vote with all members voting yes. An updated Floodplain Ordinance was presented for approval. Pete Paulson made a motion to approve the ordinance; Mike Schwehr seconded the motion. The motion carried unanimously upon roll call vote with all members voting yes. The Regional Livestock Development and Planning Grant Program through the ND Department of Agriculture was discussed. Haylee Viger from the ND Agriculture Department explained the program. Applications are through SCDRC. Bill made a motion to approve joining the Regional Livestock Development and Planning Grant Program; Shawn Olason seconded the motion. The motion carried with Bill Carlblom, Shawn Olason, Mike Schwehr, and Pete Paulson voting yes and Vicky Lovell voting no. Building permits were reviewed.</p> <p>Corrections</p> <p>Jeremy Wolff presented additional information on the LiveScan Finger Print Machine. The quote is \$25,490.00 plus an annual maintenance fee of \$3,593.00. This machine will replace the machine that is currently being used but no longer serviced by the company. The company will agree to a one year but not a two year warranty maintenance program. Shawn Olason made a motion to approve purchasing the finger print machine. Mike</p>	<p>Schwehr seconded the motion. Motion carried upon roll call vote with all members voting yes.</p> <p>Highway Department</p> <p>A student from the Vo Tech Work Experience Program expressed interest in working at the Highway Department. We do not have to pay this student. Bill Carlblom made a motion to approve allowing a student from the Vo Tech Work Experience Program to work at the Highway Department. Pete Paulson seconded the motion; Motion carried upon roll call vote with all members voting yes. Jamie and Tim will be attending the annual NDACO Engineer Conference January 28 through January 30th. Ryan Metcalf earned his Road Scholar II Award and Jamie would like permission to bring him to the conference to accept his award. The commissioners felt it would be good for him to accept the award in person. Staff continue to cut and clean up damaged tree branches and trees. They are also continuing to manufacture rakes for the front of the blades. Every motor grader will have a rake.</p> <p>Auditor's Office</p> <p>Shawn Olason moved to approve January 6, 2026 meeting minutes. Pete Paulson seconded the motion. The motion carried with all members voting aye. Kerry Johnson submitted an application to be on the Barnes County Park Board. Mike Schwehr moved to approve appointing Kerry Johnson to the park board. Shawn Olason seconded the motion. Motion carried unanimously upon roll call vote with all members voting yes.</p> <p>Commission Discussion</p> <p>Pete Paulson attended the Economic Development meeting and reported Freedom Machine has closed. The Single Family Home Buyer Program was discussed. He attended an Added Value Livestock meeting through Economic Development. There is a Bean and Corn plant on each side of the county so would like to utilize those products more in this county through livestock enterprises. A NDSU AI professor brought a robot that they are developing. The bid opening for the Airport sale of land is scheduled for February 2nd. They are looking for a new loader. Does the county own the airport land that the hangers sit on was questioned. Shawn Olason attended the Water Board meeting. Legal consultation increased \$10.00 per hour. Engineering has a 3% increase on most of the work. The trash rack at Clausen Springs has not been installed yet. Dam inventory is done and inspection on five was done. Snagging and clearing started. He attended the Pancake Feed for the Historical Society. There were 265 attendees and there was \$4,500.00 in donations. There will be a popcorn and movie night. Mike Schwehr reported that the CCHD director is still on medical leave. One position will be open. Update on funding for HVAC was questioned. We are still waiting on grants and using the general fund. We will</p>	<p>need the balance from a bank loan. Bill Carlblom attended the Winter Show Board meeting. They are getting things lined up for the Winter Show. There is a car show and a dog show being held there. He will be meeting with NDSU Extension staff to do annual reviews. With no further business, Shawn Olason made a motion, seconded by Mike Schwehr, to adjourn the meeting. Motion carried unanimously, with all members voting aye and the meeting was adjourned at 9:45 a.m.</p> <p>Bill Carlblom, Chairman Barnes County Commission Julie Mindt Barnes County Auditor</p> <p>(February 13, 2026)</p>	<p>Delvin J. Losing Attorney ID# 05697 OHNSTAD TWICHELL, P.C. 746 Front Street PO Box 308 Casselton ND 58012 (701) 347-4652 dlosing@ohnstadlaw.com Attorney for Petitioner Court File No. 02-2025-PR-00065</p> <p>IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA</p> <p>In the Matter of the Estate of Robert C. McAllister, Deceased</p> <p>NOTICE OF HEARING PETITION FOR FORMAL PROBATE OF WILL AND FOR FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE</p> <p>1. NOTICE IS HEREBY GIVEN that James M. McAllister has filed herein a Petition for Formal Probate of Will and Formal Appointment of Personal Representative.</p> <p>2. Hearing has been set upon said Petition on the 26th day of February, 2026, at 9:15 a.m. at the Courtroom of the abovenamed Court in the City of Valley City, County of Barnes, State of North Dakota.</p> <p>Dated: January 26, 2026</p> <p>/s/ Delvin J. Losing Delvin J. Losing Attorney ID# 05697 Attorney for Petitioner OHNSTAD TWICHELL, P.C. 746 Front Street PO Box 308 Casselton, ND 58012 (701) 347-4652 dlosing@ohnstadlaw.com</p> <p>(January 30, February 6 & 13, 2026)</p>	<p>Defendants.</p> <p>NOTICE OF REAL ESTATE SALE</p> <p>CIVIL NUMBER: 02-2025-CV-00052</p> <p>1. Judgment in the amount of \$119,663.09, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Barnes County, North Dakota, on August 25, 2025, for the foreclosure of a real estate mortgage.</p> <p>2. Notice is hereby given pursuant to said Judgment that the real property described as:</p> <p>A tract of land lying in Block 2, of Frances Pearl Brown's Subdivision of Tract #3, of Mary M. Zetterberg's Plat of part of the NW¼ of Section 21, Township 140, Range 58, Barnes County, North Dakota, and more particularly described as follows: Beginning at the Southeast corner of said Block 2; thence in a northerly direction along the East line thereof a distance of 100.0 feet; thence by an angle of 90° to the left a distance of 140.0 feet; thence by an angle of 90° to the left a distance of 100.0 feet; thence by an angle of 90° to the left a distance of 140.0 feet to the point of beginning.</p> <p>Real Property address: 801 5th Ave NW, Valley City, ND 58072</p> <p>The above real property is the subject of the Mortgage dated October 16, 2013, which Mortgages, Kelly Kohn, executed and delivered to Wells Fargo Bank, N.A. and recorded in the office of the Clerk and Recorder of Barnes County, North Dakota, on October 22, 2013, Instrument Number 276321, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded August 7, 2024, Instrument Number 301223.</p> <p>3. In order to realize the amount of \$119,663.09, as of August 25, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Barnes County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Barnes County, North Dakota, at the main entrance of the Barnes County Courthouse located at 230 4th Street NW, Valley City, North Dakota 58072-0774, on March 10, 2026 ("Sale Date"), at 10:00 AM.</p> <p>4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.</p> <p>DATED this 14 day of January, 2026.</p> <p>SHERIFF OF BARNES COUNTY Sheriff Randy McClafflin By: Randy McClafflin Sheriff / Deputy Sheriff of Barnes Halliday, Watkins & Mann, P.C.</p>	<p>By: /s/ Tyler S. Wirick Tyler S. Wirick Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: tylerw@hwmlawfirm.com Bar: 10014</p> <p>(January 30, February 6 & 13, 2026)</p>

PUBLIC NOTICE

STATE OF NORTH DAKOTA

NOTICE OF PUBLIC HEARING FOR FY2026 COMMUNITY DEVELOPMENT BLOCK GRANT

The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 4, 2026, at 10:00 a.m., CT, to provide information pertaining to the FY2026 Community Development Block Grant (CDBG).

This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years. Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

Commerce Conference Room

1600 E. Century Ave., Suite 6
Bismarck, ND 58503

Microsoft Teams

From a browser (virtual): Join the meeting now <https://ndgov.11nk/cd-bgfy20261info> | Call-in (audio only) (701) 328-0950, Conference ID: 350885 730# The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forreder one week prior to the hearing at 701-328-5300, 711 (Voice or TTY) 800-435-8590 (Spanish), or dcs@nd.gov. This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities.

(February 13, 2026)

PUBLIC NOTICES

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