

LEGALS

Upper Maple River Watershed Plan (Site 2A) - Notice of Availability of Draft EIS and Public Meeting

Notice of Availability of Draft Watershed Plan - Environmental Impact Statement and Public Meeting April 30, 2026 for the Upper Maple River Watershed Plan sponsored by the Cass County Joint Water Resource District. The United States Department of Agriculture Natural Resources Conservation Service (NRCS) announces the availability of a Draft Watershed Plan - Environmental Impact Statement (Draft Plan-EIS) for the Upper Maple River Watershed Plan. The Cass County Joint Water Resource District proposes to construct a multi-purpose, off-channel, dry dam with a drainage area of 59.7 square miles, embankment length of 2.3 miles, maximum height of 31 feet, and average height of 11 feet. The dam will provide 2,863 acre-feet of temporary flood storage at the auxiliary spillway crest elevation. The dam will reduce nutrient transport and flood damages on 658 acres of downstream cropland during the 100-year flood. Within the interior of the dry dam, the project will develop 264.3 acres of constructed wetlands managed with biomass harvest to optimize dissolved phosphorus removal. The project will result in a net increase of 245 acres of wetlands. A roadway grade raise on 21st Street SE would be completed and two low farmstead levees constructed in association with the project. The proposed improvements would be partially funded by NRCS through the Watershed Protection and Flood Prevention Act of 1954 (Public Law 83-566).

You are invited to attend an in-person public meeting to provide input on this project. Date: Thursday April 30, 2026 Time: 9:00 am Location: Cass County Highway Department, 1201 Main Avenue West, West Fargo, ND 58078 Comments on the Draft Plan-EA may be submitted during a public comment period starting April 10, 2026 and ending on May 29, 2026. The complete Draft Watershed Plan-EA can be accessed online at: https://www.nrcs.usda.gov/state-offices/north-dakota/upper-maple-river-watershed-plan A printed copy of the Draft Plan-EIS will also be available at the Cass County Water Resource Districts office located at 1201 Main Avenue West, West Fargo, ND 58078. Comments may be sent to Erica Althoff, ND NRCS Acting State Conservation Engineer, erica.althoff@usda.gov, 220 E Rosser Ave, PO Box 1458, Bismarck, ND, 58502-1458.

(April 14, 21 & 28, 2026)

Barnes County - Planning And Zoning Minutes - March 10, 2026

Members Present: Mike Schwehr, Jeff Erickson, Darrel Brudevold, Scott Legge, Bill Carlblom, Dave Carlstrud, Vern Roorda, Jeff Bopp(phonc); Also Present: Jessica Jenrich, list of others that were present are in the Planning & Zoning office. Meeting called to order by Chairman Schwehr at 6:00 p.m. Motion by Carlblom, seconded by Brudevold to approve the February 10, 2026 minutes. Motion carried. Meeting recessed for Michael Buck for a Tree Setback Variance of 50' from the center of Township Road 25th St SE. No one appeared to protest. Schwehr reopened the meeting for discussion. Motion by Brudevold, seconded by Roorda to table the Variance to the next meeting as the board needs more information on other spots on the property and setback locations. Motion carried. Meeting recessed for Shawn Ranisate for a Structure Setback Variance of 140' from the center of Barnes County 22 and 8' from the South property line. No one appeared to protest. Schwehr reopened the meeting for discussion. Motion by Carlstrud, seconded by Carlblom to approve the Variance as Jamie from the highway department was fine with the setback as long as it is no closer than the home and that setback is where the house is from the highway. Motion carried. Meeting recessed for Brent Klein for a Structure Setback Variance of Structure Setback Variance of 5' from South Property Line of Lot 5 and 7' from North Property Line of Lot 6. No one appeared to protest. Schwehr reopened the meeting for discussion. Motion by Erickson, seconded by Brudevold to approve the Variance as this is replacing the old cabin that was destroyed by the June 20, 2025 storm. Motion carried. Meeting recessed for Blackhawk Farms RE, LLP for a Conditional Use Permit for Hog Animal Feeding Operation in the NW corner of the NE1/4 in Grand Prairie Township. Chairman Schwehr went through rules on how long of time will be provided to each speaker and each side. Each side was given an hour for speakers, each speaker was given three minutes

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which was timed by Jenrich. The board listening to each speaker and once there were no more people that got up to speak Chairman Schwehr reopened the meeting for discussion. There was some questions from the board to different representatives in the audience. Once those questions were answered, motion by Erickson, seconded by Carlblom to approve the CUP for Hog Animal Feeding Operation. With all members voting yes CUP was approved. Motion Carried. This will now go to County Commission on March 17, 2026 at 8:00am. BUILDING PERMIT REVIEW Brent Klein - Cabin & Shed - Lots 5&6 Jewett's Beach Subdivision, 22-142-58, Ashtabula Twp; Bruce Muncy - Dryer, grain bin, dryer shack - N1/2 SW1/4 NW1/4, 03-142-59, Rogers Twp Jenrich let the board know about the Pipeline that is looking like planning on coming through. Just wanted to inform the board, this may not come to P&Z until late 2027 but just wanted them to have a heads up as to the future project. Motion by Carlblom, seconded by Brudevold to adjourn the meeting. Motion carried. Meeting adjourned at 8:13 pm. Jessica Jenrich, P&Z Administrator

(April 21, 2026)

NOTICE TO CREDITORS

Probate No. 02-2026-PR-00007 IN DISTRICT COURT STATE OF NORTH DAKOTA COUNTY OF BARNES SOUTHEAST JUDICIAL DISTRICT In the Matter of the Estate of Madonna Katherine Peterson a/k/a Madonna Peterson, deceased Notice is hereby given that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Patricia L. Peterson, personal representative of the estate, at 8300 Creekside Circle, Bloomington, MN 55437 or filed with the Court. Dated March 22, 2026 /s/ Patricia L. Peterson Personal Representative

(April 7, 14 & 21, 2026)

IN THE STATE OF NORTH DAKOTA, COUNTY OF BARNES, IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT

NewRez LLC d/b/a Shellpoint Mortgage Servicing, Plaintiff, v. Alexia R. Laughlin and Alexander Jeffrey Smith and First National Bank of Omaha and DCI Credit Services Inc., and any person in possession, Defendants. NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 02-2025-CV-00177 1. Judgment in the amount of \$266,500.42, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Barnes County, North Dakota, on December 8, 2025, for the foreclosure of a real estate mortgage. 2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot Four (4), in Block One (1), of Rosseland and Thompson's Addition to the City of Valley City, Barnes County, North Dakota, according to the certified plat thereof on file and of record in the Office of the Register of Deeds in and for said County and State. Real Property address: 1224 Central Ave N, Valley City, ND 58072. The above real property is the subject of the Mortgage dated August 12, 2022, which Mortgages, Alexia R. Laughlin, Alexander Jeffrey Smith, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for First International Bank & Trust, its successors and assigns and recorded in the office of the Clerk and Recorder of Barnes County, North Dakota, on August 15, 2022, Instrument Number 297466, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded January 17, 2025, Instrument Number 302036. 3. In order to realize the amount of \$266,500.42, as of December 8, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Barnes County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Barnes County, North Dako-

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ta, at the main entrance of the Barnes County Courthouse located at 230 4th Street NW, Valley City, North Dakota 58072-0774, on May 26, 2026 ("Sale Date"), at 10:00 AM. 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. DATED this 9th day of April, 2026. SHERIFF OF BARNES COUNTY Randy McClaffin By: Randy McClaffin Sheriff / Deputy Sheriff of Barnes Halliday, Watkins & Mann, P.C. By /s/ Tyler S. Wirick Tyler S. Wirick Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: tylerw@hwmlawfirm.com

(April 14, 21 & 28)

Tressie C. Brazil (ND Atty ID # 06077) Brazil Law Office, PLLC 4201 38th Street Southwest, Suite 105 Fargo, North Dakota 58104 701.373.7860 (T) // 701.373.7862 (F) tressie@tbrrazil.com Attorney for Dean Hoffmeyer Probate File No.: 02-2026-PR-00012 Notice to Creditors State of North Dakota In District Court County of Barnes In the Matter of the Estate of Shirley E. Hoffmeyer NOTICE IS HEREBY GIVEN that the undersigned has been appointed as Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to the Attorney for the Personal Representative, Tressie C. Brazil, Brazil Law Office, PLLC, 4201 38th Street Southwest, Suite 105, Fargo, North Dakota 58104, to the Personal Representative, Dean Hoffmeyer, 2206 5th Street, Wheatland, North Dakota 58079, or filed with the Court. Signed on Apr 1, 2026, in the State of North Dakota, County of Cass. /s/ Dean Hoffmeyer Dean Hoffmeyer, Personal Representative

(April 14, 21 & 28, 2026)

Keith J. Trader - #04029 Attorney at Law 814 Hackberry Dr. S. P.O. Box 9373 Fargo, North Dakota 58106-9373 (701)492-8853 keith.j.trader@gmail.com Attorney for Personal Representative IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Daniel S. Hovde, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Clint Hovde, personal representative of the estate, c/o Keith J. Trader, Attorney at Law, PO Box 9373, Fargo, ND 58106-9373, or filed with the Court. Dated this 15th day of April. /s/ Clint Hovde Personal Representative.

(April 21, 28 & May 5, 2026)

AED EVERYWHERE, INC. \$143.72 MIDAMERICA BOOKS \$2,449.15 ALL-LARD TROPHY COMPANY \$156.50 Midwest Bus Parts \$779.65 AMAZON Capital Services \$1,422.44 MONTANA DAKOTA UTILITIES \$3,596.45 ASAP ELECTRIC \$202.16 MONTANA DAKOTA UTILITIES \$3,493.37 BEK COMMUNICATIONS \$1,205.77 NDSAA \$115.00 BEK COMMUNICATIONS \$1,156.32 New Life Church \$729.00 BOYD WESTMAN \$150.00 NORTH DAKOTA DEPT OF ENVIRONMENTAL \$70.00 BradyMartz \$17,850.00 NORTHLAND MANAGEMENT SERVICES \$9,087.11 BRENT PETERSON \$170.72 O'Reilly Auto Parts \$196.77 CENEX FLEETCARD \$554.16 PEARCE DURICK PLLC \$498.75 CENEX FLEETCARD \$150.00 Petro Serve USA \$9,038.14 CENTRAL AVENUE CHIROPRACTIC PC \$375.00 Petro Serve USA \$6,131.74 CITY OF VALLEY CITY \$178.00 PIZZA RANCH \$89.18 COLE PAPERS \$6,361.53 POPPERS MUSIC INC. \$155.88 DACTAH BANK \$9,545.65 Pye-Barker Fire & Safety \$561.00 DARIN ANDERSON \$184.73 Quadient- Postage Funding

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\$1,000.00 DOCU SHRED INC \$51.10 Quadient-Postage Funding \$52.81 EDGELEY PS \$1,250.00 QUALITY ALIGNMENT AND BRAKE CENTER \$35.00 Elan Financial Services \$3,050.14 Region V \$213.74 Essentia Health \$11,900.00 Sanford Health OccMed \$1,525.00 GRAYBAR ELECTRIC COMPANY, INC. \$989.48 SCHOOL SPECIALTY LLC \$62.36 GRIGGS COUNTY CENTRAL PUBLIC SCHOOL \$1,250.00 SHERRI HORSAGER \$197.10 GROTBORG ELECTRIC INC \$1,300.33 SHEYENNE VALLEY AREA CAREER TECH \$107,827.58 HANDY HARDWARE & RENTAL \$761.61 SHEYENNE VALLEY MULTIDISTRICT SP. ED. \$115,628.16 HIGH PLAINS WATER TREATMENT IN \$250.50 SMITH LUMBER CO \$788.18 HIGH PLAINS WATER TREATMENT IN \$136.80 SODEXO, INC & AFFILIATES \$725.00 INNOVATIVE OFFICE SOLUTIONS, LLC \$455.69 SOUTH CENTRAL ADULT SERVICES \$888.00 JACQUELINE CORDIE \$292.52 VALLEY AUTO PARTS \$611.06 JOHNSON CONTROLS \$585.80 VALLEY CITY PUBLIC SCHOOLS \$2,500.00 JOHNSON CONTROLS BUILDING SOLUTIONS, \$1,254.00 VALLEY GLASS SHOP \$75.00 KEITH'S INC \$4,035.72 VALLEY SERVICE \$157.25 LEAF \$1,418.45 VC PUBLIC WORKS \$22,000.96 LEAF \$1,418.45 VC PUBLIC WORKS \$677.78 LearnWell \$103.00 VC PUBLIC WORKS \$4,320.32 LEEVERS \$801.17 VC PUBLIC WORKS \$17,504.05 MARCO, INC. \$2,443.28 VC TIMES-RECORD \$516.80 MARCO, INC. \$2,431.28 VERIZON WIRELESS \$513.92 MATTHEW MARESH \$508.40 VILLAGE FAMILY SERVICE CENTER \$10,000.00 MCT INC. \$500.00 WILD PRAIRIE BAKERY \$19.25

(April 21, 2026)

Valley City Public School District #2 Regular Meeting Minutes Wednesday, March 18, 2026, at 5:30 PM

Call to Order: President Sherri Horsager called the regular school board meeting of the Valley City Public School District #2 to order at 5:30 PM on Wednesday, March 18, 2026. Attendees: -Board Members Present: Sherri Horsager, Darin Anderson, Ryan Mathias, and Phil Hatcher-Absent: Tommy Bergan -Others Attending: Superintendent Joshua Johnson, Business Manager Jackie Cordie, Courtine Lyter, Travis Peterson, Rob Hunt, Kristi Shanenko, Jill Askin, Darla Jacobson, Connie Schlittenhardt, Derrick Bopp, and Kalyan Botz. Pledge of Allegiance: -Jett Horsager led the board and attendees in the Pledge of Allegiance. Recognition of Students and/or Staff Members: The following students were recognized: Girls Basketball - State Champions, Boys Basketball (Miken Mattson), Girls Wrestling (Mylee Christianson, Deegan Kirschenmann, Bethani Schuldheisz, and Hailey Ford), Boys Wrestling (Simon Trapp, Tyson Klabo, Ryeer Muske, and Owen Hunt), Spelling Bee (Jack Goven, Jett Horsager, Beck Dietrich, and Rachel Drummond) and VEX Robotics (Isaac Woehl, Devarsh Suryawanshi, Liam Bruns, and Beckett Ness). President Horsager asked the board if we could move 9A - Out-of-State Travel Request - Robotics up in the agenda, all members agreed. -Motion: Mathias motioned to approve the Out-of-State Robotics Travel Request. -Second: Anderson seconded the motion. -Vote: Upon poll, all present approved, motion carried. Public Comment: In accordance with North Dakota Century Code 15.1-09-33, the Board provided an opportunity for public comment. Community members were invited to address the Board on any topic from the current agenda or the preceding agenda. -No public comments. Approval of Agenda: -Motion: Hatcher motioned to approve the agenda. -Second: Anderson seconded the motion. -The board approved the agenda as set. Consent Agenda: -Bills totaling \$401,824.93 (page 6) and the minutes from the February 11, 2026, regular meeting and the minutes from the March 3, 2026, Special Meeting, 02.26 General Fund, and 02.26 Health Fund. -Motion: Mathias motioned to approve the consent agenda. -Second: Bergan seconded the motion. -The board approved the consent agenda.

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Continuous Improvement (i.e. Accreditation, Board Development, District Goals, and Strategic Plan): -Mr. Johnson provide the board an update on the district strategic plan and focus goals, originally adopted in 2023. The five focus areas are: Curriculum, Professional Development, Culture and Climate, Social Emotional Learning (SEL), and Engagement. Reports: -Finance Committee (Negotiations), discussions around Enrollment Projections, Staffing, and Upcoming Negotiations. There was a meeting with the VCEA negotiators to discuss the financial outlook and future meeting plans. Recommendation: N/A. -Activity Committee, discussions around the Essentia Health Sponsorship Agreement, Storm Water Management and Field Turf, New Practice Fields, Strength and Conditioning Program, Events at the HAC, Scoreboards/Video at the HAC and New School, Update on Bus Shop, Recognition Process for Individuals. Recommendation: Pending Essentia Health Sponsorship Agreement. -Health Insurance Committee, discussions around Financial Reports, Health Insurance Plans, Alternative Options, Next Meeting in August on Rates. Recommendation: N/A. -Executive Board Committee, discussions around Essentia Health Sponsorship Agreement, District Audit Updates, Teacher Negotiations. Recommendation: Pending Essentia Health Sponsorship Agreement. Superintendent Report: -Mr. Johnson provided the board an update on the 2025-26 District Calendar, Student Information System: Changes from PowerSchool to Infinite Campus, Best in Class Grant Application for Pre-Kindergarten, Legislative Visit to VCHS for Hydroponic Garden, Employment Posting for the 2025-26 School Year, and the Enrollment Report. School Facility Project: -Mr. Johnson provide the board an update on the school facility project. Bids were advertised on March 10, 2026, and due back by April 2, 2026, at 2:00 PM to Construction Engineers. CE will prepare and share detailed bid summary and plan a formal presentation of bids at the April 15, 2026, School Board meeting. CE anticipates installing safety fencing around the construction site the week of May 11-15. Secondary Principal Report: -Mr. Peterson shared with the board potential policy and program direction updated (High School and Alt Education). There was discussion around open campus lunches, busing to the SVACTC, open campus study hall (11-12), on campus for six periods per day, may have one online class and/or study hall. No action taken, will be routed through the Policy Committee and returned to the School Board for a formal action. Items for Discussion and Possible Action: -Reduction-in-Force Agreements: -Motion: Mathias motioned to approve the Reduction-in-Force RIF based on the needs of the school district and fluctuating enrollment and school funding, to eliminate one ELL position. -Second: Anderson seconded the motion. -Vote: Upon poll, all present approved, motion carried. -Teaching Positions for 2026-27: -Motion: Hatcher motioned to approve the administrations recommendation to hire internally a Kindergarten Teacher and hire internally a 7-12 English Teacher for the 2026-27 school year. -Second: Mathias seconded the motion. -Vote: Upon poll, all present approved, motion carried. -Superintendent Evaluation Comments: Individual Comments - Goal and Vision Setting -Motion: Hatcher motioned to include the Goal and Vision Setting individual comments. -Second: Mathias seconded the motion. Upon poll, Yay - Anderson and Mathias; Nay - Hatcher and Horsager, Absent - Bergan, motion carried. Individual Comments - Board Relations -Motion: Hatcher motioned to include the Board Relations individual comments. -Second: Mathias seconded the motion. Upon poll, Yay - Anderson and Mathias; Nay - Hatcher and Horsager, Absent - Bergan, motion carried. Individual Comments - Human Resources -Motion: Hatcher motioned to include the Human Resources individual comments. -Second: Anderson seconded the motion. Upon poll, Yay - Anderson, Mathias, and Hatcher; Nay - Horsager, Absent - Bergan, motion carried. Individual Comments- Operations and Resources

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-Motion: Hatcher motioned to include the Operations and Resources individual comments. -Second: Anderson seconded the motion. Upon poll, Yay - Anderson, Mathias, and Hatcher; Nay - Horsager, Absent - Bergan, motion carried. -Essentia Health Sponsorship Agreement: Mr. Johnson provided the board with an update on the Essentia Health Sponsorship Agreement renewal/extension. There was discussion around including the Hanna Field Turf over stormwater management as an addendum to the existing new school bid package rather than running a separate bid. Mr. Johnson reiterated that any turf cost would be covered by the sponsorship and would not be part of the \$46MM bond referendum. -Motion: Hatcher motioned to direct administration and Construction Engineers to include the turf over stormwater management as an addendum to the new school bid documents. -Second: Mathias seconded the motion. -Vote: Upon poll, all present approved, motion carried. -Petition for Representative Organization for Teacher Negotiations - VCEA: -Motion: Mathias motioned to recognize the Valley City Educators Association (VCEA) as the teacher negotiation unit. -Second: Anderson seconded the motion. -Vote: Upon poll, all present approved, motion carried. -Teacher Negotiation Strategy (Executive Session Per NDCC44-04-19.1 (9)): -President Horsager Read the Following Statement: -The next item on the agenda is the teacher negotiation strategy. This item may be discussed in an executive session only when an open meeting would have an adverse fiscal effect on the bargaining or litigating portion of the board. The legal authority for closing this portion of the meeting is NDCC Section 44-04-19.1(9). The topic or purpose of this executive session is teacher negotiation strategy. At this time, a motion would be in order to discuss the next item in executive session rather than in an open meeting. Is there such a motion? Mathias motioned, Anderson seconded. Any discussion on the motion? All present polled, motion carried. The executive session will be recorded. All members of the governing body are reminded to limit their discussion during the executive session to the announced topic. The prohibition on taking final action during the executive session does not apply to providing guidance or instruction to our negotiators. We will now ask the members of the public who are attending the meeting to leave the room. We anticipate adjourning the executive session and reconvening the open portion of the meeting at approximately 8:30 PM. The minutes will show that the executive session began at 7:50 PM and was attended by: Sherri Horsager, Phil Hatcher, Darin Anderson, Ryan Mathias, Josh Johnson, and Jackie Cordie. Executive Session to discuss Teacher Negotiation Strategy The minutes will show that the executive session was adjourned at 8:44 PM. The public has been invited to return to the meeting room, and we are now back in open session. Next Meetings Date/Time: - Regular School Board Meeting - Wednesday, April 15, 2026, at 5:30 PM Adjournment: - Time: Horsager declared the meeting adjourned at 8:45 PM Signatures: President Business Manager Date

(April 21, 2026)

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on www.ndpublicnotices.com at no charge to units of government.

JRMC recognized nationally as top employer

JAMESTOWN, N.D. — Jamestown Regional Medical Center (JRMC) has been named one of Becker's Hospital Review's 165 Top Places to Work in Healthcare for the second year in a row. This national recognition distinguishes the medical center as a premier employer.

Becker's Hospital Review is a leading source of business and legal information for healthcare industry leaders. Its annual workplace recognition honors healthcare organizations that excel in promoting employee well-being, professional growth and positive workplace culture.

"Being recognized again by Becker's Hospital Review is a meaningful honor for JRMC," said Mike Delfs, JRMC CEO and president. "We are constantly striving to foster a workplace where employees feel valued, supported and empowered to grow while delivering exceptional care to our patients."



nominations from across the nation. It highlights organizational impact and wellness initiatives, as well as benefits that support employees in meaningful and comprehensive ways. According to Becker's, organizations that intentionally prioritize a positive work environment in these ways consistently see higher engagement and satisfaction.

Becker's highlights JRMC's above-average employee engagement scores, generous benefits package

and retention efforts through transparency and diverse career development pathways. As stated in its organizational vision statement, "Be the best rural medical center in the nation for patients to receive care, employees to work and providers to practice," JRMC aims to advance excellence not only in patient care but also in employee experience.

Visit beckerhospitalreview.com to learn more about Becker's Hospital Review's top places to work in healthcare list. Learn more



JRMC exercise physiologists (L to R) Sydney Klompien and Arianna Maruffo in the rehab gym

about careers and culture at JRMC by visiting jrmcnd.com/careers.

About Becker's Healthcare Becker's Healthcare is the go-to source for healthcare decision-makers and one of the fastest growing media platforms in the industry. Through print, digital and live event platforms, Becker's Healthcare equips healthcare leaders they need to learn, exchange ideas and further conversations about the most

critical issues in American healthcare today.

About Jamestown Regional Medical Center Jamestown Regional Medical Center (JRMC) in Jamestown, N.D. serves 35,000 people across rural North Dakota and is nationally recognized for quality care and workplace excellence. A six-time Top 20 Critical Access Hospital (National Rural Health Association) and 12-time Top 100 Critical Access Hospital

(Chartis Center for Rural Health), JRMC has also been named a Modern Healthcare Best Places to Work eight times since 2017.

JRMC holds Blue Distinction® Center designations for Knee and Hip Replacement and Maternity Care by Blue Cross Blue Shield and is a recipient of the Women's Choice Award® for Best Hospitals in Obstetrics. It is a certified Acute Cardiac Ready Hospital and consistently earns Get With the Guidelines® honors from the American Heart Association for stroke and cardiac care. JRMC is also on the Journey to Pathway to Excellence®, a recognition from the American Nurses Credentialing Center.

JRMC offers a wide range of specialty services including cancer care, ENT, OB-GYN, orthopedics, podiatry, urology and wound care. Learn more at jrmcnd.com or call (701) 952-1050.