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HELP WANTED	WANTED TO BUY	WANTED TO BUY	SERVICES OFFERED	SERVICES OFFERED	MISCELLANEOUS	MISCELLANEOUS	MISCELLANEOUS
<p>Bridgeview Estates is seeking a part-time or full-time housekeeper to work 3-5 days per week. Starting wage is \$16.00/hour. Call Pat Hansen at 701-845-4300 for more information</p>	<p>CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634</p>	<p>WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Rickenbacker, Prairie State, D'Angelico, Stromberg, And Gibson Mandolins / Banjos. 1-833-641-7066</p>	<p>NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734</p>	<p>ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282</p>	<p>HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-833-545-0694</p>	<p>WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!</p>	<p>HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.</p>
<p>YOU CAN PLACE a 25-word classified ad?like this one?in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.</p>	<p>WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853</p>	<p>Are You Looking To Sell Your House? WE CAN HELP! 701-845-0463 www.times-online.com</p>	<p>STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872</p>	<p>90160 NORTH DAKOTA</p>	<p>NORTH DAKOTA FOR SALE</p>	<p>VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417</p>	<p>LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.</p>

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<p>GROCERY STORE</p> <p>LEEVERS Foods</p> <p>Great Food • Great Savings</p> <p>424 2nd Ave. NE, Valley City (701) 845-1732</p> <p>Mon-Sat: 7am-9pm Sunday: 9am - 7pm</p> <p>Check out our weekly specials https://www.leeversfoods.com</p>	<p>HEATING & COOLING</p> <p>KEITH'S</p> <p>AIR CONDITIONING REFRIGERATION & Heating INC.</p> <p>1160 West Main St. Valley City, ND 58072 701-845-3786</p> <ul style="list-style-type: none"> • Sales • Installation • Service • Fireplaces • Sheet Metal Fabrication 	<p>HEATING & COOLING</p> <p>BAKKEGARD & SCHELL, INC.</p> <p>HEATING • COOLING • FIREPLACES • REFRIGERATION • SHEET METAL</p> <p>701-845-3665 800-560-3665</p> <p>24 Hour Service In Valley City, Jamestown and Surrounding Areas</p> <p>159 12th Ave SE Valley City, ND 58072 www.bakkegardandshell.com</p>	<p>HANDYMAN SERVICES</p> <p>TATE & JOHNS ENTERPRISES</p> <p>TREE REMOVAL CONSTRUCTION HANDYMAN</p> <p>TATE HALVERSON: 701-490-0528 JOHN HALVERSON: 701-490-0001</p>
<p>PAINTING</p> <p>G.O.</p> <p>For all your painting and drywall finished projects.</p> <p>Connie Geinert Business: 701-845-3455 Cell: 701-490-3455</p> <p>Marvin Olson Business: 701-845-3896 Cell: 701-490-0834</p>	<p>LEGAL SERVICES</p> <p>LAW OFFICE</p> <p>Keith J. Trader</p> <p>Straus Mall- 200 Central Avenue North, Valley City (701) 845-0311</p> <p>41 Years Experience</p> <ul style="list-style-type: none"> • Living Trusts • Bankruptcy • Collections • Criminal Law • Family Law 	<p>ADVERTISE YOUR BUSINESS!</p> <p>GROW YOUR BUSINESS</p> <p>Call 845-0463 or email trclass@times-online.com for more information!</p>	

TODAY IN HISTORY

On April 26, 1986, in the worst nuclear disaster in history, an explosion and fire at the Chernobyl nuclear power plant in Ukraine caused radioactive fallout to begin spewing into the atmosphere. Dozens of people were killed in the immediate aftermath of the disaster, while the long-term death toll from radiation poisoning is believed to number in the thousands.

In 1607, English colonists went ashore at present-day Cape Henry, Virginia, on an expedition to establish the first permanent English settlement in the Western Hemisphere.

In 1865, John Wilkes Booth, the assassin of President Abraham Lincoln, was surrounded by federal troops near Port Royal, Virginia, and killed.

In 1913, Mary Phagan, a 13-year-old worker at a Georgia pencil factory, was strangled; Leo Frank, the factory superintendent, was convicted of her murder and sentenced to death. (Frank's death sentence was commuted, but he was lynched by an antisemitic mob in 1915.)

In 1964, the African nations of Tanganyika and Zanzibar merged to form what is now known as Tanzania.

In 1977, the legendary nightclub Studio 54 had its opening night in New York.

In 1994, voting began in South Africa's first all-race elections, which resulted in victory for the African National Congress and the inauguration of Nelson Mandela as president.

In 2000, Vermont Gov. Howard Dean signed the nation's first bill allowing same-sex couples to form civil unions.

SUDOKU

9			3					2
		5	2	9				
								1
	7					6		
5			8			7	9	3
		8		2				5
		1			4			
2			5	8	9			
	8			7				

Level: Advanced

HERE'S HOW IT WORKS:
To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box.

CRYPTOQUIP

RZRS GWPMIW CPGW

CRYTGT PJ CMFQRS

YFR UPZRFRQ LS QRSTR

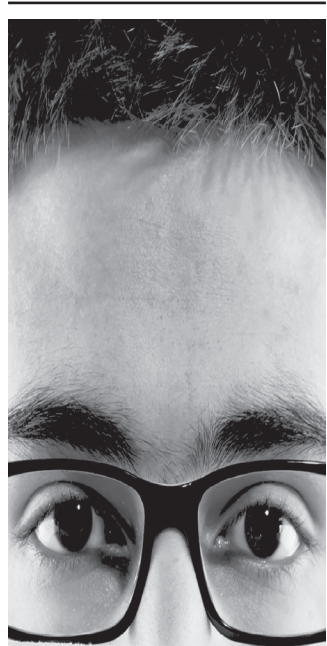
JMF, GWYG PSR LT GWR

WYFLRF UYFFLR.

TODAY'S CLUE: C = B

ANSWER: EVEN THOUGH BEASTS OF BUR- DEN ARE COVERED IN DENSE FUR, THAT ONE IS THE HAIRIER CARRIER.

LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS
<p>STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION</p> <p>Other Tail Power Company Case No. PU-26-094 Certificate to Extend Service - Dakota Spirit Ag Public Convenience & Necessity NOTICE OF OPPORTUNITY FOR HEARING</p> <p>On March 19, 2026, Other Tail Power Company (OTP), an electric public utility, filed an application under North Dakota Century Code Chapter 49-03 to extend service to Dakota Spirit AgEnergy, LLC (DSA) at a location in Stutsman County, North Dakota. Submitted with the application was a statement by DSA stating that they wish to receive electric service from OTP. Also included in the application was a statement from Great River Energy (GRE) that they wish to transition electric service from GRE to OTP and that they would coordinate the process with DSA and OTP. Service is to be provided at the point located in: The SE 1/4 of Section 21, Township 140 North, Range 62 West, Stutsman County, North Dakota. OTP has made a prima facie case showing that it should serve the customer at the location. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 27, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: April 15, 2026</p> <p>PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner</p> <p>(April 24, 2026)</p> <p>City of Valley City March 2026 Expenditures</p> <p>PETRO SERVE USA \$11,849.03 MARCO INC. \$338.21 BRAVERA WEALTH \$2,775.00 NDPERS 457 COMPANION PLAN \$257.50 ND STATE DISBURSEMENT UNIT \$822.48 NDPHT C/O SEC BRENNAN JANKE \$87,498.81 VANGUARD \$22,139.49 NDPERS \$26,513.64 U S TREASURY \$88,609.30 BANK OF NORTH DAKOTA \$36,082.38 PUBLIC WORKS \$35,734.16 VERIZON WIRELESS \$866.84 NDPERS COMPANION PLAN \$257.50 BEK \$1,837.25 NORTH AMERICAN BANKING COMPANY \$300.00 CASS COUNTY ELECTRIC COOP \$124.62 DACOTA BANK \$6,671.56 Payroll EFT \$125,654.75 Payroll EFT \$129,874.60 HSA CONTRIBUTIONS \$12,340.86 ROSS, KATIE \$1,302.88 ADVANCED BUSINESS METHODS \$245.14 AFLAC \$2,577.11 CLAREY'S SAFETY EQUIPMENT INC \$346.69 LEXIPOL LLC \$1,427.16 ND CLERK'S ASSOCIATION \$100.00 VALLEY LUMBER \$89.47 VCBC Dev. \$6,000.00 Daniel Moody \$191.79 Kent Molina \$195.51 Rocky Burchill \$403.08 Joshua Lott \$295.72 Madison Kiefert \$175.86 US POSTAL SER-</p>	<p>an Electric Service Agreement (ESA) with Dakota Spirit AgEnergy, LLC. In the application, OTP notes that the agreement contains one deviation relating to the right to assign the ESA in any financing from OTP's standard electric service agreement pursuant to Section 1.05 of OTP's tariff. The issues to be considered in this matter is whether the Electric Service Agreement is just and reasonable and should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 27, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. 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EQUIP-</p>	<p>MENT \$25.90 ABUSED PERSONS OUTREACH CENTER INC. \$50.00 ADVANCED DRUG TESTING \$259.20 ALLARD TROPHY COMPANY \$112.50 AMERICAN ENGINEERING TESTING, INC. \$1,382.50 BITZ TIRE & SERVICE INC \$132.92 BORDER STATES ELECTRIC SUPPLY \$253,738.25 BRIDGES ARTS COUNCIL \$4,500.00 CHI MERCY HEALTH \$92.00 CITY OF GRAND FORKS \$230.00 DAVE CARLSRUD \$939.96 EAPC ARCHITECTS ENGINEERS \$18,030.02 FEI INC. \$23.35 FERGUSON WATERWORKS #2516 \$1,426.98 FLEXIBLE PIPE TOOL COMPANY \$211.10 GALLS LLC \$218.60 GWEN CRAWFORD \$217.34 I3G MEDIA \$220.00 LEWIS LEGGE \$357.50 MARCO INC. \$308.79 MATTHEW BENDER & CO. INC. \$79.93 NDDOT \$17,389.07 NDDOT \$2,893.61 ND HIGHWAY PATROL \$714.86 NORTH DAKOTA LEAGUE OF CITIES \$500.00 OHNSTAD TWICHELL P C \$2,500.00 ON DE-MAND GRAPHICS \$526.00 POWERPLAN \$2,454.70 SYNTAX INDUSTRIES \$180.42 US POSTAL SERVICE \$370.00 VC PARK DISTRICT \$59,348.63 VCBC Dev. \$11,000.00 VCBC PUBLIC LIBRARY \$106,789.55 ZEP MANUFACTURING COMPANY \$539.07 LEANN TENDERHOLT \$10,000.00 ALLARD TROPHY COMPANY \$33.50 BARNES CO HISTORICAL SOC. \$7,448.45 BARNES COUNTY TREASURER \$5,391.46 BORDER STATES ELECTRIC SUPPLY \$1,606.28 BROTHERS III \$607.84 BUTLER MACHINERY COMPANY \$1,686.28 CINTAS CORP \$100.75 CITY OF FARGO \$22,631.12 CLAREY'S SAFETY EQUIPMENT INC \$346.69 CREATIVE PRODUCT SOURCE, INC. \$721.83 DANA RUSTEBAKKE \$124.00 DAVE CARLSRUD \$91.35 ECOLAB PEST ELIM DIVISION \$150.00 FARGO FREIGHTLINER \$34.58 GALLS LLC \$47.07 GENERAL TRAFFIC CONTROLS, INC \$143.00 GILLE AUTO \$515.00 HANDY HARDWARE & RENTAL \$8.95 HAWKINS, INC. \$15,860.19 HIGH PLAINS WATER \$83.85 INFORMATION TECHNOLOGY DEPT \$168.20 INTERSTATE POWER SYSTEMS INC \$8,482.16 KEITH'S INC. \$305.00 KNIFE RIVER \$3,251.63 KOTACO \$537.56 LINDE GAS & EQUIPMENT INC \$198.29 MISSOURI RIVER ENERGY SERVICE \$2,033.37 MOBILITY PLUS ASSET MANAGEMENT \$7,500.00 NDDOT \$1,386.86 NORTHERN IMPROVEMENT COMPANY \$1,909.04 ONE CALL CONCEPTS, INC. \$100.80 O'REILLY AUTO PARTS \$305.21 PRAIRIE SUPPLY INC \$2,988.00 PUKLICH \$114.65 RESCO \$25,414.90 REVOLT ELECTRICAL SERVICES INC \$24,495.00 SMITH LUMBER COMPANY INC \$193.78 STANDARD INSURANCE COMPANY \$3,514.54</p>	<p>STOUT-MILLER INC \$389.94 TIMES RECORD \$578.00 TRANE US INC \$122.00 U S DEPT OF ENERGY \$5,844.32 URBAN COUTURE \$697.40 VALLEY AUTO PARTS, INC \$959.23 VC VET \$685.10 VALLEY OFFICEWORKS \$821.12 VCFD \$1,084.62 VCBC Dev. \$20,000.00 VCBC Dev. \$25,000.00 VCBC Dev. \$20,000.00 VCBC Dev. \$30,000.00 BC 911 DISPATCH \$500.00 BAYCOM, INC \$5,998.00 ECOLAB PEST ELIM DIVISION \$431.34 HANDY HARDWARE & RENTAL \$50.00 MARCO INC. \$338.21 MIDWEST INSPECTION SERVICES LLC \$3,462.19 VALLEY CITY AREA CHAMBER OF COMMERCE \$12,530.00 VALLEY MEAT SUPPLY \$225.00 VCBC Dev. \$6,000.00</p> <p>(April 24, 2026)</p> <p>Valley City Public Schools 460 Central Ave N Valley City, ND 58072 Phone 701.845.0483 www.hiliners.org</p> <p>Valley City Public School District April 17, 2026 Request for Proposals (RFP) for Copier Lease</p> <p>The Valley City Public School District #2 Valley City, (Barnes County), North Dakota, is requesting sealed bids for a five-year lease for copiers beginning July 1, 2026.</p> <p>Years 1-2: Seven (7) Copiers Years 3-5: Four (4) Copiers</p> <p>Or Maintain three (3) of our current copiers for two (2) years Five-year lease on four (4) copiers Vendors should provide flexible lease pricing that reflects the reduction in equipment after year two.</p> <p>Specifications Proposals should include the following: Print, copy, scan, and fax capabilities Network compatibility with district systems Secure printing features Maintenance and service agreement (including toner, parts, and labor) Response time for service calls Monthly copy/print volume allowances and average rates Pricing Requirements Proposals must include: Monthly lease cost for: Years 1-2 (7 copiers) Years 3-5 (4 copiers) Cost per copy (black & white and color)</p> <p>Any additional fees (delivery, installation, training, etc.) Buy out options at the end of the lease Detailed specifications may be obtained by contacting Jackie Cordie, Business Manager, at 701-845-0483 or jackie.cordie@k12.nd.us. Proposal should be submitted by the deadline and are to be labeled "Copier Lease" and addressed to:</p>	<p>Valley City Public Schools Attn: Jackie Cordie 460 Central Ave N Valley City ND 58072 Or via e-mail: jackie.cordie@k12.nd.us Bids are to be received no later than 4:00 p.m. on Friday, May 1, 2026 Bids will be opened and reviewed (at VCPS Central Admin Office) at 4:30 p.m. on Friday, May 1, 2026, and presented to the board at the following school board meeting. The School Board reserves the right to reject any or all bids, or to waive any informalities, irregularities or defects in any proposal should it deem to be in the best interest of the Valley City Public School District to do so.</p> <p>(April 17 & 24, 2026)</p>



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Coming in second: the mail. A distant third: the internet.

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Newspapers Keeping North Dakotans informed and engaged.

www.ndna.com SOURCE: Pulse Research Inc, Portland, OR