

# CLASSIFIEDS

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GARAGE SALES	HELP WANTED	WANTED TO BUY	WANTED TO BUY	SERVICES OFFERED	SERVICES OFFERED	MISCELLANEOUS	MISCELLANEOUS
<p><b>Multi Party Sale</b> Books, puzzles, clothes, lots of household misc., small hand tools, small kitchen appliances, toys, seasonal décor &amp; lots more. <b>Friday 8 a.m. - 6 p.m.</b> <b>Saturday 8 a.m. - 2 p.m.</b> 632 3<sup>rd</sup> Ave. NE (alley)</p>	<p><b>Bridgeview Estates</b> is seeking a part-time or full-time housekeeper to work 3-5 days per week. Starting wage is \$16.00/hour. Call Pat Hansen at 701-845-4300 for more information</p> <p><b>YOU CAN PLACE</b> a 25-word classified ad?like this one?in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.</p>	<p><b>Wanted</b> Gas Pumps, Gas &amp; Oil Memorabilia Signs, License Plates, Valley City Porcelain License Plates, Red Owl Signs and ND Advertising. <b>Call or Text 701-371-2768</b></p>	<p><b>WE BUY VINTAGE GUITARS!</b> Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066</p>	<p><b>ELECTRICAL SERVICES:</b> Reliable &amp; experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282</p>	<p><b>NEED NEW WINDOWS?</b> Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation &amp; FREE quote today. 1-877-200-2734</p>	<p><b>HELP FIND MISSING KIDS</b> and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-833-545-0694</p>	<p><b>HAVE A NEWS RELEASE</b> or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.</p> <p><b>VIAGRA and CIALIS USERS!</b> 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417</p>
MISCELLANEOUS FOR SALE							
<p><b>FOR SALE</b> 8820 IH Swather. 25 feet wide. For more information call 701-477-6955 or Cell 701-550-9259</p>	<p><b>WE BUY HOUSES FOR CASH AS-IS!</b> No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853</p>	<p><b>CASH PAID FOR HIGH-END MEN'S SPORT WATCHES!</b> Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634</p>	<p><b>ND FARM LAND</b> Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.</p>	<p><b>WATER &amp; FIRE DAMAGE RESTORATION.</b> Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!</p>	<p><b>STRUGGLING WITH DEBT?</b> If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872</p>	<p><b>LOOKING FOR THE most complete listing of ND Media?</b> ND Media Guide. Call 701-223-6397, ND Newspaper Association.</p>	

## Here's My Card

<p><b>GROCERY STORE</b></p> <p><b>LEEVERS Foods</b></p> <p><b>Great Food • Great Savings</b></p> <p><b>424 2nd Ave. NE, Valley City (701) 845-1732</b></p> <p>Mon-Sat: 7am-9pm Sunday: 9am - 7pm</p> <p>Check out our weekly specials <a href="https://www.leeversfoods.com">https://www.leeversfoods.com</a></p>	<p><b>HEATING &amp; COOLING</b></p> <p><b>KEITH'S</b></p> <p><b>AIR CONDITIONING REFRIGERATION &amp; Heating INC.</b></p> <p><b>1160 West Main St. Valley City, ND 58072 701-845-3786</b></p> <ul style="list-style-type: none"> <li>• Sales</li> <li>• Installation</li> <li>• Service</li> <li>• Fireplaces</li> <li>• Sheet Metal Fabrication</li> </ul>	<p><b>HEATING &amp; COOLING</b></p> <p><b>BAKKEGARD &amp; SCHELL, INC.</b></p> <p><b>HEATING • COOLING • FIREPLACES • REFRIGERATION • SHEET METAL</b></p> <p><b>701-845-3665 800-560-3665</b></p> <p><i>Dove Lenses PREMIER DEALER LENNIX</i></p> <p>24 Hour Service In Valley City, Jamestown and Surrounding Areas</p> <p>159 12th Ave SE Valley City, ND 58072 <a href="http://www.bakkegardandschell.com">www.bakkegardandschell.com</a></p>	<p><b>HANDYMAN SERVICES</b></p> <p><b>TATE &amp; JOHNS ENTERPRISES</b></p> <p>TREE REMOVAL CONSTRUCTION HANDYMAN</p> <p>TATE HALVERSON: 701-490-0528 JOHN HALVERSON: 701-490-0001</p>
<p><b>PAINTING</b></p> <p><b>G.O.</b></p> <p>For all your painting and drywall finished projects.</p> <p>Connie Geinert Business: 701-845-3455 Cell: 701-490-3455</p> <p>Marvin Olson Business: 701-845-3896 Cell: 701-490-0834</p>	<p><b>LEGAL SERVICES</b></p> <p><b>LAW OFFICE</b></p> <p><b>Keith J. Trader</b></p> <p>Straus Mall- 200 Central Avenue North, Valley City (701) 845-0311</p> <p><b>41 Years Experience</b></p> <ul style="list-style-type: none"> <li>• Living Trusts</li> <li>• Bankruptcy</li> <li>• Collections</li> <li>• Criminal Law</li> <li>• Family Law</li> </ul>	<p><b>ADVERTISE YOUR BUSINESS!</b></p> <p><b>GROW YOUR BUSINESS</b></p> <p>Call 845-0463 or email <a href="mailto:trclass@times-online.com">trclass@times-online.com</a> for more information!</p>	

**LEGALS**

**NOTICE OF ABSENTEE/MAIL BALLOT**  
Applications for absentee/mail ballots were mailed from the office of the Barnes County Auditor on April 20, 2026. Persons not receiving an application may obtain one from the office of the Barnes County Auditor or at the following website: [vote.nd.gov](http://vote.nd.gov).  
IN WITNESS WHEREOF, I have hereunto set my hand and the Seal of Barnes County at Valley City, North Dakota, this 21<sup>st</sup> day of April, 2026.  
Julie Mindt  
Barnes County Auditor  
(April 28 & May 5, 2026)

<b>ABSENTEE/MAIL BALLOT APPLICATION</b>		<b>For Office Use Only</b>	
SECRETARY OF STATE SFN 61468 (10-2023)		Precinct Part	
For reference, see North Dakota Century Code, Chapter 16.1-07.			
Application must be for at least one of the following elections: (check all that apply)			
<input type="checkbox"/> June (Primary) election	<input checked="" type="checkbox"/> City or city special election	<input type="checkbox"/> State or county special election	
<input type="checkbox"/> November (General) election	<input type="checkbox"/> School or school special election		
<b>Applicant Information: (ALL FIELDS REQUIRED)</b>			
Voter's name	Date of birth	Daytime telephone number	
North Dakota ID type used: (check one)			
<input type="checkbox"/> Driver's license	<input type="checkbox"/> Non-driver's ID	<input type="checkbox"/> Long-term care certificate (include with application)	<input type="checkbox"/> Tribal ID
<input type="checkbox"/> Passport (only for voters living outside the United States) or military ID**		<input type="checkbox"/> Applicant without ID*	
ID number (required only if driver's license, non-driver's ID, tribal ID, passport, or military ID is selected above)			
Residential address	City	State	ZIP code
Ballot delivery address (if different from residential address)	City	State	ZIP code
I do solemnly affirm that I have resided or will reside in the precinct where my residential voting address is located for at least 30 days next preceding the election and will be a qualified elector of the precinct.			
Signature (required)			Date
<b>Applicant Unable to Sign:</b>			
If the applicant is unable to sign the applicant's name, the applicant shall mark <input checked="" type="checkbox"/> or use the applicant's signature stamp on the application in the presence of a disinterested individual. The disinterested individual shall print the name of the individual marking the "X" or using the signature stamp below the "X" or signature and shall sign the disinterested individual's own name following the printed name together with the notation, "witness to the mark."			
<input type="checkbox"/>	Printed name of person making mark or voter's signature stamp		
<b>Voter's Mark</b>	Signature of "witness to the mark"		
<b>*Applicant Without ID:</b>			
If the applicant does not possess or cannot secure an approved form of identification due to a disability with which the individual lives and which prevents the individual from traveling to obtain, another qualified elector of the state may attest that the applicant is a qualified elector of that precinct by signing below and providing his or her approved North Dakota identification number. <b>NOTE:</b> A qualified elector may not attest the qualifications of more than four applications in an election.			
Printed name of attester	Driver's / non-driver's / tribal ID number		
Signature of attester	Date	Daytime telephone number	
<b>**Active Military and Overseas Voter:</b>			
Check <b>ONE</b> (if applicable):			
<input type="checkbox"/> Citizen living outside of the United States			
<input type="checkbox"/> Uniformed service or family member living away from the voter's residence, yet <b>within</b> the United States			
<input type="checkbox"/> Uniformed service or family member living away from the voter's residence, yet <b>outside</b> the United States			
If one of the check boxes above applies to you, please indicate your preferred ballot delivery method:			
<input type="checkbox"/> Mail	<input type="checkbox"/> Email (provide email address):	<input type="checkbox"/> Fax (provide fax number):	
<b>Mail or submit to the auditor of your county of residence or appropriate election officer</b> (The signature on this affidavit will be compared to the signature on the affidavit on the envelope in which the absentee ballot must be placed.)			

of Omaha and DCI Credit Services Inc., and any person in possession, **Defendants.**  
**NOTICE OF REAL ESTATE SALE**  
CIVIL NUMBER: 02-2025-CV-00177  
1. Judgment in the amount of \$266,500.42, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Barnes County, North Dakota, on December 8, 2025, for the foreclosure of a real estate mortgage.  
2. Notice is hereby given pursuant to said Judgment that the real property described as:  
Lot Four (4), in Block One (1), of Rosseland and Thompson's Addition to the City of Valley City, Barnes County, North Dakota, according to the certified plat thereof on file and of record in the Office of the Register of Deeds in and for said County and State.  
Real Property address: 1224 Central Ave N, Valley City, ND 58072. The above real property is the subject of the Mortgage dated August 12, 2022, which Mortgage, Alexia R. Laughlin, Alexander Jeffrey Smith, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for First International Bank & Trust, its successors and assigns and recorded in the office of the Clerk and Recorder of Barnes County, North Dakota, on August 15, 2022, Instrument Number 297466, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded January 17, 2025, Instrument Number 302036.  
3. In order to realize the amount of \$266,500.42, as of December 8, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Barnes County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Barnes County, North Dakota, at the main entrance of the Barnes County Courthouse located at 230 4th Street NW, Valley City, North Dakota 58072-0774, on May 26, 2026 ("Sale Date"), at 10:00 AM.  
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
DATED this 9th day of April, 2026.  
SHERIFF OF BARNES COUNTY  
Randy McClaffin  
By: Randy McClaffin  
Sheriff / Deputy Sheriff of Barnes Halliday, Watkins & Mann, P.C.  
By: s/ Tyler S. Wirrick  
Tyler S. Wirrick  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: [tylerw@hwmlawfirm.com](mailto:tylerw@hwmlawfirm.com)

(April 14, 21 & 28, 2026)

**ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO MODIFIED PUBLIC SCHOOL CALENDAR**

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-15, Modified Public School Calendar; at 9:30 AM on Thursday, June 4, 2026, in the Peace Garden Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.  
The purpose of the proposed changes is to amend 67-15-02, Reconfiguration of Instructional Days, to rename the chapter "Four-Day School Week" and to update the criteria for which a school district can be approved the operate under a four-day school week. The proposed rules are not expected to have an impact on the regulated community in excess of \$50,000.  
The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Uppgren, emailing [jimuppgren@nd.gov](mailto:jimuppgren@nd.gov), or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, June 15, 2026. For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing.  
Dated this 20th day of April, 2026.  
Jim Uppgren, Assistant Director  
Office of School Approval and Opportunity  
North Dakota Department of Public Instruction

(April 14, 21 & 28, 2026)

Tressie C. Brazil (ND Atty ID # 06077)  
Brazil Law Office, PLLC  
4201 38th Street Southwest, Suite 105  
Fargo, North Dakota 58104  
701.373.7860 (T) // 701.373.7862 (F)  
[tressie@tbrazilaw.com](mailto:tressie@tbrazilaw.com)  
Attorney for Dean Hoffmeyer  
Probate File No.: 02-2026-PR-00012

**Notice to Creditors**  
**State of North Dakota In District Court County of Barnes**  
**In the Matter of the Estate of Shirley E. Hoffmeyer**  
**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed as Personal Representative of the above estate. All persons having claims against the deceased are required to

present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to the Attorney for the Personal Representative, Tressie C. Brazil, Brazil Law Office, PLLC, 4201 38th Street Southwest, Suite 105, Fargo, North Dakota 58104, to the Personal Representative, Dean Hoffmeyer, 2206 5th Street, Wheatland, North Dakota 58079, or filed with the Court.  
Signed on Apr 1, 2026, in the State of North Dakota, County of Cass.  
s/ Dean Hoffmeyer  
Dean Hoffmeyer,  
Personal Representative

(April 14, 21 & 28, 2026)

**ABBREVIATED NOTICE OF INTENT TO AMEND NORTH DAKOTA ADMINISTRATIVE CODE CHAPTERS 33.1-24-02, 33.1-24-03, 33.1-24-05, and 33.1-24-06 RELATING TO IDENTIFICATION OF HAZARDOUS WASTE, STANDARDS FOR GENERATORS, AND STANDARDS FOR PERMITTED FACILITIES**

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed amendments to North Dakota Administrative Code (N.D. Admin. Code) chapters 33.1-24-02, 33.1-24-03, 33.1-24-05, and 33.1-24-06 at the following time and location:  
**2nd Floor Conference Room**  
**North Dakota Department of Environmental Quality**  
**4201 Normandy St, Bismarck, ND 58503-1324**  
**May 27, 2026**  
**1:00 P.M. CT**  
The purpose of the proposed amendments is to correct grammatical errors and to update the language in the administration code to reflect the Federal rules and regulations involving hazardous waste, Resource Conservation and Recovery Act (RCRA), and generators of hazardous waste.  
The proposed amended rules may be reviewed at the Department's office located at 4201 Normandy St, Bismarck, ND 58503-1324 or on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>. A copy of the proposed rule amendments may be requested by writing to the North Dakota Department of Environmental Quality, Hazardous Waste Program at the above address or calling (701) 328-5166.  
Dated this 17th day of April, 2026.  
Chuck Hyatt,  
Director, Division of Waste Management Department of Environmental Quality

Keith J. Trader - #04029  
Attorney at Law  
814 Hackberry Dr. S.  
P.O. Box 9373  
Fargo, North Dakota 58106-9373  
(701)492-8853  
[keith.j.trader@gmail.com](mailto:keith.j.trader@gmail.com)  
Attorney for Personal Representative  
**IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of Daniel S. Hovde, Deceased.  
**NOTICE TO CREDITORS**  
**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed per-

sonal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Clint Hovde, personal representative of the estate, c/o Keith J. Trader, Attorney at Law, PO Box 9373, Fargo, ND 58106-9373, or filed with the Court.  
Dated this 15th day of April.  
s/ Clint Hovde  
Personal Representative.

(April 21, 28 & May 5, 2026)

**ABBREVIATED NOTICE OF INTENT TO AMEND NORTH DAKOTA ADMINISTRATIVE CODE CHAPTERS 33.1-24-02, 33.1-24-03, 33.1-24-05, and 33.1-24-06 RELATING TO IDENTIFICATION OF HAZARDOUS WASTE, STANDARDS FOR GENERATORS, AND STANDARDS FOR PERMITTED FACILITIES**

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Dated this 17th day of April, 2026.  
Chuck Hyatt,  
Director, Division of Waste Management Department of Environmental Quality

**PUBLIC NOTICES**

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no charge to units of government.

**Upper Maple River Watershed Plan (Site 2A) - Notice of Availability of Draft EIS and Public Meeting**  
Notice of Availability of Draft Watershed Plan - Environmental Impact Statement and Public Meeting April 30, 2026 for the Upper Maple River Watershed Plan sponsored by the Cass County Joint Water Resource District. The United States Department of Agriculture Natural Resources Conservation Service (NRCS) announces the availability of a Draft Watershed Plan - Environmental Impact Statement (Draft Plan-EIS) for the Upper Maple River Watershed Plan. The Cass County Joint Water Resource District proposes to construct a multi-purpose, off-channel, dry dam with a drainage area of 59.7 square miles, embankment length of 2.3 miles, maximum height of 31 feet, and average height of 11 feet. The dam will provide 2,863 acre-feet of temporary flood storage at the auxiliary spillway crest elevation. The dam will reduce nutrient transport and flood damages on 658 acres of downstream cropland during the 100-year flood. Within the interior of the dry dam, the project will develop 264.3 acres of constructed wetlands managed with biomass harvest to optimize dissolved phosphorus removal. The project will result in a net increase of 245 acres of wetlands. A roadway grade raise on 21st Street SE would be completed and two low farmstead levees constructed in association with the project. The proposed improvements would be partially funded by NRCS through the Watershed Protection and Flood Prevention Act of 1954 (Public Law 83-566).  
You are invited to attend an in-person public meeting to provide input on this project:  
Date: Thursday April 30, 2026 Time: 9:00 am Location: Cass County Highway Department, 1201 Main Avenue West, West Fargo, ND 58078  
Comments on the Draft Plan-EA may be submitted during a public comment period starting April 10, 2026 and ending on May 29, 2026. The complete Draft Watershed Plan-EA can be accessed online at: <https://www.nrcs.usda.gov/state-offices/north-dakota/upper-maple-river-watershed-plan>  
A printed copy of the Draft Plan-EIS will also be available at the Cass County Water Resource Districts office located at 1201 Main Avenue West, West Fargo, ND 58078.  
Comments may be sent to Erica Althoff, ND NRCS Acting State Conservation Engineer, [erica.althoff@usda.gov](mailto:erica.althoff@usda.gov), 220 E Rosser Ave, PO Box 1458, Bismarck, ND, 58502-1458.  
(April 14, 21 & 28, 2026)

**IN THE STATE OF NORTH DAKOTA, COUNTY OF BARNES**  
**IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT**  
NewRez LLC d/b/a Shellpoint Mortgage Servicing, Plaintiff,  
v.  
Alexia R. Laughlin and Alexander Jeffrey Smith and First National Bank