

LEGALS

North Dakota Department of Environmental Quality Public Notice:

Reissue of an NDPDES Permit Public Notice Date: May 15, 2026 Purpose of Public Notice The Department intends to reissue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.

Facility Description The application is for the reissue of a North Dakota Pollution Discharge Elimination System permit for the Valley City Membrane Water Treatment Plant (WTP) which supplies drinking water to the City of Valley City, Wastewater from the operation of the microfiltration and nanofiltration membranes discharges through two diffusers, at two separate outfalls located in Sections 22 and 33, Township 140 N, Range 58 W, in the Sheyenne River, a Class IA stream.

Public Comments Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the North Dakota Department of Environmental Quality, Division of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.

Information Requests and Public Comments Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the North Dakota Department of Environmental Quality, Division of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.

Sealed bids will be received by the Valley City State University, at the office of the Director of Facilities Services c/o of Jessica Gortmaker, Facilities Services Building, 101 College St SW, Valley City, ND 58072, until 10:00 AM CST, May 29, 2026, at which time they will be publically opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of McCoy Hall Storm Sewer Project and incidental items in and for said Valley City State University, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of KLJ Engineering, 1010 4th Avenue SW, Valley City, ND 58072.

Sealed bids will be received by the City of Valley City, at the office of the City Auditor, 254 2nd Avenue NE, until 11:00 AM CST, May 22, 2026, at which time they will be publically opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of Concrete Floodwalls, Clay Levees, Storm Sewer, Watermain, Sanitary Sewer, Storm Lift Station, Sanitary Lift Station, Asphalt Street Reconstruction, Street Lighting and incidental items in and for said City of Valley City, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the City Auditor.

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SIGN, 1 L SUM; COMMON EXCAVATION-WASTE, 52020 CY; TOPSOIL-IMPORTED, 8381 CY; BORROW-EXCAVATION, 6463 CY; SEEDING CLASS III, 10.39 ACRE; HYDRAULIC MULCH, 20.78 ACRE; RIPRAP GRADE II, 4770 CY; CONIFER RETEVMENT, 545 LF; FIBER ROLLS 12IN, 3758 LF; SALVAGED BASE COURSE, 9129 TON; MILLING PAVEMENT SURFACE, 448 SY; SUPERPAVE FAA 43, 3417 TON; CORED SAMPLE, 12 EA; PG 58S-28 ASPHALT CEMENT, 222.105 TON; SHEET PILE PZC 26, 26138 SF; MOBILIZATION, 1 L SUM; TRAFFIC CONTROL, 1 L SUM; INLET PROTECTION-SPECIAL, 28 EA; REMOVE INLET PROTECTION-SPECIAL, 28 EA; GEOSYNTHETIC MATERIAL TYPE R1, 13332 SY; GEOSYNTHETIC MATERIAL TYPE RR, 7155 SY; PIPE CONC REINF 15IN CL III-STORM DRAIN, 795 LF; PIPE CONC REINF 18IN CL III-STORM DRAIN, 1254 LF; PIPE CONC REINF 24IN CL III-STORM DRAIN, 966 LF; PIPE CONC REINF 30IN CL III-STORM DRAIN, 914 LF; PIPE CONC REINF 36IN CL III-STORM DRAIN, 55 LF; PIPE CONC REINF 42IN CL III-STORM DRAIN, 349 LF; PIPE CONC REINF 48IN CL III-STORM DRAIN, 411 LF; PIPE CONC REINF 60IN CL III-STORM DRAIN, 590 LF; SANITARY SEWER SERVICE CONNECTION, 22 EA; SANITARY SEWER SERVICE REPAIR, 7 EA; MANHOLE 48IN, 7 EA; MANHOLE 60IN, 8 EA; MANHOLE 72IN, 5 EA; MANHOLE 84IN, 1 EA; MANHOLE 96IN, 4 EA; MANHOLE 108IN, 1 EA; 7FT X 7FT RCB CULVERT MANHOLE, 1 EA; 10FT X 10FT RCB CULVERT MANHOLE, 1 EA; MANHOLE SANITARY, 3 EA; INLET-TYPE 2, 33 EA; ADJUST GATE VALVE BOX, 10 EA; ADJUST MANHOLE, 11 EA; ADJUST MANHOLE SPECIAL, 1 EA; FITTINGS-DUCTILE IRON, 1332 LBS; REMOVE GATE VALVE & BOX, 4 EA; GATE VALVE & BOX 6IN, 6 EA; GATE VALVE & BOX 8IN, 7 EA; GATE VALVE & BOX 12IN, 4 EA; 6IN HYDRANT, 3 EA; HYDRANT-RELOCATE, 1 EA; REMOVE HYDRANT, 3 EA; SLEEVE 8IN, 6 EA; SLEEVE 12IN, 2 EA; WATER SERVICE LINE 1IN, 497 LF; WATERMAIN 6IN PVC, 393 LF; WATERMAIN 8IN PVC, 1350 LF; WATERMAIN 12IN PVC, 77 LF; WATER SERVICE CONNECTION IIN, 16 EA; BORE SANITARY SEWER PIPE, 465 LF; SANITARY SEWER 4IN, 603 LF; 8IN SANITARY SEWER PIPE, 186 LF; 10IN SANITARY SEWER PIPE, 122 LF; 12IN SANITARY SEWER PIPE, 664 LF; SANITARY SEWER SIPHON MODIFICATIONS, 1 L SUM; SANITARY SEWER CLEANOUT, 1 EA; FORCEMAIN 6IN, 508 LF; POLYSTYRENE INSULATION BOARD, 2480 BD FT; CURB & GUTTER-TYPE I, 4836 LF; CURB-TYPE I, 40 LF; SIDEWALK CONCRETE, 5194 SY; DRIVeway CONCRETE, 1284 SY; CONCRETE FLOODWALL APRON, 555 SY; DETECTABLE WARNING PANELS, 441 SF; TEMPORARY SAFETY FENCE, 550 LF; FENCE REMOVE & RESET, 182 LF; FLAT SHEET FOR SIGNS-TYPE XI REFL SHEETING, 98.8 SF; FLAT SHEET FOR SIGNS-TYPE IV REFL SHEETING, 72.6 SF; STEEL GALV POSTS-TELESCOPING PERFORATED TUBE, 456.3 LF; EPOXY PVMT MK 6IN LINE, 1418 LF; EPOXY PVMT MK 24IN LINE, 245 LF; PULL BOX, 18 EA; 2IN DIAMETER RIGID CONDUIT, 1898 LF; UNDERGROUND CONDUCTOR NO10-TYPE RHW, 5174 LF; UNDERGROUND CONDUCTOR NO10-TYPE THW, 2587 LF; 8' DECORATIVE POLE, 16 EA; LED LUMINAIRE, 16 EA; BRICK VENEER, 7363 SF; SMOOTH FORM FINISH & FORMLINER, 22475 SF; PRECAST CAPS, 1469 LF; REMOVABLE STOP LOGS, 6929 SF; 4TH STREET LIFT STATION, 1 L SUM; EAST MAIN LIFT STATION - RETROFIT, 1 L SUM; SANITARY SEWER LIFT STATION, 1 L SUM; 36IN PIPE BULKHEAD, 1 L SUM; SEGMENT 1 FLOODWALL, 4151 SF; SEGMENT 2 FLOODWALL, 8338 SF; SEGMENT 3 FLOODWALL, 7564 SF; SEGMENT 4 FLOODWALL, 2935 SF; SEGMENT 5 FLOODWALL, 1979 SF; SEGMENT 6 FLOODWALL, 2371 SF; SEGMENT 7 FLOODWALL, 2239 SF; SEGMENT 8 FLOODWALL, 404 SF; TRANSITION WALL, 6 EA; DECORATIVE COLUMNS, 2 EA; SEGMENT 3 FOOTING, 768 LF; SEGMENT 2 FOOTING, 539 LF; SEGMENT 4 FOOTING, 260 LF; SEGMENT 5 FOOTING, 163 LF; SEGMENT 7 FOOTING, 217 LF; TEMPORARY SHORING, 1 L SUM

The contract documents are on file and may be examined at the following: City of Valley City 254 2nd Avenue NE Valley City, North Dakota Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$44 by inputting Quest project # 10175594 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$147 per set at KLJ, 1010 4th Avenue SW, Valley City, ND. Please contact us at 701-845-9423 if you have any questions.

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Dakota Century Code. The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

- 1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
4. Acknowledgement of the Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately. The work on the improvement will be completed by July 29, 2026. The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 75 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner. Should the Contractor fail to complete the work within the time required here in or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$4,000 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages. Dated this 1st day of May, 2026 City of Valley City Valley City, NORTH DAKOTA s/Brenda Klein City Auditor

(May 1, 8 & 15, 2026)

Barnes County Commission April 21, 2026 Valley City, ND 58072

The Barnes County Commission met in regular session on Tuesday, April 21, 2026, with Bill Carlblom, Mike Schwehr, Pete Paulson, and Shawn Olauson. Vicky Lovell is absent. Chairman Bill Carlblom called the meeting to order at 8:00 a.m., roll call was taken, the Pledge of Allegiance was recited, and the agenda was reviewed. Pete Paulson made a motion to approve the agenda with the addition to discuss the side-by-side tracks to the Auditor's discussion; Mike Schwehr seconded the motion. Motion carried unanimously with all present members voting yes.

Public Comments Highway Department

One bid from True North was received and for culverts. This bid is the same price as last year. Pete Paulson made a motion to approve the bid from True North; Shawn Olauson seconded the motion. The motion carried with all present members voting yes. The cost share agreement for the Love's Interchange between the county and the City of Valley City is \$12,304.00 with a 50/50 split between The City of Valley City and Barnes County. The county share would be \$6,152.00. Mike Schwehr made a motion to approve the agreement; Shawn Olauson seconded the motion. The motion carried with all present members voting yes. A verbal commitment with Blackhawk Farms has been reached regarding the road going past the hog farm. Blackhawk Farms will accept responsibility for the local cost for the project should the county be awarded an agriculture infrastructure grant. This project would build up the road from the hog farm going east to ND #32. The cost to Blackhawk Farms would be approximately \$295,760. Jamie is seeking permission to start looking for a skid steer, preferably with tracks. The Dazey Shop operator position is open. There is a possibility of hiring a seasonal part-time person for this shop. This would be a part employee working 30 hours per week with no benefits. Pete Paulson made a motion to hire a seasonal part-time employee for a maximum of 16 weeks for the summer at the rate of approximately \$14,200.00 for the season as Jamie suggested; Mike Schwehr seconded the motion. The motion carried with all present members voting yes.

Planning & Zoning

Michael Buck submitted a setback variance for trees requesting approval for trees 50' from the center of township road, 25th St SE located on Auditor Lot 1 of SW¼-141-60 in Anderson Township. 200' would be too close to buildings. Pete Paulson moved to approve the variance application at 100' from the center of the road; Mike Schwehr seconded the motion. Motion carried upon roll call vote with all present members voting yes. Dennis and Adele Smith submitted a variance on trees 70' from the center of the township road, 31st St SE, located in the NE¼ 10-140-56 in Oriska Township. The trees would be planted around the trees damaged in the June 2025 storm. Pete Paulson moved to approve the application with a variance of 100' from the center of the road; Shawn Olauson seconded the motion. Motion carried upon roll call vote with all present members voting yes. Rodney Rood submitted a tree variance 100' from the center of County Road 21 located in the NE¼ 16-139-58 in Marsh Township. Shawn Olauson moved to approve the variance as presented; Mike Schwehr seconded the motion. The motion carried upon roll call vote with all present members voting yes. Building permits were reviewed. Pete Paulson made a motion to rescind the current burn restriction ban for Barnes County; Mike Schwehr seconded the motion. Motion carried with all present members voting yes.

Marilyn Henderson

Marilyn Henderson has concerns regarding the procedural format of the public commission meeting held in March regarding the hog farm. It was felt the people against the hog farm did not get a chance for rebuttal of the pros. Watershed is a big concern with the chemicals being used. Marilyn also had a question regarding the dated paperwork. The paperwork for Conditional Use was filed with Planning and

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Zoning on January 30th. Once the paperwork is received, there is a 60-day deadline per century code. The paperwork was filed too late to be included in the February Planning and Zoning meeting and was placed on the March meeting and then onto the last March Commission meeting to meet the deadline. The 60-day deadline was not known until after the Planning and Zoning meeting.

Auditor's Office

Pete Paulson moved to approve April 7, 2026 minutes with the amendment that beginning 2027, the county will insure the CCHD trailer that will be used by the Highway Department. Mike Schwehr seconded the motion. Motion carried upon roll call vote with all present members voting yes. Discussion took place on how to handle county employee poll workers working hours after 5:00 pm. Election Poll Worker current wages were discussed. Shawn Olauson made a motion to raise election worker pay from \$15.00 per hour to \$16.00 per hour; Pete Paulson seconded the motion. The motion carried with all present members voting yes. Donations came in short, from what was discussed during the April 7th meeting for the purchase of the side by side tracks. The county share needed to pay for the side by side tracks is \$1,100.00. Pete Paulson made a motion to approved paying \$1,100.00 for the tracks; Shawn Olauson seconded the motion. The motion carried with all present members voting yes. Mike would like the commission to know what departments are going to be going for grants for purchases before they apply for the grant, so the cost share is known up front.

Commission Discussion

Pete Paulson reported the VSO office was closed for training last week. 2,927 miles were put on the van with 44 rides. They are looking for a part-time van driver. He attended the LEPC Meeting and Economic Development meeting. The Rosebud was re-shingled, but the contractor did not seek local bids for shingles. Winter snow numbers show a good year but has been a struggle. Shawn Olauson attended the museum meeting. Wes is asking if the county is going to be doing something for the 100th birthday of the courthouse. Swanberg was contracted to install the trash rack at Clausen Springs. Hobart was going to get opened. An Attorney General Opinion was sought regarding the dams. Brown Dam will be removed when the money is lined up. Water Resource financials were mentioned. Mike Schwehr will be attending the City County Health District meeting coming up. Opioid settlement amendments were made so they can use that funding for more prevention training. They will be interviewing two applicants for the director's position. Bill attended the first FFA Awards Banquet and the NDSU Extension office meeting. The heating & cooling project is making progress. Bank Forward and Bank of North Dakota are willing to work with us on financing the HVAC progress. SIRM radio antennae's that we have do not correlate back and forth with the new radios. New antenna's are \$916.40. Will discuss antenna's at the next meeting. With no further business, Shawn Olauson made a motion, seconded by Pete Paulson, to adjourn the meeting. Motion carried unanimously, with all members voting "aye" and the meeting was adjourned at 9:23 a.m. Bill Carlblom, Chairman Barnes County Commission Julie Mindt Barnes County Auditor

(May 15, 2026)

Barnes County Commission Tuesday, May 19, 2026 8:00 A.M. Barnes County Courthouse

Commission Chambers - 2nd Floor (Approximate times - subject to change) 8:00 Roll Call / Pledge of Allegiance Agenda corrections and/or additions and approval of agenda 8:05 \* Public Comment 8:15 Planning & Zoning - 2 Variances / Data Center Moratorium / Jessica Summer Nights On Central 8:30 Highway Department - Equipment Purchase Request / Approach Application Barnes County 7 Andrew Jewett / County Project Resolutions Viking Drive Bridge & CR11 Mills & Overlay 8:45 Sheriff's Office - Air Conditioners 9:00 Auditor's Office - Approval of minutes 9:15 Commission Discussion \*Public Comment: Two business days prior to providing comment, the individual must provide the governing body a comment card containing the individual's name, address, and the topic the individual wants to address. An individual is limited to commenting on a topic that is on the meeting's agenda or was on the agenda of at least one of the board's preceding meetings. An individual is limited to two minutes. A majority of the board may allow a speaker more than two minutes. Total time for the individual commentary is limited to 10 minutes. A majority of the board may allow more than 10 minutes. Topics are limited to topics pertinent to Barnes County. Individuals may not interfere with the orderly conduct of the regular meeting. An individual may not be defamatory, abusive, harassing, or unlawful. The county commission board may prohibit individual comment when an alternative procedure exists to bring the particular type of public comment before the board, the public comment includes confidential or exempt information, or the public comments is prohibited by law. The board may place the time for individual comment at a point in the meeting the board deems appropriate. An individual may not yield any of their allotted time to another individual. We have implemented an option by which the public may tune in to the Commission meeting via teleconference. Simply dial the number below and follow the instructions for the conference ID. Please note, this is a Fargo number, so use of cell phone, rather than landline, is recommended, to avoid charges. As callers join the meeting, we will be "muting" them to avoid unnecessary feedback and background noise. Callers may use \*6 to unmute themselves and speak to the commission. Microsoft Teams meeting: Join on your computer, mobile app or room device. Click here to join the meeting. Meeting ID: 252 045 468 266 Passcode: 7DM9TM Download Teams I Join on the webOr call in (audio only)+1 701-409-8463, 520622393# United States, FargoPhone Conference ID: 520 623 93# Find a local number I Reset PIN Please check the online agenda for updates: http://www.co.barnes.nd.us

(May 15, 2026)

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VALLEY CITY COMMISSION PROCEEDINGS May 04, 2026

President Carlsrud called the meeting to order at 5:00 PM. Members present: President Carlsrud, Commissioner Gulmon, Commissioner Bishop, Commissioner Erickson, Commissioner Magnuson, City Administrator Crawford, City Attorney Martineck, Finance Director Klein Pledge of Allegiance ARBOR DAY PROCLAMATION Proclaim April 24, 2026 as Arbor Day in Valley City APPROVAL OF AGENDA No changes APPROVAL OF CONSENT AGENDA A. Approve Minutes from the 04.14.2026 Board of Equalization Meeting and 04.21.2026 Finance and Commission Meetings B. Approve Contractors license a. Valley Realty INC. - renewal b. FreeMan Enterprise c. Platinum Plumbing Service LLC d. Peterson Sheet Metal - Renewale. Bridgetown Builders - Renewalf. Gast Construction Company Inc. - Renewalf. Advanced Striping Inc. - Renewalf. CC Steel - Renewal C. Approve Gaming Site Authorizations. Thundering Saints - The Labor Clubb. Thundering Saints - Bridges Bar and Grill c. Thundering Saints - Boomers Corner Keg D. Approve Local Permits a. Bridge City Cruisers b. Red Knights Motorcycle Club c. VCSU Foundation/Viking Booster d. Barnes County Soil Conservation Motion to approve with updated information for insurance information on B. b. by Commissioner Bishop, seconded Commissioner Gulmon. Roll Call: Gulmon-Yes; Bishop-Yes; Magnuson-Yes; Erickson-Yes; Carlsrud-Yes Motion Passed

ORDINANCE

Second and Final Reading of Ordinance 1187, An ordinance to amend and reenact section 4-01-04 of the Valley City Municipal Code related to license fees for retail sale of alcoholic beverages. Motion to approve by Commissioner Bishop, seconded Commissioner Gulmon. Roll Call: Bishop-Yes; Erickson-Yes; Gulmon-Yes; Bishop-Yes; Carlsrud-Yes Motion passed

RESOLUTION

Resolution Establishing Electrical Utility Rates. Motion to approve by Commissioner Gulmon, seconded by Commissioner Erickson. Roll Call: Erickson-Yes; Gulmon-Yes; Bishop-Yes; Magnuson-Yes; Carlsrud-Yes Motion Passed

NEW BUSINESS

Consider purchase of 804 Chautauqua Blvd, Parcel 63-5691060) as PFP buyout. Motion to deny request to purchase of 804 Chautauqua Blvd, Parcel 63-5691060 as PFP buyout at this time by Commissioner Bishop, seconded Commissioner Erickson. Roll Call: Gulmon-Yes; Bishop-Yes; Magnuson-Yes; Erickson-Yes; Carlsrud-Yes Motion Passed

Approve Task Order for Construction Engineering for 2026 Pavement Improvements - Paving Improvement District No. 133. Motion to approve by Commissioner Gulmon, seconded by Commissioner Magnuson. Roll Call: Bishop-Yes; Magnuson-Yes; Erickson-Yes; Gulmon-Yes; Carlsrud-Yes Motion passed

Jeffrey Gunkelman (#07229) KENNELLY BUSINESS LAW 1213 NP Avenue, Suite 301 Fargo, ND 58102 (701) 478-4900 jeff@gunkelmanbusinesslaw.com Attorneys for: Estate Probate No. 02-2026-PR-00020

IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Dennis Myers, aka Dennis M. Myers, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Brandon Myers has been appointed Personal Representative of the above estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the undersigned, Jeffrey B. Gunkelman, Attorney for the Estate of Dennis M. Myers or to Brandon Myers as Personal Representative of the Estate, at Kennelly Business Law, 117 3rd Street NW, Suite 5, Valley City, North Dakota 58072, or filed with the Court. DATED this 12th day of May, 2026. KENNELLY BUSINESS LAW Jeffrey Gunkelman, Attorney

(May 15, 22 & 29, 2026)

REQUEST FOR PROPOSAL TO PERFORM CONSTRUCTION ENGINEERING SERVICES FOR BARNES COUNTY BRP-0002(050) PCN 23549 PROJECT OVERVIEW

Barnes County is requesting the services of qualified engineering firms to perform engineering and affiliated services to complete the following project. BRP-0002(050) - PCN 23549 - Bridge Replacement (Viking Drive Valley City, ND)

SCOPE OF WORK

Barnes County reserves the right to assign work in phases and have the firms selected perform any additional work not currently assigned. Project work items may be added or removed from the contract by work authorization or supplementary agreement. Work to be performed by consultant includes: Construction Engineering: Construction Services: Perform Project Man-

LEGALS

agement, Project Administration, Construction Observation, Surveying, and Material Testing. Additional services, if required, may be negotiated and supplemental agreements issued based on the consultant's performance, the consultant's proposal and available funding. Interviews will be conducted tentatively 30 days from the due date of this proposal. Firms are invited to submit a proposal for the project listed above. The Proposals shall provide the following information: Past Performance Ability of professional personnel Willingness to meet time and budget requirements Location Recent, current, and projected workloads of the persons and/or firms Related experience on similar projects Recent and current work for the County Project understanding, issues, & approach Project Priority The proposal pages shall be numbered and must be limited to 10 pages in length. Proposals that exceed the 10 page length requirement will not be considered. The cover letter will not be counted as one of the 10 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education, and work experience. Barnes County will only consider proposals received prior to 8:00 AM, June 1, 2026. Late proposals will be deemed unresponsive. The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 10 page proposal. Each proposal will be evaluated by a selection committee. Barnes County will conduct interviews. The County plans to interview up to three (3) of the most qualified engineering firms based on whose proposals most clearly meet the RFP requirements. Interviews will take place on a date to be determined by the County. Firms not selected to be interviewed will be notified in writing. Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations and then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated. All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects. Engineering firms interested in performing the work shall submit six (6) hard bound copies and an electronic pdf file of their proposal to: Jamie Smith Barnes County Highway Superintendent 1525 12th St NW Valley City, ND 58072 BRP-0002(050) PCN 23549 701-845-8508 jsmith@barnescounty.us

Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age, or handicap or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Program see the NDDOT website at http://www.dot.nd.gov/divisions/civilrights/titlevi.htm

(May 8, 15 & 22, 2026)

Valley City Public School District May 15, 2026 Request for Proposals (RFP) Digital Video Scoreboard System

The Valley City Public School District #2 Valley City, (Barnes County), North Dakota, is requesting sealed bids for a Digital Video Scoreboard System at the HI-Linear Activity Center (HAC). - Main Video Board (North Side) - Provide pricing for all three (3) options - 15'x9' (or similar) - 17'x10' - 20'x12' - South Side Video Board o One (1) board approximately 9'x5' - Additional Equipment: 15' Digital Scorer's Table, Two (2) Digital Stop Clocks, Red LED backboard light strip Specifications: - Minimum 1080p - Pixel Pitch 3.7-3.9mm - Indoor LED - Include mounting, electrical, and data requirements - Full Installation (coordinate with the district), testing and setup, sound system integration - Software (separate line item) scoreboard control, graphics software, advertising capability, licensing details - Training and support - on-site training, manuals, warranty, service response time - Pricing - itemized for each board size, equipment, install, software separate - Install completed by Friday, August 14, 2026 Detailed specifications may be obtained by contacting Jackie Cordie, Business Manager, at 701-845-0483 or jackie.cordie@k12.nd.us. Proposal should be submitted by the deadline and are to be labeled "Digital Video Scoreboard System" and addressed to: Valley City Public Schools Attn: Jackie Cordie 460 Central Ave N Valley City ND 58072 Or via e-mail: jackie.cordie@k12.nd.us Bids are to be received no later than 4:00 p.m. on Friday, June 5, 2026 Bids will be opened and reviewed (at VCPs Central Admin Office) at 4:30 p.m. on Friday, June 5, 2026, and presented to the board at the following school board meeting. The School Board reserves the right to reject any or all bids, or to waive any informalities, irregularities or defects in any proposal should it deem to be in the best interest of the Valley City Public School District to do so. By order of the School Board of the Valley City Public School District #2, Barnes County, North Dakota.

(May 15 & 22, 2026)

Get Involved!

Find a way to get involved. Be a part of the solution. Help us make a difference.

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