

LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Case No. PU-25-261
 Montana-Dakota Utilities Co.
 Wind Farm Station Service - Wishek, ND
 Public Convenience & Necessity
NOTICE OF HEARING
 A Hearing on the application in Case No. PU-25-261 is scheduled for July 14, 2026, at 9 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://www.psc.nd.gov/meetings-news/livestream> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185. On October 13, 2025, Montana-Dakota Utilities Co. filed an application under North Dakota Century Code Chapter 49-03 to extend service to Badger Wind, LLC at a location in Section 08, Township 132N, Range 71W in McIntosh County, North Dakota. On November 19, 2025, a Protest and Request for Hearing was received from KEM Electric Cooperative, Inc. The issues to be considered in this proceeding are:

1. From whom does the customer prefer electric service?
2. What electric suppliers are operating in the general area?
3. What electric supply lines exist within at least a two-mile radius of the location to be served, and when were they constructed?
4. What customers are served by electric suppliers within at least a two-mile radius of the location to be served?
5. What are the differences, if any, between the electric suppliers available to serve the area with respect to reliability of service?
6. Which of the available electric suppliers will be able to serve the location in question more economically and still earn an adequate return on its investment?
7. Which supplier's extended electric service would best serve orderly and economic development of electric service in the general area?
8. Would approval of the applications result in wasteful duplication of investment or service?
9. Is it probable that the location in question will be included within the corporate limits of a municipality within the foreseeable future?
10. Will service by either of the electric supplier in the area unreasonably interfere with the service or system of the other?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: May 14, 2026
PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart
 Commissioner
 Randy Christmann
 Chair
 Jill Kringsstad
 Commissioner

(May 22, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
NOTICE
TELECOMMUNICATIONS RELAY SERVICE SURCHARGE
 May 14, 2026

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2026-2027 surcharge to be included in bills to customers is \$.03 per access line per month.

(May 22, 2026)

SECTION 00100
ADVERTISEMENT FOR BIDS
McCoy Hall Storm
SEWER PROJECT
VALLEY CITY STATE UNIVERSITY
VALLEY CITY, NORTH DAKOTA
 Sealed bids will be received by the Valley City State University, at the office of the Director of Facilities Services c/o of Jessica Gortmaker; Facilities Services Building; 101 College St SW; Valley City, ND 58072, until **10:00 AM CST, May 29, 2026**, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of McCoy Hall Storm Sewer Project and incidental items in and for said Valley City State University, as is more fully described and set forth in the plans and specifications

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therefore, which are now on file in the office of KLJ Engineering, 1010 4th Avenue SW; Valley City, ND 58072. Complete advertisement and digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$22 by inputting Quest project # 10193290 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$72 per set at KLJ, 1010 4th Avenue SW, Valley City, ND. Please contact us at 701-845-9423 if you have any questions.

Dated this 8th day of May, 2026
 Valley City State University
 Valley City, NORTH DAKOTA
 s/Jessica Gortmaker
 Director of Facilities Services

(May 8, 15 & 22, 2026)

Council Meeting
City of Fingal
May 13, 2026
New phone number for City of Fingal 701-412-8353

Meeting called to order by Mayor Travis Koller. All council members were present as well as Wade Komrosky and Corbett Laducor. Minutes of the April meeting presented, motion to approve by Behm, second Meyer and carried. Reviewed Garbage and sewer past due accounts, Dog Licenses are due by June 30, 2026. All Dogs at least 6 months of age need to be licensed or removed from the city. Owners need to provide Certificate of rabies shots at time of licensing. Cost for License is 10.00 per dog. Contact the Auditor at 701-412-8353. No payment for Dog License will be accepted at Hometown community Bank of Fingal. Mayor Travis Koller will attend the hazard mitigation meeting in Valley City on May 20.

Auditor is asking for addresses for some newer Fingal residents for mailing of Garbage and sewer billings. Please, if you do not receive a Garbage and Sewer bill monthly, contact the Auditor with your address. You will still be billed for months not paid. Council discussed living in campers on your own property. Campers are not considered a year around living space. They do not have water and sewage disposal as needed to be qualified as a home. They are campers meant for short-term recreational stays. Motion by Terri Meyer, second Karla Syverson to approve payments as follows: General fund; Marietta Behm 196.17, Brothers III 29.10, Barnes County Treasurer 511.00, Microsoft 365 103.95, Workforce Safety 100.00, VC Times Record 177.65, US Treasury 4th qtr. 436.69, 1st Qtr. 260.10, Charles Anderson 184.70, Corrine Ertelt 461.75, Corrine Ertelt 3636.27, Corrine Ertelt telephone and account set up 290.00, Fatman Trash 1248.17, Otter Tail power 279.86, Barnes rural Water 71.54, BRW City Park 792.00, RDO Equipment 82.49, Highway & Streets; Dave Sours Trucking (gravel) 299.00, Lee Steidl snow removal/supplies 297.66, Travis Koller snow removal 101.52, Kotaco Propane 1413.02, Workforce safety 75.00, US Treasury 67.32, Ottertail power 89.40 (shed), Ottertail Power (street lights) 339.58, RDO Equipment 359.32, Sewer Department; Travis Koller 69.26, Corrine Ertelt 461.75, Ottertail Power 101.08, Travis Koller (past due salaries) 207.78, Crossroad Electric (Generator) 14600.00, Economy propane 3670.00, workforce Safety 75.00, US Treasury 4th qtr 25, 186.20, US Treasury 1st qtr 26, 114.75, Sewer Assessment Bank of ND 2025.00. Motion to adjourn by Terri Meyer, seconded by Lyle Behm. Motion carried. Next City of Fingal Council meeting will be June 3rd 2026 City of Fingal Council Election is June 9th, 2026. Vote for your favorite candidate. Voting is at the Barnes County Courthouse Valley City ND Corrine Ertelt, auditor City of Fingal

(May 22, 2026)

CITY OF KATHRYN
SURPLUS EQUIPMENT AUCTION
June 01, 2026
7:00 PM
Kathryn Community Center
 -Dixon ZTR 5601 Commercial mower 60" deck, Kohler 22 HP motor, runs.
 -Bad Boy Pro Series mower Kohler 27 HP motor, runs.
 -Husqvarna Tractor mower Kawasaki FR730V 24 HP motor, runs. Transmission is bad.
 -Mowers are available for inspection at 6:00 PM night of the auction. Payment is due date of sale. Mowers must be removed from premises within five days.

(May 12 & 22, 2026)

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City of Fingal Council meeting
April 1st, 2026

Meeting called to order by Mayor Travis Koller, all members present. March minutes presented by Karla Syverson and approved. No financial reports are available to review or approve. Auditor resigned without completing financial duties or city correspondence. Corrine Ertelt has agreed to return to the Auditor position for 1 year or until a new Auditor can be hired and trained for position. Motion made by Terri Meyer, seconded by Lyle Behm to increase Auditor's monthly salary to \$1000.00 per month to get her out of retirement to help with the financial records that have not been kept up to date. Corrine will also receive \$22.50 per hour for her time to update records. Motion voted on and all present vote yes!

Council person election will be held June 9, 2026. Mayor and 2 Council positions up for election. Travis Koller will again run for Mayor, 4-year term. Wade Komrosky and Corbett Laducor have filed petitions to run for the 2 Council person, 4-year position. Thank You to Lyle Behm and Dana Olson for their years of serving on the City of Fingal Council. You have been greatly appreciated for your service. Marietta Behm has resigned as the City Hall janitor effective June 30, 2026. Thank you Marietta for all your hard work and dedication to your position. Travis Koller at this time will be handling RV space rents. At the organizational meeting after election a new person or persons will be given that position. Jennifer Koller has agreed to do the janitor position. Motion by Terri Meyer seconded by Karla Syverson to hire at the hourly rate of \$17.00 per hour. Motion by Terri for auditor to get a cell phone for the City Auditor use. seconded by Karla. Tax Equalization meeting for the City of Fingal will be Tuesday 7 Pm April 14, 2026. Next City of Fingal Council meeting will be Wednesday May 6, 2026 7pm. Council meeting changed to May 13th to allow more time for Auditor to reconcile financial books. Motion made to allow auditor to pay outstanding bills without Council motion to pay. Motion to adjourn by Karla Syverson, second Lyle Behm. Corrine Ertelt, Auditor City of Fingal

(May 22, 2026)

City of Valley City
April 2026 Expenditures
 BRAVERA WEALTH \$4,162.50 ND-PERS COMPANION PLAN \$948.50 ND STATE DISBURSEMENT UNIT \$1,233.72 NDPHIT C/O SEEC BRENNAN JANKE \$83,905.42 VANGUARD \$32,942.93 NDPERS \$41,576.87 U S TREASURY \$135,277.43 DACOTA H BANK \$239,398.31 BARNES RURAL WATER \$54.22 MDU \$1,656.38 WELLS FARGO VENDOR FINANCIAL SERVICES, LLC \$1,848.56 VERIZON WIRELESS \$1,261.96 PUBLIC WORKS \$56,360.07 PETRO SERVE USA \$29,152.96 MISSOURI RIVER ENERGY SERVICE \$371,276.63 NORTH AMERICAN BANKING COMPANY \$300.00 ND STATE TAX COMMISSIONER \$7,247.03 JOB SERVICE N. D. \$46.90 CASS COUNTY ELECTRIC COOP \$111.68 MARCO INC. \$338.21 BEK COMMUNICATIONS \$1,896.73 Payroll EFT \$127,489.17 Payroll EFT \$130,426.92 Payroll EFT \$132,109.63 HSA CONTRIBUTIONS \$20,576.65 ABUSED PERSONS OUTREACH CENTER INC. \$25.00 AFLAC \$2,577.11 BARNES COUNTY HIGHWAY DEPT. \$100.00 DAVE CARLSRUD \$435.00 MCGOUGH CONSTRUCTION CO., LLC \$498,891.87 NATHANIEL PECORARO \$20.00 STARION BOND SERVICES \$945,118.75 VALLEY CITY STATE U \$4,187.60 VALLEY RECYCLING \$3,279.68 VALLEY TROUBADOURS \$1,500.00 STELLA JONES CORP \$48,772.84 AFLAC \$2,577.11 AMERICAN ENGINEERING TESTING, INC. \$1,893.75 CHI MERCY HEALTH \$210.00 CITY COUNTY HEALTH & HOME CARE \$250.00 CORY BUCK \$471.17 EAPC ARCHITECTS ENGINEERS \$9,010.81 GRAND FORKS FIRE EQUIP CO \$1,843.15 KEITH'S INC. \$428.72 KIM TOTH \$38.04 LAVALLE FLOORING \$5,460.53 ND DEPARTMENT OF TRANSPORTATION \$100.00 OFFICE OF THE ADJUTANT GENERAL \$360.00 QUADRIENT POSTAGE FUNDING \$2,500.00 RODENBURG LAW FIRM \$525.61 SMITH LUMBER COMPANY INC \$98.82 TRANE US INC \$1,396.90 VALLEY OFFICEWORKS \$227.95 VCBC Development \$30,000.00 CINTAS CORP \$3,904.69 GROTBORG ELECTRIC INC. \$27.11 i3G MEDIA \$220.00 MISSOURI RIVER ENERGY SERVICE \$371,276.63 VALLEY RECYCLING \$3,522.50 ABUSED PERSONS OUTREACH CENTER INC. \$25.00 ADVANCED BUSINESS METHODS \$26.00 ALLARD TROPHY COMPANY \$22.50 BAKKEGARD & SCHELL \$512.90 HANDY HARDWARE & RENTAL \$674.04 HIRSHFIELD'S FARGO \$5,078.42 JANET BROWN \$10,000.00 JASON HAU-

LEGALS

GEN \$240.00 KLJ ENGINEERING LLC \$55,101.46 KNIFE RIVER \$457.42 LOCATORS & SUPPLIES, INC. \$1,017.58 MATTHEW WIESER \$350.00 MCGOUGH CONSTRUCTION CO., LLC \$512,694.64 MIDWEST INSPECTION SERVICES LLC \$11,377.51 ND DEPT OF ENVIRONMENTAL QUALITY \$585.49 ND DEPT OF HEALTH \$189.00 ND RURAL WATER SYSTEMS ASSOC \$360.00 QUADRIENT LEASING \$333.39 SERVICEMASTER \$7,370.63 SHERRY KEYS \$276.50 SOUTH CENTRAL ADULT SERVICES \$15,000.00 STARION BOND SERVICES \$56,428.75 STREICHER'S \$480.99 TATE & JOHNS ENTERPRISES \$475.00 URBAN COUTURE \$82.99 VALLEY CITY STATE U \$1,843.80 VALLEY PLAINS EQUIPMENT \$217.65 VALLEY RECYCLING \$5,067.11 VC PARK DISTRICT \$56,275.23 VCBC Development \$6,000.00 VITA ROOFING LLP \$50.00 ADVANCED DRUG TESTING \$172.80 ADVANCED WEIGHING SYSTEMS, INC. \$4,410.00 AED EVERYWHERE, INC. \$250.74 BARNES COUNTY RECORDER \$165.00 KEY CONTRACTING INC \$200,000.00 MARCO INC. \$315.36 ND DEPARTMENT OF TRANSPORTATION \$70.30 NELCO FIRST AID INC. \$254.92 STOUTDMILLER INC \$167.40 THE WINDOW MAN \$393.00 US POSTAL SERVICE \$2,500.00 VC PARK DISTRICT \$7,997.78 VCBC PUBLIC LIBRARY \$8,255.40 WENDEL AUTO BODY \$160.00 AFLAC \$2,577.11 FRATERNAL ORDER OF POLICE \$502.00 RODENBURG LAW FIRM \$525.61 ABUSED PERSONS OUTREACH CENTER INC. \$50.00 ADVANCED BUSINESS METHODS \$363.70 ALLARD TROPHY COMPANY \$22.50 BARNES COUNTY RECORDER \$225.00 BARNES COUNTY TREASURER \$4,770.75 BBS BUSINESS CLEANING \$3,650.00 BITZ TIRE & SERVICE INC \$262.69 BROTHERS III \$409.13 CDW GOVERNMENT INC \$201.61 CINTAS CORP \$2,429.28 CITY OF FARGO \$29,598.22 CLAY COUNTY SHERIFF \$53.40 HACH COMPANY \$2,979.71 HAWKINS, INC. \$24,748.30 HIRSHFIELD'S FARGO \$539.49 INFORMATION TECHNOLOGY DEPT \$168.20 JACKIE OLSTAD \$66.00 KLJ ENGINEERING LLC \$5,628.71 KOTACO \$284.20 MISSOURI RIVER ENERGY SERVICE \$1,596.80 ND DEPT OF HEALTH \$189.00 ONE CALL CONCEPTS, INC. \$141.00 O'REILLY AUTO PARTS \$60.50 QUALITY ALIGNMENT & BRAKE CENTER \$123.03 RESCO \$22,492.26 SANITATION PRODUCTS ND \$294.07 SMITH LUMBER COMPANY INC \$251.34 STOUTDMILLER INC \$665.87 SWANSTON EQUIPMENT CORP \$4,764.67 THE WINDOW MAN \$579.00 TIMES RECORD \$242.25 VALLEY AUTO PARTS, INC \$789.11 VALLEY CITY VETERINARY CLINIC \$335.06 VALLEY LUMBER \$59.85 VALLEY OFFICEWORKS \$431.51 VALLEY PLAINS EQUIPMENT \$1,114.20 VC PARK DISTRICT \$7,497.78 VCBC PUBLIC LIBRARY \$8,255.40 ADVANCED DRUG TESTING \$115.28 BORDER STATES ELECTRIC SUPPLY \$20,144.53 BROTHERS III \$243.31 BUTLER MACHINERY COMPANY \$445.23 CHI MERCY HEALTH \$588.00 HANDY HARDWARE & RENTAL \$40.85 HIGH PLAINS WATER \$63.55 i3G MEDIA \$220.00 LEEVERS FOODS-N \$72.02 LINDE GAS & EQUIPMENT INC \$626.65 MISSOURI RIVER ENERGY SERVICE \$336,884.07 ONE CALL CONCEPTS, INC. \$141.00 QUALITY ALIGNMENT & BRAKE CENTER \$140.00 RKS SALES & SERVICE \$491.44 STANDARD INSURANCE COMPANY \$3,547.08 STUART CIRBY CO \$15,744.19

(May 22, 2026)

Jeffrey Gunkelman (#072229)
 KENNELLY BUSINESS LAW
 1213 NP Avenue, Suite 301
 Fargo, ND 58102
 (701) 478-4900
jeff@kennellybusinesslaw.com
 Attorneys for: Estate Probate No. 02-2026-PR-00020
 IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Dennis Myers, aka Dennis M. Myers, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Brandon Myers has been appointed Personal Representative of the above estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the undersigned, Jeffrey B. Gunkelman, Attorney for the Estate of Dennis M. Myers or to Brandon Myers as Personal Representative of the Estate, at Kennelly Business Law, 117 3rd Street NW, Suite 5, Valley City, North Dakota 58072, or filed with the Court. DATED this 12th day of May, 2026.
 KENNELLY BUSINESS LAW
 Jeffrey Gunkelman, Attorney

(May 15, 22 & 29, 2026)

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LEGAL NOTICE OF ANNUAL SCHOOL BOARD ELECTION 2026
 NOTICE IS HEREBY GIVEN THAT ON Tuesday, the Ninth (9th) of June 2026, Maple Valley Public School District # 4 will be holding its Annual School Board Election. The polling location will be at the Tower City Community Center. The polls will open at Seven o'clock (7:00) a.m. CDST and close at Seven o'clock (7:00) p.m. CDST. The following position is open:

The Representative of the Original Region of Fingal, currently held by Amanda Olauson. This position is for a three-year term.

The Representative of the Original Region of Buffalo, currently held by Dan Wendel. This position is for a three-year term.

The Representative of the Original Region of Oriska, currently held by Joseph Bata. This position is for a three-year term.

Items on the Ballot:
 Shall Maple Valley School District No. 4 of Cass and Barnes Counties, be authorized to levy 5 mills for the purpose of school safety plan fund, for five taxable years as permitted by Section 57-15-15.1 of the North Dakota Century Code.
 Shall Maple Valley School District No. 4 publish a record of proceedings of the school board on the School website and Facebook page rather than in the official county newspaper.
 Published by order of the Maple Valley School Board in compliance with North Dakota Century Code Section 15.1-09-09 and 15.1-09-08.
 Cassandra Preston,
 Business Manager

(May 22, 2026)

REQUEST FOR PROPOSAL TO PERFORM CONSTRUCTION ENGINEERING SERVICES FOR BARNES COUNTY BRP-0002(050) PCN 23549 PROJECT OVERVIEW

Barnes County is requesting the services of qualified engineering firms to perform engineering and affiliated services to complete the following project.
BRP-0002(050) - PCN 23549 - Bridge Replacement (Viking Drive Valley City, ND)
SCOPE OF WORK
 Barnes County reserves the right to assign work in phases and have the firms selected perform any additional work not currently assigned. Project work items may be added or removed from the contract by work authorization or supplementary agreement.
 Work to be performed by consultant includes:

Construction Engineering: Construction Services: Perform Project Management, Project Administration, Construction Observation, Surveying, and Material Testing. Additional services, if required, may be negotiated and supplemental agreements issued based on the consultant's performance, the consultant's proposal and available funding.
 Interviews will be conducted tentatively 30 days from the due date of this proposal.
 Firms are invited to submit a proposal for the project listed above. The Proposals shall provide the following information:

Past Performance
 Ability of professional personnel
 Willingness to meet time and budget requirements
 Location
 Recent, current, and projected workloads of the persons and/or firms
 Related experience on similar projects
 Recent and current work for the County
 Project understanding, issues, & approach
 Project Priority

The proposal pages shall be numbered and must be limited to 10 pages in length. Proposals that exceed the 10 page length requirement will not be considered. The cover letter will not be counted as one of the 10 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education, and work experience. Barnes County will only consider proposals received prior to 8:00 AM, June 1, 2026. Late proposals will be deemed unresponsive.

The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 10 page proposal. Each proposal will be evaluated by a selection committee. Barnes County will conduct interviews. The County plans to interview up to three (3) of the most qualified engineering firms based on whose proposals most clearly meet the RFP requirements. Interviews will take place on a date to be determined by the County. Firms not selected to be interviewed will be notified in writing. Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations and then negotiate with the second and

LEGALS

third ranked firms in order, if necessary, until a satisfactory contract has been negotiated.

All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects. Engineering firms interested in performing the work shall submit six (6) hard bound copies and an electronic pdf file of their proposal to: Jamie Smith
 Barnes County Highway Superintendent
 1525 12th St NW
 Valley City, ND 58072
 BRP-0002(050) PCN 23549
 701-845-8508
jsmith@barnescounty.us

Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age, or handicap or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Program see the NDDOT website at: <http://www.dot.nd.gov/divisions/civilrights/titlevi.htm>

(May 8, 15 & 22, 2026)

Valley City Public School District
May 15, 2026
Request for Proposals (RFP) Digital Video Scoreboard System

The Valley City Public School District #2 Valley City, (Barnes County), North Dakota, is requesting sealed bids for a Digital Video Scoreboard System at the Hi-Liner Activity Center (HAC).
 - Main Video Board (North Side) - Provide pricing for all three (3) options
 - 15'x9' (or similar)
 - 17'x10'
 - 20'x12'
 - South Side Video Board
 o One (1) board approximately 9'x5'
 - Additional Equipment: 15' Digital Scorer's Table, Two (2) Digital Shot Clocks, Red LED backboard light strip
 Specifications:
 - Minimum 1080p
 - Pixel Pitch 3.7-3.9mm
 - Indoor LED
 - Include mounting, electrical, and data requirements
 - Full Installation (coordinate with the district), testing and setup, sound system integration
 - Software (separate line item) - scoreboard control, graphics software, advertising capability, licensing details
 - Training and support - on-site training, manuals, warranty, service response time
 - Pricing - Itemized for each board size, equipment, install, software separate
 - Install completed by Friday, August 14, 2026
 Detailed specifications may be obtained by contacting Jackie Cordie, Business Manager, at 701-845-0483 or jackie.cordie@k12.nd.us.

Proposal should be submitted by the deadline and are to be labeled "Digital Video Scoreboard System" and addressed to:
 Valley City Public Schools
 Attn: Jackie Cordie
 460 Central Ave N
 Valley City ND 58072
 Or via e-mail: jackie.cordie@k12.nd.us
 Bids are to be received no later than 4:00 p.m. on Friday, June 5, 2026
 Bids will be opened and reviewed (at VCPSS Central Admin Office) at 4:30 p.m. on Friday, June 5, 2026, and presented to the board at the following school board meeting.

The School Board reserves the right to reject any or all bids, or to waive any informalities, irregularities or defects in any proposal should it deem to be in the best interest of the Valley City Public School District to do so.

By order of the School Board of the Valley City Public School District #2, Barnes County, North Dakota.

(May 15 & 22, 2026)

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on www.ndpublicnotices.com at no charge to units of government.

TODAY IN HISTORY

On May 22, 1960, the strongest earthquake recorded struck southern Chile. The magnitude 9.5 quake claimed 1,655 lives, left 2 million homeless and triggered a tsunami responsible for over 230 additional deaths in Hawaii, Japan and the Philippines.

In 1939, the foreign ministers of Germany and Italy, Joachim von Ribbentrop and Galeazzo Ciano, signed a "Pact of Steel" committing their two countries to a military and political alliance.

In 1962, Continental Airlines Flight 11, en route from Chicago to Kansas City, Missouri, crashed near Unionville, Missouri, after a passenger ignited dynamite on board the plane, killing all 45 occupants of the Boeing 707.

In 1964, President Lyndon B. Johnson, speaking at the University of Michigan, outlined the goals of his "Great Society," saying that it "rests on abundance and liberty for all" and "demands an end to poverty and racial injustice."

In 1969, the lunar module of Apollo 10, with Thomas P. Stafford and Eugene Cernan aboard, flew within nine miles of the moon's surface in a "dress rehearsal" for the first lunar landing.

In 1985, U.S. sailor Michael L. Walker was arrested aboard the aircraft carrier Nimitz, two days after his father, John A. Walker Jr., was apprehended by the FBI; both were later convicted of spying for the Soviet Union. (Michael Walker served 15 years in prison and was released in 2000; John Walker Jr. died in prison in 2014.)



RECYCLE. REUSE. RESTORE.
 TOGETHER, WE CAN MAKE
 A WORLD OF DIFFERENCE.

THE CONSERVATIVE CHOICE!

VOTE
 JUNE 9TH

★ RORY ★
GABEL

FOR

BARNES COUNTY COMMISSIONER

★ DISTRICT 4 ★

Paid for by Rory Gabel

Rory Gabel for Barnes County Commissioner District 4

SUDOKU

8	5			7	
		1		2	6
7		8			4
3	5				8
			7		
6	1		9	3	
5	3		4		
		9			7 1 6
			1		

Level: Advanced

HERE'S HOW IT WORKS:

To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box.