

Classifieds & Legals

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LEGALS

PETERSON LAW OFFICES, P.C.
523 Central Avenue
P.O. Box 231
New Rockford, ND 58356
(701) 947-2442
Attorneys for: Personal Representative
**IN THE DISTRICT COURT
OF RAMSEY COUNTY,
STATE OF NORTH DAKOTA**
Probate No. 36-2026-PR-00005
In the Matter of the Estate of Gail L. Landgren a/k/a Gail L. Carlson a/k/a Gail L. Landgren Carlson, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Sven D. Carlson, co-personal representative of the estate, at 3191 73rd Ave NE, Sheyenne ND 58374 or Jon W. Carlson, co-personal representative of the estate, at 707 22nd St NE, Spring Butte Township ND 57638 or filed with the Court.
Dated this 18th day of February, 2026.
/s/ Sven D. Carlson
Sven D. Carlson,
Personal Representative
3191 73rd Ave NE,
Sheyenne ND 58374
/s/ Jon W. Carlson
Jon W. Carlson,
Personal Representative
707 22nd St NE,
Spring Butte Township ND 57638
First publication on the 3rd day of March, 2026.
(3:3, 10, 17)

Notice of Candidate Filing Deadline
Notice is hereby given the deadline for filing to have a candidate's name printed on the ballot for the Starkweather Public School District No. 44 is before 4:00 PM, April 6, 2026. The following offices are up for election:
*School board member - 3 year term
Residents who desire to be on the ballot must prepare and sign a SFN 10172 Statement of Interests form. Documents must be filed with the school district Business Manager by the above date and time deadline. All forms are available from either the Starkweather Public School District Business Manager or may be obtained online,
(3:17, 19)

SOUTH MINNEWAUKAN TOWNSHIP
The South Minniewaukan Township Zoning Board will be holding a public hearing concerning a request by Douglas and Eric Lawson as to the application of township zoning laws regarding their application for a zoning variance and special use permit for their property located at 418 Valley Drive, Devils Lake, ND.
Hearing to be held at the Armory Room of the Ramsey County Courthouse on March 31, 2026 at 7:00 pm.
The request for the hearing is on file for public inspection at the office of the County Auditor.
Township Zoning Board meeting directly following the hearing.
(3:10, 17, 24)

LEGALS

**PUBLIC NOTICE
STATE OF NORTH DAKOTA
30 DAY COMMENT PERIOD
2026 HUD ANNUAL
ACTION PLAN**
The North Dakota Department of Commerce, Division of Community Services and North Dakota Housing Finance Agency announce the opening of the 30-day comment period for the State's 2026 Annual Action Plan.
The Action Plan provides a summary of the actions, activities and specific federal and non-federal resources that will be used during the year to address priority needs and goals identified in the Consolidated Plan. The Action Plan includes the State's plans for allocating the U.S. Department of Housing and Urban Development CPD formula block grant programs: Community Development Block Grant, HOME Investment Partnerships, National Housing Trust Fund and Emergency Solutions Grants programs.
The Action Plan describes how the funds from each program will be distributed during the 2026 program year, which is scheduled to begin on July 1, 2026. Funds are expected to be received on or about August 1, 2026. HUD has not yet released the 2026 formula allocations therefore allocation amounts are currently estimated.
The Action Plan will be available online at ndgov.link/ConsolidatedPlan and at www.ndhousing.nd.gov beginning April 10, 2026. The 30-day comment period will end on May 12, 2026. Comments must be received by 5pm central time.
Written comments can be emailed to hfainfo@nd.gov or mailed to North Dakota Housing Finance Agency
Attn: Jennifer Henderson
P.O. Box 1535
Bismarck, North Dakota 58502-1535
Accommodations
This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities.
Individuals who require accommodations, including auxiliary aids, translated documents, interpreters, or who would like to request a copy of the plan, or an alternate format may contact:
Jennifer Henderson,
Section 504 Coordinator,
North Dakota Housing Finance Agency
PO Box 1535
Bismarck ND 58502
hfainfo@nd.gov (email)
701-328-8080 (Phone)
711 (TTY or Voice)
800-435-8590 (Spanish)
(3:17)

**MEETING MINUTES
OF THE CITY COMMISSION
OF THE CITY
OF DEVILS LAKE, ND
FEBRUARY 17, 2026**
The regular meeting of the Devils Lake City Commission was held on February 17, 2026, with the following members present: President Moe and Commissioners Hach, Pierce, Knowski and Uhlenkamp.
MEETING ITEMS
1) Call to Order
2) Approval of Minutes - February 02, 2026
Commissioner Pierce made a motion to table the minutes. Commissioner Hach seconded the motion, and the motion was approved unanimously.
AWARDS AND PROCLAMATIONS
**PUBLIC HEARINGS - 5:30 PM
BID OPENINGS - 5:30 PM
VISITORS OR DELEGATIONS
COMMISSION PORTFOLIOS**
Commissioner Pierce - The Fire

LEGALS

Chief said that state fire school is coming up next week. There will be a few guys out of town for that. There is a kid fishing tournament this weekend, which is usually a good event. He said they are looking to apply for a grant to replace SCBAs in 2027.
Commissioner Pierce said that there is an LEC meeting tomorrow. He also said that the America 250 meeting is set up for Thursday.
He also said that he is working with the owner of Dakota Monument Company on draft designs to present for a veterans memorial. Once everything is approved, he is going to start up a donation campaign.
Commissioner Uhlenkamp - The City Engineer said that the Street Department has had some challenges with the weather that we have been having.
Commissioner Hach - The City Engineer said that there is nothing to report for the Sanitation Department. The Engineering Department is working on getting probable letters for the specials assessments out.
The City Assessor said that residents will be getting assessment notices in the mail letting them know what the 2026 project values of the properties are.
Commissioner Knowski - The City Engineer said that last Friday the Utility Department was working on a couple of water leaks. He gave a thank you to them for the long weekend they had making the repairs.
President Moe - The Police Chief said that Detective Sergeant Rodriguez went to LPO school. Defensive Tactics Training will be later this month that Sergeant Greywater will perform.
The City Administrator said that he will have the final financials for 2025 at the next meeting. He said that there are a couple of CD's that are coming up for reinvestment/renewal. The Mayor suggested that the City look at the rates offered by local banks. The City Administrator said he would seek bids from local banks and present at the next commission meeting.
The City Attorney said that there are three (3) ordinances on the agenda for a second reading.
OLD BUSINESS
1) City/County Dialogue on Public Safety Facility Partnership and Police Department Relocation
The City Administrator and City Engineer gave an overview on the Police Department Relocation and what it would look like to put together request for qualifications. The City Administrator said that after further dialogue with Ramsey County officials and Law Enforcement Center officials that there was not a path forward for a public safety center model of partnership. Discussion continued on the Public Safety Facility Partnership and Police Department Relocation. Commissioner Pierce said he thinks that building new is the best option for the long run. Commissioner Pierce made a motion to direct staff to prepare a request for qualifications for a new Police Department facility. Commissioner Hach seconded the motion, and the motion was approved unanimously.
**CONSENT AGENDA
NEW BUSINESS**
1) 2nd Reading - Ordinance 1033 - Chapter 13.36 Non-Exclusive Franchise for Cable Communication Systems
Commissioner Pierce made a motion to approve Ordinance 1033 - Chapter 13.36 Non-Exclusive Franchise for Cable Communication Systems. Commissioner Hach seconded the motion, and the motion was approved unanimously.
2) 2nd Reading - Ordinance 1034 - Section 13.36.090 Operation and Administration Providing
Commissioner Uhlenkamp made a motion to approve Ordinance 1034 - Section 13.36.090 Operation and Administration Providing. Commissioner Knowski seconded the motion, and the motion was approved unanimously.
3) 2nd Reading - Ordinance 1035 - Renewal of Franchise
Commissioner Knowski made a motion to approve Ordinance 1035 - Renewal of Franchise. Commissioner Pierce seconded the motion, and the motion was approved unanimously.
4) 1st Reading - Ordinance 1036 - Chapter 15.28 Floodplain Regulations
A 1st reading of Ordinance 1036 was held.
5) 2026 Mosquito Contract
Commissioner Uhlenkamp made a motion to approve the 2026 Mosquito Contract.
Commissioner Hach seconded the motion, and the motion was approved unanimously.
6) Ackerman Valley 2nd Addition Subdivision Plat Approval
Commissioner Pierce made a motion to approve the Ackerman Valley 2nd Addition Subdivision Plat approval. Commissioner Knowski seconded the motion, and the motion was approved unanimously.
7) Authorization to Submit Grant Application - EAB Mitigation Spring Grant \$25,000
Commissioner Knowski made a motion to authorize submitting a grant application for EAB Mitigation Spring Grant for \$25,000. Commissioner Uhlenkamp seconded the motion, and the motion was approved unanimously.
8) Lake Region Sportsmen Youth Pheasant Hunting - Tolna Coulee
The City Engineer said that the Tolna Coulee is the natural divide and acts as the spillway for our flood control project. Marcus Dahle, Past President of the Lake Region Sportsman's Club, said that the sportsman's club has a mission to get youth into the outdoors. They purchase birds for youth pheasant openers, band them, and then the kids can go out and hunt. Commissioner Pierce made a motion to approve youth pheasant hunting on City owned property at the Tolna Coulee. Commissioner Uhlenkamp seconded the motion, and the motion was approved unanimously.
**CITIZEN COMMENT
INFORMATIONAL ITEMS**
1) 2025 Investment Portfolio Reports
2) 2025 Debt Schedule Summary
3) Tax Distribution 10 Year Historical Data
LIST OF BILLS
Commissioner Uhlenkamp made a motion to approve the list of bills as submitted. Commissioner Knowski seconded the motion, and the motion was approved unanimously on a roll call vote.
**SPENCER HALVORSON
CITY ADMINISTRATOR/
AUDITOR
JIM MOE
PRESIDENT OF
CITY COMMISSION
LIST OF BILLS FOR
THE CITY OF DEVILS LAKE
2-Mar-26**

LEGALS

CNH Industrial Accounts-High Plains Equipment	\$265.85
Corporate Technologies	\$3,885.00
Dakota Implement	\$1,744.64
Dakota Pump & Control	\$2,182.84
Decorated Wearables	\$293.15
Demco	\$290.51
DL Chamber of Commerce/Tourism	\$36,247.65
Dominic Ebertz	\$113.00
Dominic Eritano	\$450.00
Dustin Moen	\$1,447.68
Dustin Willey	\$715.00
Grainger	\$86.91
HACH	\$267.99
Harold's Auto Marine & Electric Motor	\$265.00
Hawkins	\$90.00
Jayson Duciaume \$	\$113.00
Keller's Brileway	\$200.00
Lakeside Surveillance	\$192.45
Lock & Key	\$192.45
Les Schwab Tires	\$860.00
M & T Fire and Safety	\$3,369.47
Mid-Land Excavating	\$1,007.50
Midstates Wireless	\$5,186.01
Minnie H Express Car Wash	\$225.00
Nathan Grafsgaard	\$113.00
Nodak Electric	\$13,221.63
North Dakota League of Cities	\$200.00
NSC Minerals	\$4,657.95
Quadient Leasing	\$260.70
Reslock Printing Services	\$85.26
Ross Sensiba	\$1,465.92
Russell Anthony	\$25.00
ServiceMaster	\$1,092.00
State of ND Chemistry Lab	\$20.39
Tanya Weiler	\$1,250.00
The Glass Shop	\$250.00
Tractor Supply Credit Plan	\$154.98
Travis Sainsbury	\$3,412.64
USPS-NeoPost	\$4,200.00
Postage Machine	\$392.16
Usable Life	\$177.57
USABluebook	\$3,098.00
Vanguard Appraisals	\$1,018.48
Vestis/Aramark	\$10,067.62
Visa/Bravera Credit Card	\$10,067.62
PREPAID EXPENSES	
TOTAL LIST	\$269,338.38
OF BILLS	(3:17)

LEGALS

General Auction

**BANKRUPTCY
Chapter 7, 11, 12 & 13
PAYMENT PLAN AVAILABLE**

**Bulite Diaz
Law Office**
Devils Lake
701-662-8029
Cando
701-662-8029
Grand Forks
701-795-5062
OR
1-800-993-4307

Other Services

**DRS. ENDERLE
& JOHNSTON
OPTOMETRISTS
Hwy. 2 • Devils Lake, ND 58301**

HOURS
Monday-Friday
8:30 am-5:00 pm
Thursday
8:30 am-7:00 pm
701-662-4085

General Auction

**Dr. Blaine Burdick
Optometrist**

2020 EYE CARE

211 4th St. NE Ste. 1
Devils Lake, ND

CONVENIENT HOURS
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**662-2040
662-2817**

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General Auction

USABluebook	\$177.57
Vanguard Appraisals	\$3,098.00
Vestis/Aramark	\$1,018.48
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Notices

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MISCELLANEOUS FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

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