

# CLASSIFIEDS

## LEGALS

**BOARD OF EQUALIZATION ANNUAL MEETING**  
The Devils Lake City Board of Equalization will hold their annual meeting Monday, April 6th, 2026, at 5:30 PM in the Commission Chambers at City Hall, located at 423 6th St NE, Devils Lake. The 2026 property assessments will be reviewed and approved. Each taxpayer has a right to appear before the board and petition for correction of the taxpayer's assessment. Documents are available for review at City Offices during regular working hours. Contact City Offices if special accommodation is required for the meeting. (3:24, 31)

**NOTICE TO CONTRACTORS**  
The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):  
**Job No.: 23928**  
Project No(s): NH-RAI-3-999(058)  
Length: 14.404  
Type: GRADING, AGGREGATE BASE, HOT MIX ASPHALT, SHARED USE PATH, ADA IMPROVEMENTS, CULVERTS, BIKE LANE, RIPRAP, LIGHTING, INTERSECTION IMPROVEMENTS, PEDESTRIAN BRIDGE, PAVEMENT MARKINGS, RRFB & SIGNING  
County(s): RAMSEY & BENSON  
Location: ND 57, NEAR 72ND AVE NE TO JCT ND 20; ND 20, JCT ND 57 TO NEAR JCT US 2 - DEVILS LAKE  
**Job No.: 24565**  
Project No(s): ITS-9-999(544)  
Length: 0  
Type: ENVIRONMENTAL SENSOR STATIONS, DYNAMIC MESSAGE SIGNS, AND INTERSECTION WARNING SYSTEMS  
County(s): RAMSEY, BARNES, BILLINGS, BURLEIGH, DUNN, GRAND FORKS, MCKENZIE, MCLEAN, MORTON, MOUNTAIN, NELSON, STARK, WARD, & WILLIAMS  
Location: VARIOUS LOCATIONS STATEWIDE - 2026 ITS  
**Job No.: 24715**  
Project No(s): HES-6-999(065)  
Length: 0  
Type: PAVEMENT MARKING  
County(s): RAMSEY, BARNES, CASS, CAVALIER, FOSTER, GRAND FORKS, GRIGGS, NELSON, PEMBINA, STEELE, TRAILL, & WALSH  
Location: VARIOUS US/STATE HIGHWAYS - GRAND FORKS DISTRICT  
**Job No.: 24770**  
Project No(s): NH-3-002(181)278  
Length: 5.765  
Type: HMA MILL & OVERLAY  
County(s): RAMSEY  
Location: US 2, JCT CMC 3627 (HEFTI REST AREA) E TO 2 MI E CRARY - EB

**Job No.: 24781**  
Project No(s): HES-3-999(064)  
Length: 0  
Type: PAVEMENT MARKING  
County(s): RAMSEY, BENSON, & EDDY  
Location: VARIOUS US/STATE HIGHWAYS - SPIRIT LAKE RESERVATION  
**Job No.: 24790**  
Project No(s): HES-3-999(065)  
Length: 0  
Type: PAVEMENT MARKING  
County(s): RAMSEY, BENSON, CAVALIER, EDDY, FOSTER, GRIGGS, NELSON, PIERCE, ROLETTE, TOWNER, & WELLS  
Location: VARIOUS US/STATE HIGHWAYS - DEVILS LAKE DISTRICT

Bids will be received via the Bid Express on-line bidding exchange at [www.bids.com](http://www.bids.com) until 09:30AM, April 10, 2026. Bids will be opened at that time at the NDDOT building on the Capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bid-info.htm> approximately 30 minutes after bids are opened.  
The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.  
All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>  
NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.  
For disability/language assistance, call 701-328-2978.  
Requested by:  
Ronald J. Henke, P.E., Director  
North Dakota  
Department of Transportation  
(3:24)

**REGULAR MEETING, RAMSEY COUNTY COMMISSION**  
**TUESDAY, DECEMBER 16, 2025 5:30 P.M.**  
Daniel Howell, States Attorney made it official with giving the Oath of Office to Ed Brown to service as Commissioner.  
The meeting was called to order by Blaine Volk, Chairman. Roll call was taken and the following members were present: Commissioners Hodous, Frith, Brown, Wilhelm & Volk.  
Those present recited the pledge of allegiance.  
Motion was made by Commissioner Brown, seconded by Commissioner Frith to approve the December 2, 2025 minutes. All members voted "AYE". Motion carried.  
Motion was made by Commissioner Wilhelm, seconded by Commissioner Hodous to approve the year ends bills as submitted and the 4 additional bills that were not turned in by the deadline. Roll call was taken and the following members voted "AYE": Commissioners Hodous, Frith, Brown, Wilhelm & Volk. Motion carried.  
Motion was made by Commissioner

**Public Hearing WSI Premium Rates and Rate Classification Manual**  
Notice is hereby given that Workforce Safety & Insurance (WSI) will conduct a public hearing on Monday, April 6, 2026, at the WSI Board Room, Century Center, 1600 East Century Avenue, Bismarck, North Dakota, at 11:00 AM at which time and place all persons will be heard regarding the proposed changes to premium rates and rate classification manual in accordance with NDCC §65-04-01. These changes will be on file and may be reviewed or copied on any working day between 9:00 a.m. and 5:00 p.m., at WSI in Bismarck. A copy may be requested by phone by calling (701) 328-3812 or by writing to:  
Workforce Safety & Insurance  
Attn: Marguerite Rath  
1600 East Century Avenue Ste 1  
PO Box 5585  
Bismarck ND 58506-5585  
(701) 328-3812  
Written data, views, or arguments concerning the proposed changes or adoptions may be sent to WSI at the above address. The closing date for receipt and consideration of all written or oral submissions is close of business Monday, April 13, 2026.  
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact WSI at the above telephone number or address at least five days prior to the public hearing.  
Dated this 16th day of March 2026  
Sarah Feist  
Chief of Employer Services  
(3:24)

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## LEGALS

**THE NORTH DAKOTA GAME AND FISH DEPARTMENT ANNOUNCES THE FOLLOWING SUMMARY OF REGULATIONS AND CHANGES FOR THE 2026 BIGHORN SHEEP, ELK AND MOOSE PROCLAMATION.**

Applications must be submitted online. The deadline to apply is March 25, 2026.

SPECIES	SEASON	SEASON BAG LIMIT
Anticipated Bighorn Sheep Regular Season	Oct. 30 - Dec. 31	One Male Bighorn Sheep
Elk Bow Season (Unit E1E, E1W, E2, E6, E7)	Sep. 4 - Sep. 27	
Elk Regular Season (Unit E1E, E1W, E2, E7)	Oct. 2 - Jan. 3	One Elk of the type designated on license
Elk Regular Season (Unit E3, E4, E5)	Sep. 4 - Jan. 3	
Elk Regular Season (Unit E6)	Oct. 2 - Nov. 5 & Nov. 23 - Jan. 3	
Antlerless Elk Season (E1E, E1W, E2, E6, E7)	Aug. 7 - Sep. 27*	
Antlerless Elk Season (E3, E4)	Aug. 7 - Aug. 30*	One Antlerless Elk
Antlerless Elk Season (E1E, E1W, E2, E3, E4, E6, E7)	Jan. 9 - Jan. 17	
Moose Bow Season (Unit M5, M6, M8, M9, M10, M11)	Sep. 4 - Sep. 27	One Moose of the type designated on license
Moose Regular Season (Unit M5, M6, M8, M9, M10, M11)	Oct. 9 - Nov. 1	

\* Restricted to private land only within boundaries of assigned unit. Hunting on private land enrolled in PLOTS is prohibited, except by the enrolled landowner.

### SUMMARY OF CHANGES FROM LAST YEAR

- A bighorn sheep hunting season is scheduled to open in 2026, unless there is a recurrence of bacterial pneumonia. Applicants may apply for a license at this time, but not in a specific unit. The status of the bighorn sheep season will be determined by Sep. 1.
- Total elk licenses increased by 102 to 1,062.
- Total moose licenses remained the same at 296.
- All moose licensees and units E1E, E1W, E2, E6 and E7 elk licensees may hunt during both the bow season and the regular season until license is filled.
- Moose hunting units M4 and M1-C are being absorbed into units M8 and M5 respectively. There will no longer be closed units for moose.

A complete 2026 bighorn sheep, elk and moose hunting proclamation is available from the NDGF Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300, or online at [gfd.nd.gov](http://gfd.nd.gov).

## LEGALS

**SOUTH MINNEWAUKAN TOWNSHIP**  
The South Minnewaukan Township Zoning Board will hold their annual meeting concerning a request by Douglas and Eric Lawson as to the application of township zoning laws regarding their application for a zoning variance and special use permit for their property located at 418 Valley Drive, Devils Lake, ND.  
Hearing to be held at the Armory Room of the Ramsey County Court-house on March 31, 2026 at 7:00 pm.  
The request for the hearing is on file for public inspection at the office of the County Auditor.  
Township Zoning Board meeting directly following the hearing.  
(3:10, 17, 24)

**ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO PEACE OFFICER LICENSES**  
TAKE NOTICE that the Peace Officers Standards and Training Board will hold a public hearing to address proposed changes to the N.D. Admin. Code at 10:00 a.m. on 27th day, April 2026, at the Bureau of Criminal Investigation, 1720 Burlington Drive Suite B, Bismarck North Dakota.  
A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5504. The proposed rules are also posted at [www.post.nd.gov](http://www.post.nd.gov). Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until May 12th, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.  
Dated this 12th day of March 2026.  
Pat Helfrich, Secretary  
Peace Officer Standards and Training Board

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Brown, seconded by Commissioner Hodous to amend the agenda as submitted. All members voted "AYE". Motion carried.  
Lisa Diseth, Treasurer was present to give an update on the financials and county funds.  
Jason Kraft, County Highway Superintendent reported on the following:  
Motion was made by Commissioner Hodous, seconded by Commissioner Brown to approve the payment to Asphalt Surfacing Technologies for Ramsey County's half of the chip sealing on the Grahams Island Road in the amount of \$123,139.23. Roll call was taken and the following members voted "AYE": Commissioners Hodous, Frith, Brown, Wilhelm & Volk. Motion carried.  
Motion was made by Commissioner Frith, seconded by Commissioner Brown to approve payment to KJL for thin lift overlay engineering for 2026 Projects - Woods Rutten Rd, RC7, Cray Rd, RC4 from RC8 to ND 17 in the amount of \$7,160.00. Roll call was taken and the following members voted "AYE": Commissioners Hodous, Frith, Brown, Wilhelm & Volk. Motion carried.  
Motion was made by Commissioner Frith, seconded by Commissioner Brown to approve payment to Ironhide for the 14th snow pusher in the amount of \$12,400.00. Roll call was taken and the following members voted "AYE": Commissioners Hodous, Frith, Brown, Wilhelm & Volk. Motion carried.  
Motion was made by Commissioner Frith, seconded by Commissioner Hodous to approve payment for 2 right-of-way CERP Projects - Bruce & Dorothy Johnson in the amount of \$900.00 - temporary ROW cost was \$300 and permanent \$600. Roll call was taken and the following members voted "AYE": Commissioners Hodous, Frith, Brown, Wilhelm & Volk. Motion carried.  
Motion was made by Commissioner Frith, seconded by Commissioner Hodous to approve payment for the temporary ROW purchase to Mitch & Jessica Olson in the amount of \$300.00. Roll call was taken and the following members voted "AYE": Commissioners Hodous, Frith, Brown, Wilhelm & Volk. Motion carried.  
Motion was made by Commissioner Wilhelm, seconded by Commissioner Hodous to approve payment for the temporary ROW purchase to Mitch & Jessica Olson in the amount of \$300.00. Roll call was taken and the following members voted "AYE": Commissioners Hodous, Frith, Brown, Wilhelm & Volk. Motion carried.  
Temporary help update - Eric Dewald - as needed - no benefits just hourly rate.  
Discussion was held about the 2 Sheriff Pickups that are sitting at the County Shop for surplus and that Jason would like to fix so that each Shop has a vehicle. The board asked that Jason get all the details figured out and bring back to the board.  
Webster Shop - hit with Motor-grader was able to fix in house and not much damage.  
Motion was made by Commissioner Frith, seconded by Commissioner Hodous to reappoint Duaine Ash & John Martinson to the Ramsey County Water Resource District Board each for 3yr terms ending 12/31/2028. All members voted "AYE". Motion carried.  
Motion was made by Commissioner Wilhelm, seconded by Commissioner Frith to approve the following 2026 Beer Licenses: Buckhorn, DL Speedway, Creel Bay Golf Course, Ed's Bar & Eat Shop, JD's Bar & Grill, Military Services Club, Patriot Fuel, Pop's Goodtime Bar & Pro's Lakeside @ the Cove. All members voted "AYE". Motion carried.  
Motion was made by Commissioner Brown, seconded by Commissioner Hodous to appoint Tyler Calderwood to the Ramsey County Weed Board for a 4yr term ending 08/01/2029. All members voted "AYE". Motion carried.  
Motion was made by Commissioner Wilhelm, seconded by Commissioner Hodous to approve the following abatements: ID#39-0000-00398-007 and ID#39-0000-00001-000 both for tax year 2024. All members voted "AYE". Motion carried.  
Motion was made by Commissioner Wilhelm, seconded by Commissioner Frith to approve the Resolution in support of improvements to be made to the Ramsey County Fair Grounds. All members voted "AYE". Motion carried.  
Motion was made by Commissioner

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Written data, views, or arguments concerning the proposed changes or adoptions may be sent to WSI at the above address. The closing date for receipt and consideration of all written or oral submissions is close of business Monday, April 13, 2026.  
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact WSI at the above telephone number or address at least five days prior to the public hearing.  
Dated this 16th day of March 2026  
Sarah Feist  
Chief of Employer Services  
(3:24)

**Notice of Public Hearing WSI Premium Rates and Rate Classification Manual**  
Notice is hereby given that Workforce Safety & Insurance (WSI) will conduct a public hearing on Monday, April 6, 2026, at the WSI Board Room, Century Center, 1600 East Century Avenue, Bismarck, North Dakota, at 11:00 AM at which time and place all persons will be heard regarding the proposed changes to premium rates and rate classification manual in accordance with NDCC §65-04-01. These changes will be on file and may be reviewed or copied on any working day between 9:00 a.m. and 5:00 p.m., at WSI in Bismarck. A copy may be requested by phone by calling (701) 328-3812 or by writing to:  
Workforce Safety & Insurance  
Attn: Marguerite Rath  
1600 East Century Avenue Ste 1  
PO Box 5585  
Bismarck ND 58506-5585  
(701) 328-3812  
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