

# Classifieds & Legals

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### LEGALS

#### NOTICE FOR BIDS

Sealed proposals will be received by the Ramsey County Highway Department until 1:00 P.M., April 9th 2026, at which time bids will be opened and publicly read in the Commissioners Room in the Ramsey County Courthouse, Devils Lake, North Dakota, for installing a 6" concrete floor in the 48' x120' building on the Ramsey County shop grounds.

A specification sheet (plans) of how the floor is to be constructed, floor heat requirements, excavation details, floor drain system to be used, and other details involved in this project can be obtained by reaching out to the Ramsey County Highway Department at 701.662.7015 or stopping by the Highway Department at 919 5th Street SE Devils Lake ND.

Ramsey County Highway Department Superintendent will then bring all bid(s) forward to the Ramsey County Board of Commissioners for final approval. The Board of Ramsey County Commission reserves the right to reject and or all bids.

Bids must be sealed and be accompanied by a current copy of the bidders North Dakota Contractors license and a copy of the copy of the bidder/contractor's letter of insurance. Bids can be mailed to the Ramsey County Auditor, 524 4th Ave NE, #6, Devils Lake, North Dakota 58301 and marked "BUILDING RENOVATIONS". Bids may also be delivered in person at the Ramsey County Auditor's office in the Ramsey County Courthouse, 524 4th Avenue NE Devils Lake ND, before said date of April 9th at 1:00 p.m.

Selected Contractor will be awarded and notified of winning the bid proposal by mail, the floor project completion date is set at July 15th, 2026.

By order of the Board of County Commissioners.  
Dated at Devils Lake, North Dakota, 03.17.2026.  
(3:26, 31, 4:2, 7)

### BOARD OF EQUALIZATION ANNUAL MEETING

The Devils Lake City Board of Equalization will hold their annual meeting Monday, April 6th, 2026, at 5:30 PM in the Commission Chambers at City Hall, located at 423 6th St NE, Devils Lake. The 2026 property assessments will be reviewed and approved. Each taxpayer has a right to appear before the board and petition for correction of the taxpayer's assessment. Documents are available for review at City Offices during regular working hours. Contact City Offices if special accommodation is required for the meeting.  
(3:24, 31)

### PROPOSAL(S) WANTED

Ramsey County is requesting proposals for **GRAVEL PROJECTS, CHIP SEAL PROJECT, ROAD OIL & HOT MIX.**

Sealed proposals for upcoming Projects & Supplies will be received by the County Auditor for the Board of County Commissioners, Ramsey County, North Dakota until 11:00 A.M., Friday April 3rd, 2026. Bids will be publicly opened and read in the County Commissioner's Room in the Courthouse at Devils Lake, N.D. Each proposal must be sealed and addressed to the Ramsey County Auditor, 524 4th Ave NE Unit 6, Devils Lake, ND 58301-2487 and marked on the outside what the proposal is for.

If you have any further questions or want further details, contact the Ramsey County Highway Department, 919 5th St SE, Devils Lake, ND 58301-3834 at 701-662-7015 for further information.  
(3:19, 26, 31)

### City of Edmore Council Meeting Minutes February 17, 2026

**Council Present:**  
• Mayor Roger  
• Jordan  
• Diane  
• Bruce  
• Landon  
• Lloyd

**1. Call to Order**  
Meeting was called to order by Mayor Roger.

**2. Approval of Previous Minutes & Bills**  
Motion by Landon, second by Jordan to approve the minutes and pay bills. Motion carried.

**3. Old Business**  
Still waiting on completion of the city website.

**4. New Business**

**4.1 Park Board Online Banking**  
Motion by Bruce, second by Jordan to allow Kristen Rice of the Park Board to set up online banking. Motion carried.

**4.2 Toleat Repair**  
Rear driver-side axle is broken; not covered under warranty. Quote: \$520 for new axle; city will complete repair. Motion by Diane, second by Landon to purchase axle. Motion carried.

**4.3 Landon Rice Property Line Adjustment**  
Request for Quit Claim Deed to correct property lines around Farmers Union insurance building. PIN 40-0000-09597-000 - Lot 12, Block 10 (E/EP). PIN 40-0000-09599-000 - Lots 14, 15 & 16, Block 10 (E/EP).

**4.4 Water Tower Valve**  
Water tower valve is broken; replacement planned for spring. Lloyd to obtain updated quotes.

**4.5 Posting of Meeting Minutes**  
Resolution to post minutes on the website and post office instead of regional paper.

**4.6 Upcoming Elections**  
Landon and Jordan are up for election.

**5. Next Meeting**  
March 10, 2026

**6. Adjournment**  
Motion by Landon, second by Bruce to adjourn. Motion carried.  
Respectfully submitted by  
Amanda Sten  
(3:31)

### LEGALS

#### MEETING MINUTES OF THE CITY COMMISSION OF THE CITY OF DEVILS LAKE, ND MARCH 02, 2026

The regular meeting of the Devils Lake City Commission was held on March 02, 2026, with the following members present: President Moe and Commissioners Hach, Pierce, Knowski and Uhlenkamp.

#### MEETING ITEMS

1) Call to Order

2) Approval of Minutes – February 02, 2026

Commissioner Pierce made a motion to approve the minutes of the February 02, 2026 City Commission meeting. Commissioner Uhlenkamp seconded the motion, and the motion was approved unanimously.

3) Approval of Minutes – February 17, 2026

Commissioner Hach made a motion to approve the minutes of the February 17, 2026 City Commission meeting. Commissioner Uhlenkamp seconded the motion, and the motion was approved unanimously.

#### AWARDS AND PROCLAMATIONS

1) Alex Schwab (5 Years – Devils Lake Police Department)

President Moe thanked Alex for his 5 years with the City of Devils Lake.

#### PUBLIC HEARINGS – 5:30 PM

1) Change in Zoning from Agricultural to Planned Unit Development

The City Assessor recommended there be no action taken at this time.

#### BID OPENINGS – 5:30 PM

#### VISITOR OR DELEGATIONS

1) Lake Region District Health Unit – Opioid Settlement Fund Usage

Cindy Schmidt, Prevention Specialist with Lake Region District Health Unit, said that our state has identified prevention as something that needs to be promoted. She mentioned the Opioid Settlement money will be used for a prevention program called Prevention Plus Wellness. The program encourages participants to adopt positive behavior, while discouraging the use of drugs and alcohol. There have been a few different ways of using this within the schools, but she has not had conversations with schools yet. They currently have \$13,390.91 left of the Opioid dollars. About \$900 of this money was used to purchase two (2) Narcan dispensing boxes – one is in the Lake Region Public Library and the other is in the City Plaza. Lake Region Public Health maintains them and fills them with Narcan. She went to the County Commission and discussed another prevention program that she would like to implement. Commissioner Uhlenkamp made a motion to concur with the strategy contingent upon attorney approval.

Commissioner Pierce seconded the motion, and the motion was approved unanimously on a roll call vote.

#### COMMISSION PORTFOLIOS

Commissioner Knowski – The City Engineer said there is nothing to report for the Utility Department.

Commissioner Hach – The City Engineer said there is nothing to report for the Sanitation Department. He said that probable assessment letters have been sent out to property owners that are impacted with the Highway 2 Frontage Roads and the South Side Mill & Overlay project.

The City Assessor said that assessment notices will be going out at the end of next week. He also said that the primary residence application closes on April 1st and can save a homeowner up to \$1,600 on their property taxes.

The Airport Manager said that they had over 800 passengers in February. He also said they received new furniture at the airport. He also stated that the Devils Lake Airport brings in \$26 million annually, according to an economic impact survey that was done by the State.

Commissioner Uhlenkamp – The City Engineer said that the Street Department is still working on cleanup around the community. The City Engineer said that for the amount of snowfall received, cleanup has gone very well. It was communicated that some people have an unrealistic expectation related to snow gates. Snow gates are ineffective when we get this amount of snow and property owners are responsible for the snow that ends up in their driveways.

Commissioner Pierce said that he received emails from people quoting things from the snow removal guidelines. He said that nothing seems to match up, and he believes that the policies should mirror each other so that the ordinance and maintenance/emergency mode are clearer.

Commissioner Pierce – The Fire Chief said that they had state fire school this past weekend and they had two staff members attend. He said that the kids fishing tournament went well and thanked the volunteers that helped. He also said they are looking to open a position this week. He provided a report on nuisances from 2025. He said there were 106 nuisances in 2025, and they were able to resolve about 89% of those. There are around 12 that they are actively monitoring right now.

Commissioner Pierce said he will be out of state for the April 6th meeting. He said that he is still working with the architect on a veteran's memorial that will best fit our community. He said that every branch of the military will be represented. The plan is to have this in Roosevelt Park, so they will meet with the Park Board Director.

President Moe said that there were 84 participants for the youth fishing tournament and it was great to see that turnout.

The Police Chief said they have some training going on. Sergeant Rodriguez is in Bismarck for the last part of her training. He also said they are doing their rewards ceremony on March 31st. They are working on switching out the protective dome covers on the cameras. He also thanked Mayor Moe, the Commissioner, and the City Administrator for all of their support to the Devils Lake Police Department.

The City Administrator said that the 2025 year-end financials are attached. He went through a quick overview of the financials.

The City Attorney said that he has nothing to report.

#### OLD BUSINESS CONSENT AGENDA NEW BUSINESS

1) 2nd Reading – Ordinance 1036 – Chapter 15.28 Floodplain Regulations

Commissioner Knowski made a mo-

### LEGALS

tion to approve the second reading of Ordinance 1036 – Chapter 15.28 Floodplain Regulations. Commissioner Uhlenkamp seconded the motion, and the motion was approved unanimously.

2) Resolution to Designate Polling Location for Primary Election

Commissioner Pierce made a motion to approve the resolution designating the polling location for the primary election. Commissioner Knowski seconded the motion, and the motion was approved unanimously.

3) Award of Bids for \$960,000 CD's – Bravera Bank and Western State Bank

Commissioner Knowski made a motion to approve the award of bids for \$960,000 CD's each to Bravera Bank and Western State Bank. Commissioner Hach seconded the motion, and the motion was approved on a roll call vote.

4) Budget Amendment 25-06 – Year-End Budget to Actual

Commissioner Pierce made a motion to approve budget amendment 25-06 year-end budget to actual. Commissioner Uhlenkamp seconded the motion, and the motion was approved unanimously on a roll call vote.

5) Request to Purchase Property in Roundhouse Subdivision

The City Assessor said that Ramsey Brown is interested in purchasing this lot for \$2,000. If there is no construction in two years, it will be taken back by the city and the \$2,000 will be forfeited. Commissioner Knowski made a motion to approve the purchase of property in roundhouse subdivision. Commissioner Hach seconded the motion, and the motion was approved on a roll call vote.

6) Authorization to Enter into Contract with Dumont & Associates Architects for Architectural Services for City Hall Remodel and to have Commissioner Hach and Knowski on the committee. Commissioner Pierce seconded the motion, and the motion was approved unanimously.

7) Release of Request for Qualifications for Construction of New Police Department

Commissioner Knowski made a motion to table the release of request for qualification for construction of a new police department. Commissioner Uhlenkamp seconded the motion, and the motion was approved unanimously.

#### CITIZEN COMMENT INFORMATIONAL ITEMS

1) December 2025 Financial Detail Report

#### LIST OF BILLS

Commissioner Knowski made a motion to approve the list of bills as submitted. Commissioner Hach seconded the motion, and the motion was approved unanimously on a roll call vote.

#### SPENCER HALVORSON CITY ADMINISTRATOR/AUDITOR

#### JIM MOE PRESIDENT OF CITY COMMISSION

#### LIST OF BILLS FOR THE CITY OF DEVILS LAKE 16-Mar-26

#### VENDOR AMOUNT DUE AIRPORT

Armstrong Transport Group \$2,475.00  
Double Z Broadcasting \$500.00  
Eventco Consulting Partners \$3,500.00  
Farmer's Union Oil \$1,893.19  
Gilbertson's \$301.00  
HE Everson \$429.85  
Interstate Billing-Ironhide Equipment \$326.27  
Jamestown Communications \$180.00

### LEGALS

Lee Smith \$50.00  
Mac's Hardware \$48.11  
MDU \$1,727.50  
Nodak Electric \$3,065.28  
NDTC \$320.30  
Sara Plemel \$50.00  
Sparklight Advertising \$2,215.00  
Stone's Mobile \$1,894.18  
Wade Halvorson \$50.00

4K Mobile DJ \$300.00  
A & J Fun Jumps Rentals \$225.00  
Advanced Business Methods \$1,514.18  
Advanced Engineering & Environmental Services \$5,195.43  
Amazon \$3,105.69  
Balco Uniform Co \$1,352.30  
Bergstrom Electric \$2,171.82  
Brian Frost \$25.00  
Butler Machinery Co \$871.65  
Casselle \$1,740.00  
Creative Impressions \$32.99  
David Rader \$652.45  
Devils Lake Hardware \$416.21  
Devils Lake Journal \$753.06  
Ecolab \$225.98  
Entenmann-Rovin Co \$2,784.70  
Everspring Suites \$110.00  
Exhaust Pros \$111.95  
Farmers Union Oil \$19,533.36  
Ferguson Waterworks \$6,479.73  
General Traffic Controls \$48.00  
Grand Forks Fire Equipment \$280.00  
Grand Forks Utility Billing \$20,778.28  
HE Everson Co \$4.08  
Harold's Auto Marine & Electric Motor \$335.00  
Hawkins \$955.80  
Ihry Insurance \$101,721.00  
IIA Lifting Service \$1,195.42  
Information Technology \$319.00  
Interstate Billing Service-Ironhide Equipment \$150.96  
Ironhide Equipment \$5,700.00  
James Moe \$75.00  
Jason Toso \$300.00  
JB Vending \$78.60  
John Deere Financial \$326,409.00  
Karl's TV & Appliance \$477.76  
Keller's Briteway \$111.00  
Lake Chevrolet Buick GMC Lake Region E-911 \$307.59  
Authority \$81,500.75  
Lake Region Budokan \$250.00  
Lake Region Corporation \$12,875.01  
Lake Region Law Enforcement Center \$52,769.81  
Lake Region Sheet Metal \$9,205.43  
Lakeside Surveillance \$314.46  
LEAF \$194.00  
Leavers \$68.86  
Leon's Building Center \$32.67  
Mac's Hardware \$926.22  
Michael Grafsgaard \$450.00  
Minnie H Express Car Wash \$225.00  
MDU \$4,684.08  
Motorola Solutions \$920.00  
Nathan Bennett \$450.00  
ND Rural Water Systems \$625.00  
Newman Signs \$678.09  
North Dakota One Call \$21.00  
NDTC \$514.81  
O'Reilly's Automotive \$295.51  
Ottertail Power Co \$26,790.97  
Pomp's Tire Service \$8.84  
Powerplan-RDO Equipment \$8,286.97  
Quaid Leasing \$333.39  
Razor Tracking \$75.00  
Reslock Printing \$100.00  
Robert Johnson \$75.00  
Running Supply \$1,011.36  
Samantha Bischof \$100.00  
Samantha Rodriguez-Flores \$44.00  
Service Tire \$1,260.83  
Spencer Halvorson \$525.00  
St. Michel Furniture \$298.00  
Stone's Mobile Radio \$77.32  
The Village Family Service Center \$2,010.00  
Thompson's DL \$100.00  
Glass & Paint \$17.70  
Toshiba Business Solutions \$17.70  
Traynor Law Firm \$9,166.67  
Ultimate Safety Concepts \$433.92  
Wang's Welding & Machining \$3,850.56

### LEGALS

PREPAID EXPENSES \$682.80  
Xpress Bill Pay \$682.80  
TOTAL LIST OF BILLS (3:31) \$748,392.70

#### General Auction

#### Dr. Blaine Burdick Optometrist

#### 20/20 EYE CARE

211 4th St. NE Ste. 1 Devils Lake, ND

#### CONVENIENT HOURS

Monday-Friday 8:00 am-5:00 pm

662-2040 662-2817

#### BANKRUPTCY Chapter 7, 11, 12 & 13 PAYMENT PLAN AVAILABLE

#### Bulle Diaz Law Office

Devils Lake 701-662-8029

Cando 701-662-8029

Grand Forks 701-795-5062

or 1-800-993-4307

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### Other Services

#### DRS. ENDERLE & JOHNSTON

#### OPTOMETRISTS

Hwy. 2 • Devils Lake, ND 58301

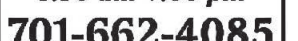
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Thursday 8:30 am-7:00 pm

701-662-4085

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### Notices

#### HELP WANTED

MCLEAN County is hiring one (1) Park Manager for the county park located near Garrison, ND. For more information, visit <https://www.mcleancountynd.gov/employment/>.

MCLEAN COUNTY is hiring one full-time Deputy Clerk of Court to assist the Clerk of District Court in carrying out the functions, responsibilities, and statutory duties of the office. For more info visit <http://www.mcleancountynd.gov/employment/>.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

#### SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

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STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

#### COIN SHOW

CAPITAL CITY COIN SHOW, April 11, 9-5 and April 12, 9-4, Bismarck Eagles Club 313 N 26th St, Bismarck, ND 58501

#### REAL ESTATE FOR SALE

LANDOWNERS, THINKING ABOUT SELLING? WE ARE HERE TO HELP AT WHITETAIL TROPHY PROPERTIES REAL ESTATE AND RANCH & FARM AUCTIONS. CONTACT KARL BAUMGARTEN AT 701-367-5087

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

#### MISCELLANEOUS FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

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#### HEALTH/MEDICAL

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#### MISCELLANEOUS

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