

# Classifieds & Legals

devilslakejournal.com

LEGALS

**SECTION 001113  
ADVERTISEMENT FOR BIDS  
FROM:  
1.01 THE OWNER (HEREIN-  
AFTER REFERRED TO AS OWN-  
ER):**

A. Four Winds School District  
B. Address:  
7268 ND-57  
Fort Totten, North Dakota 58335  
**1.02 AND THE ARCHITECT  
(HEREINAFTER REFERRED TO  
AS ARCHITECT):**  
A. helseM Architects  
B. Address:  
404 4th Street NW STE 3B  
East Grand Forks, MN 56721

**1.03 BID DATE:**  
A. Tuesday, July 21, 2026 by 2:00 pm Central Time.

**1.04 TO: POTENTIAL BIDDERS**  
A. Your firm is invited to submit an offer electronic bid to Architect for construction of a site improvements project located at the above address

B. Project: Four Winds School Accessibility Improvements  
C. Project Description: The project consists of accessibility improvements to the Four Winds School campus intended to improve access to outdoor recreation and play facilities, including construction of a new basketball court, relocation of the accessible playground entrance, and construction of new accessible pedestrian routes serving the playground and athletic areas.

D. Bid Documents for a Stipulated Sum Single Prime contract may be obtained from the office of the Architect free of charge by request sent to Architect at email  
ginnie@helsestudios.com.

E. Bidders will be required to provide Bid security in the form of a Bid Bond of a sum no less than 5 percent of the Bid Amount.

F. Your offer will be required to be submitted under a condition of irrevocability for a period of 60 days after submission.

G. The Owner reserves the right to accept or reject any or all offers.  
**1.05 PREBID CONFERENCE**

A. A bidders conference has been scheduled for 11 a.m. on the 13 day of July at the location of the project, meeting at the West Entrance to the School.

B. All general contract bidders and suppliers are invited.  
C. Representatives of Architect will be in attendance.

D. Information relevant to the Bid Documents will be recorded in an Addendum, issued to Bid Document recipients.

**1.06 SIGNATURE**

A. For: Four Winds School District, Fort Totten, ND  
B. By: Perry Kopp, Business Manager

(7-7, 14)

**Probate No. 36-2026-PR-00020  
IN THE DISTRICT COURT  
OF RAMSEY COUNTY,  
STATE OF NORTH DAKOTA**

In the Matter of the Estate of Thomas J. Kirkeide, Deceased.

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that Kimberly Kirkeide has been appointed Personal Representative of the estate of Thomas J. Kirkeide. All persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or their claims will be forever barred. Claims must either be presented to Kimberly Kirkeide at 320 16th St. NW, Minot, ND 58703, Personal Representative of the estate, or filed with the Court.

Dated this 25th day of June, 2026.  
/s/ Kimberly Kirkeide  
Ashley E. Beall (ID 06589)

Beall Law Office, PLLC  
320 16th St. NW  
Minot, ND 58703  
Attorney for  
the Personal Representative

(7-7, 14, 21)

**EQUEST FOR PROPOSALS  
FOR FOOD SERVICES**

The Lake Region Law Enforcement Center Board of Commissioners will accept proposals until Tuesday, July 14th, 2026, at 4:00 p.m., for food service at the facility for a contract term beginning January 1, 2027, and ending December 31, 2027.

All proposals must include three daily meals (breakfast, lunch, and supper), seven days a week. All proposals shall be submitted per meal, reflecting a specific cost for breakfast, lunch, and supper, a fee for special dietary needs, and a cost per sack lunch. Proposals shall include a serving of juice for breakfast and milk for at least one meal. The proposal must include all costs of the meals to be delivered to the Lake Region Law Enforcement Center. Miscellaneous supplies such as plates, eating utensils, etc., may be included as an alternate proposal.

The successful vendor must follow a menu approved and supplied by the Law Enforcement Center. A sample of an approved menu may be obtained at the Law Enforcement Center upon request. The successful vendor will be awarded a contract for food services from January 1, 2027, through December 31, 2027.

The Lake Region Law Enforcement Center Board of Commissioners reserves the right to consider other options or proposals received that would enhance food services to the facilities. All proposals and alternate proposals must be submitted in writing to the Law Enforcement Center Board of Commissioners on or before the 14th day of July 2026. Proposals may be submitted by email at SCK@LRLEC.ORG or by mail addressed to the Lake Region Law Enforcement Center Director, 222 W. Walnut Street, Devils Lake, ND 58301. Food vendors submitting proposals are

Help Wanted General

## HELP WANTED

**Close Construction Co. is now hiring CDL drivers, equipment operators, shop mechanics, and weigh scale operators. Very competitive pay scale with openings starting immediately. For additional information and applications, please call 701-496-3200. Close Construction Company is an equal opportunity employer.**

LEGALS

encouraged to attend the regularly scheduled Law Enforcement Center Board meeting on July 15th, 2026, at 8:00 a.m. to make any oral presentations, provided that a written proposal has previously been submitted.

For more information, contact Director Starr Klemetsrud at 222 W. Walnut Street, Devils Lake, ND 58301 or SCK@LRLEC.ORG

The Law Enforcement Center Board of Commissioners will evaluate all proposals received based on price and the ability to meet the Center's needs. No one factor will be dispositive or determinative. The Lake Region Law Enforcement Center Board of Commissioners reserves the right to accept one or more proposals. Any selection will be based on the center's best interests. The Lake Region Law Enforcement Center Board of Commissioners reserves the right to accept or reject any and all proposals and to waive any informalities.

By order of the Lake Region Law Enforcement Center Board of Commissioners dated this 24th day of June, 2026.

Starr Klemetsrud, Director  
(6:30, 7-7)

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(7-7, 14)

**INVITATION TO BID  
INDOOR FIRING RANGE  
ABATEMENT AND CLOSURE  
Armory Bldg. 6400  
Camp Gilbert C. Grafton  
Devils Lake, North Dakota  
IFB 26-23 -**

**TOTAL CONSTRUCTION**  
An electronic bid depository, Bid Express, will be utilized for bidding. If you have never registered with Bid Express, the first step is to create an account at https://bidexpress.com. Central Time (CT) will be used when issuing the bid.

Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarng.list.g9-contracts@army.mil. Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access Bid Express, where the drawings, specifications, addendums, and project manual may be downloaded at no charge. Your emailed request must include the IFB number, along with contact information, including your name, business name, address, and telephone number.

All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to re-

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Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects, P.C., one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, July 15, 2026.

In addition to downloading from Bid Express, the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN.

Bids will be read aloud via teleconference at 2:00 p.m. CT on Wednesday, July 22, 2026. To listen to the bid opening, you must call in using the following ID Number: (571) 616-7941; ID No. 844 000 912#

Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance

with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and ND Contractor's License. Both documents must be uploaded to "Bid Express" as separate attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01-2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award.

Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 791-3069. (6:30, 7-7, 14)

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