

PUBLIC NOTICE

Notice of Real Estate Sale

NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 37-2024-CV-00101

IN THE STATE OF NORTH DAKOTA, COUNTY OF RANSOM IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT

Selene Finance, LP, Plaintiff,
v.
Joshua Conroy a/k/a Joshua R. Conroy and State of North Dakota, acting by and through the Department of Human Services, Child Support Division and Heirs & Devisees of the Estate of Joshua Conroy and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.

1. Judgment in the amount of \$100,505.74, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ransom County, North Dakota, on April 30, 2025, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot 14 and 15, Block 16, of Colton's Third Addition to the City of Lisbon, Ransom County, North Dakota.

Real Property address: 609 Oak Street, Lisbon, ND 58054.

The above real property is the subject of the Mortgage dated May 31, 2023, which Mortgages, Joshua Conroy, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Rocket Mortgage, LLC, its successors and assigns, and recorded in the office of the Clerk and Recorder of Ransom County, North Dakota, on June 1, 2023, Instrument Number 186604, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded March 4, 2025, Instrument Number 188365.

3. In order to realize the amount of \$100,505.74, as of April 30, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ransom County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ransom County, North Dakota, at the main entrance of the Ransom County Courthouse located at 205 5th Avenue W, Lisbon, North Dakota 58054, on July 22, 2026 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

Dated: June 5, 2026

SHERIFF OF RANSOM COUNTY
Darren Benneweis
By: Darren Benneweis
Sheriff / Deputy Sheriff of Ransom

Halliday, Watkins & Mann, P.C.
By: /s/ Tyler S. Wirick Tyler S.
Wirick, ND Bar: 10014 Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: tylerw@hwm-lawfirm.com

Publish: June 15, 22, 29, 2026

AD DEADLINE IS NOON
WEDNESDAYS FOR
RANSOM COUNTY GAZETTE

Notice to Creditors

IN THE DISTRICT COURT OF RANSOM COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF LYNNE R. FINER, DECEASED

Court File No. 37-2026-PR-00017

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Jennifer A. South has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Jennifer A. South, Personal Representative of the Estate, at 205 Broadway S, Buffalo, ND 5801, dated this 8th of June, 2026 or filed with the Court.

/s/ Jennifer A. South
Personal Representative
205 Broadway S
Buffalo, ND 58011
First publication on 8th day of June, 2026.

Publish:
June 8, 15, 22, 2026

Notice to Creditors

Probate No. 37-2026-PR-00014

IN THE DISTRICT COURT OF RANSOM COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Clarence Archibald Wood, Deceased

NOTICE TO CREDITORS

Notice is hereby given that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred.

Claims must either be presented to Camille Deleine Wood personal representative of the estate, at 655 NW Meyers Butte Rd., Powell Butte, OR 97753 or filed with the court. Dated this 15th day of May, 2026.

/s/
Camille Deleine Wood

Publish:
June 15, 22, 29, 2026

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RANSOM COUNTY GAZETTE

683-4128 | 410 Main St, Lisbon

Notice of Bond Sale

NOTICE OF BOND SALE

\$2,000,000
LISBON PUBLIC SCHOOL DISTRICT NO. 19
RANSOM COUNTY, NORTH DAKOTA
GENERAL OBLIGATION BUILDING FUND BONDS, SERIES 2026

NOTICE IS HEREBY GIVEN that Lisbon Public School District No. 19, Ransom County, North Dakota will receive bids at the office of PFM Financial Advisors LLC, Minneapolis, Minnesota until 11:00 a.m., CT, on July 14, 2026, for the purchase of the above Bonds. The School Board will meet on July 14, 2026 to consider the bids. The Bonds will be dated August 3, 2026, and will mature on August 1 in the years and amounts set forth below:

Year	Amount	Year	Amount	Year	Amount
2027	\$60,000	2034	\$85,000	2041	\$120,000
2028	\$65,000	2035	\$90,000	2042	\$125,000
2029	\$65,000	2036	\$95,000	2043	\$130,000
2030	\$70,000	2037	\$100,000	2044	\$140,000
2031	\$75,000	2038	\$105,000	2045	\$145,000
2032	\$75,000	2039	\$110,000	2046	\$150,000
2033	\$80,000	2040	\$115,000		

Interest on the Bonds will be payable semiannually on each February 1 and August 1, commencing February 1, 2027. The Bonds maturing in 2034 and thereafter shall be callable at the option of the School District on August 1, 2033, and any date thereafter at a price equal to the principal amount thereof plus accrued interest. Bids may use a combination of serial and term bonds. One rate per maturity expressed in integral multiples of 1/20 or 1/8 of 1%, in non-descending order. The winning bidder shall assist the School District in establishing the issue price of the Bonds in the manner set forth in the Preliminary Official Statement.

Bids must be at a price not less than \$1,980,000 (99.0%) plus accrued interest. The Bonds will be designated as qualified tax-exempt obligations under Section 265 of the Internal Revenue Code. The Bonds will be general obligations of the School District but are payable primarily from the School District building fund levy. The School District will participate in the North Dakota Credit Enhancement Program. Bids must be accompanied by a certified check, cashier's check, surety bond, or bond draft in the amount of \$20,000 (1%).

The School District reserves the right to adjust the total issue size of the Bonds. The School District reserves the right to reject any and all bids, to waive any informality in any bid and to adjourn the sale. No bid may be altered or withdrawn after the time specified for opening. Proceeds of the Bonds will be used to construct, remodel, improve and equip school buildings and pay costs incidental to such work and bond issuance. Legal opinion by Arntson Stewart Wegner PC, Bismarck, North Dakota.

Additional information for bidders may be requested from, and bidding forms will be distributed by PFM Financial Advisors LLC, 45 South 7th Street, Suite 2950, Minneapolis, MN 55402. (612) 371-3723. Dated June 9, 2026.

LISBON PUBLIC SCHOOL DISTRICT NO. 19
/s/ Kortney Groettum Vesel, Business Manager

Publish: June 22, 2026

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RANSOM COUNTY GAZETTE

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ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO AIR POLLUTION CONTROL

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed amendments to North Dakota Administrative Code Article 33.1-15 at the following time and location:

2nd Floor Meeting Room 223
North Dakota Department of Environmental Quality
4201 Normandy Street
Bismarck, ND 58503
August 11, 2026
1:00 pm CST

The public may review the proposed rule changes and provide comments. To request a copy of the proposed changes, contact the Department's Indoor Air Quality Control Program:

Mail: North Dakota Department of Environmental Quality
4201 Normandy Street, Bismarck, ND 58503

Email: waste@nd.gov

Phone: 701-328-5166

Written or oral comments must be received by July 30, 2026 to be fully considered. Comments may be submitted by mail, email or phone using the contact information above.

Anyone who plans to attend the hearing and needs accommodations related to a disability should contact the Department at least two days before the hearing.

There will be real time public streaming of the public hearing through a Microsoft Teams meeting. No testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701)328-5166 or can be found on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>. Dated this 10th day of June, 2026.

Charles R. Hyatt, Director, Division of Waste Management

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