

HETTINGER PUBLIC SCHOOL

School Board Proceedings

<div><div>Hettinger Public School</div><div>District No. 13</div><div>Regular School Board</div><div>Meeting Minutes</div><div>November 19, 2025 – 6:00 PM</div><div>Hettinger Board Room</div></div>	<div>Board Members Present:</div> <div>President Patrick Kilzer,</div> <div>Allison Clausen, Jordan</div> <div>Christman, LaNae Kristy, Ben</div> <div>Laufer</div> <div>Others Present:</div> <div>Superintendent Darin Sea-</div> <div>mands, Elementary Principal</div> <div>Dave Erickson, Business</div> <div>Manager Jeremy Fordahl,</div> <div>Administrative Assistant Kira</div> <div>Henderson, Athletic Director Jon</div> <div>Kohler</div>
<div>1. <b>Call to Order</b></div> <div>President Kilzer called the meet-</div> <div>ing to order.</div> <div>2. <b>Pledge of Allegiance</b></div> <div>The Pledge of Allegiance was</div> <div>recited.</div> <div>3. <b>Confirmation of Agenda</b></div> <div>One addition to New</div> <div>Business: Item G – Dakota</div> <div>Western Bank CD (Action).</div> <div>Motion: Christman moved to ap-</div> <div>prove the agenda as amended.</div> <div>Clausen seconded. Motion car-</div> <div>ried unanimously.</div> <div>4. <b>Public Comment</b></div> <div>No public comment.</div> <div>5. <b>Approval of Minutes</b> –</div> <div>October 15, 2025 Regular</div> <div>Meeting</div> <div>Motion: Christman moved to ap-</div> <div>prove the minutes as presented.</div> <div>Kristy seconded. Motion carried</div> <div>unanimously.</div> <div>6. <b>Consideration of Bills</b></div> <div>Information only.</div> <div>7. <b>Financial Report</b></div> <div>NOVEMBER 2025 FINANCIAL</div> <div>REPORT</div> <div>Motion: Christman moved to</div> <div>approve the November 2025</div> <div>Financial Report. Laufer second-</div> <div>ed. Motion carried unanimously.</div> <div>APPROVAL OF BILLS</div> <div>Motion: Christman moved to</div> <div>approve payment of the district</div> <div>bills. Clausen seconded. Motion</div> <div>carried unanimously.</div> <div>AMAZON CAPITAL SERVICES,</div> <div>INC .....1,883.45</div> <div>AMERIPRISE FINANCIAL</div> <div>SERVICES .....5,669.02;</div> <div>ANDERSON, JEFF .....200.00</div> <div>AUTO VALUE HETTINGER .....</div> <div>822.97</div> <div>BAKER FURNITURE.....1,817.91</div> <div>BENCO EQUIPMENT ..3,500.00</div> <div>CENTRAL DAKOTA FRONTIER</div> <div>COOP .....3,140.24</div> <div>CITY OF HETTINGER.....796.46</div> <div>CONSOLIDATED TEL-COM,</div> <div>INC .....985.43</div> <div>CREA .....125.00</div> <div>DACOTAH BANK-HETTINGER</div> <div>.....50.30</div> <div>Dacotah Bank.....650.00</div> <div>DAKOTA WESTERN BANK</div> <div>.....16,394.84</div> <div>DAKTECH INC .....2,250.00</div> <div>DEFOE, DAWSON .....50.00</div> <div>DROLC ELECTRIC .....358.13</div> <div>ECKROTH MUSIC CO .....126.29</div> <div>GEAUMONT, KYLE.....26.25</div> <div>GINTHER, WESTON.....650.00</div> <div>GS PUBLISHING.....1,258.88</div> <div>HARRIS, STEPHANIE.....185.00</div> <div>HAWKINS WATER TREATMENT</div> <div>GROUP INC .....819.85</div> <div>HEALTH EQUITY .....2,361.49</div> <div>HILLYARD/SIOUX FALLS</div> <div>.....7,267.46</div> <div>HORACE MANN LIFE INS CO</div> <div>.....1,140.00</div> <div>INFORMATION TECHNOLOGY</div> <div>DEPT .....52.92</div> <div>ISTATE TRUCK CENTER 194.58</div> <div>IXL LEARNING .....4,662.50</div> <div>JW PEPPER &amp; SON INC.</div> <div>.....132.84</div> <div>KENNEDY’S FRESH FOODS</div> <div>.....745.14</div> <div>KOHLER, JON .....60.00</div> <div>LAUFER VERMEER .....31.47</div> <div>LINDE GAS &amp; EQUIP-MENT</div> <div>INC. ....164.17</div> <div>Madison National Life Ins Co, Inc</div> <div>.....230.54</div> <div>MARCO .....2,046.85</div> <div>MILLER, HENRY .....16,314.83</div> <div>MONTANA DAKOTA UTILITIES</div> <div>.....7,853.15</div> <div>ND DEPARTMENT OF</div> <div>TRANSPORTATION .....10.00</div> <div>ND CENTER FOR DISTANCE</div> <div>EDUCATION .....777.00</div> <div>ND PHIT .....27,487.48</div> <div>NDACS STATE SPELLING BEE</div> <div>99.00</div> <div>NDSBMCP .....250.00</div> <div>NETWORK SERVICES CO.</div> <div>.....385.40</div> <div>New York Life .....2,249.96</div> <div>PROMEVO, LLC .....760.00</div> <div>QUADIENT FINANCE USA, INC</div> <div>.....100.00</div> <div>QUADIENT LEASING USA INC</div> <div>.....299.19</div> <div>RATH &amp; MEHRER, P.C.</div> <div>.....10,500.00</div> <div>SCHOOLFIX .....28.60</div> <div>SCRIPPS NATIONAL SPELLING</div> <div>BEE .....206.50</div> <div>SHRED ND.....53.75</div> <div>SOFTCHOICE CORPORATION</div>	
<div>.....2,097.20</div> <div>SOUTHWEST TRANSPORTA-</div> <div>TION .....38.00</div> <div>SOUTHWESTERN DISTRICT</div> <div>HEALTH UNIT .....25.00</div> <div>TEACHERS FUND FOR</div> <div>RETIREMENT .....38,292.57</div> <div>TIME MANGEMENT SYSTEMS</div> <div>.....143.00</div> <div>WARBIS, ROGER .....101.02</div> <div>WEST RIVER STUDENT</div> <div>SERVICES .....1,235.94</div> <div>01 170,157.57 Fund Number</div> <div>1 170,157.57 Checking Account ID</div> <div>CC FLOORING .....3,425.00</div> <div>KENNEDY’S FRESH FOODS</div> <div>.....1,252.72,</div> <div>SYSCO .....16,415.97,</div> <div>ABRAHAMSON, JOHN .445.48;</div> <div>AMAZON CAPITAL SERVICES,</div> <div>INC .....423.16</div> <div>ARBITERSPORTS LLC .....431.25</div> <div>BAAKEN, LEIF .....85.56</div> <div>BELIEVE KIDS FUNDRAISING</div> <div>.....3,190.16</div> <div>BISMARCK HOTEL &amp; CON-</div> <div>FERENCE CENTER.....440.00</div> <div>BRAUN DISTRIBUTING</div> <div>.....2,041.24</div> <div>CENTRAL DAKOTA FRONTIER</div> <div>COOP .....1,988.74</div> <div>Dacotah Bank .....280.00</div> <div>DROLC, ZETA .....350.00</div> <div>FORDAHL, JEREMY.....718.41</div> <div>GRAPHIC ATTIC .....262.72</div> <div>HETTINGER PARK DISTRICT</div> <div>.....75.00</div> <div>HETTINGER SCHOOL</div> <div>DISTRICT .....200.00</div> <div>HUDL .....1,650.00</div> <div>JENSEN, ELLA .....35.00</div> <div>JORDA, FRANK .....111.32</div> <div>K.B. JEWELERS .....124.75</div> <div>KENNEDY’S FRESH FOODS</div> <div>.....538.18</div> <div>KOHLER, JON .....350.00</div> <div>LEMMONYOUTH BASKETBALL</div> <div>ORGANIZATION .....150.00</div> <div>MOSBRUCKER, JUSTIN.....364.52</div> <div>NATIONAL FFA ORGANIZATION</div> <div>.....499.98</div> <div>ND ALL STATE .....100.00</div> <div>ND SCIENCE OLYMPIAD</div> <div>.....780.00</div> <div>NORTH DAKOTA H S</div> <div>ACTIVITIES ASSOCIATION</div> <div>.....164.70</div> <div>PEPSI COLA BOTTLING CO.</div> <div>.....1,791.26</div> <div>RUSTIC ORCHID FLORAL</div> <div>.....150.17</div> <div>SKOGEN, ALLISON .....300.00</div> <div>SYSCO .....829.52</div> <div>TUHY, KASEY .....1,000.00</div> <div>WARBIS, KRISTA .....495.00</div> <div>WARNER, JAMES .....365.44</div> <div>WELDELE, PHIL .....608.96</div> <div>WEST, TERRY .....105.00</div>	
<div>8. <b>Miscellaneous Business</b></div> <div>A. Superintendent / Secondary</div> <div>Principal Report – Mr. Seamands</div> <div><b>College &amp; Career Updates</b></div> <div>-High school students visited</div> <div>Bismarck State College and</div> <div>Dickinson State University.</div> <div>-Representatives from University</div> <div>of Mary, NDSU, and UND visited</div> <div>campus.</div> <div>-Mrs. Olson hosted a Senior</div> <div>Parent Night focusing on finan-</div> <div>cial aid.</div> <div>-UND Medicine and Health pre-</div> <div>sented to grades 7–12.</div> <div><b>Facilities</b></div> <div>-City Air replaced motors and</div> <div>electrical boards in UV units;</div> <div>both boiler rooms have been ser-</div> <div>viced and are running well.</div> <div>-Awaiting an estimate from ETS</div> <div>for replacement of electrical con-</div> <div>trol boxes on valve assemblies</div> <div>and pressure regulation compo-</div> <div>nents.</div> <div>-Building and Curriculum</div> <div>Committees will provide updates.</div> <div>-As planning continues for a</div> <div>Science room and entrance re-</div> <div>model, additional facility needs</div> <div>were discussed:</div> <div>-Replacement of 5–12 hallway</div> <div>lockers</div> <div>-Future concrete/sidewalk im-</div> <div>provements</div> <div>-Possible big gym upgrades</div> <div>-Increasing natural light in low-</div> <div>er elementary hallways</div> <div>-Library layout updates during</div> <div>potential construction activity</div> <div><b>Curriculum &amp; Professional</b></div> <div><b>Development</b></div> <div>-CKLA training for all teaching</div> <div>staff took place during in-service;</div> <div>next steps include curriculum se-</div> <div>lection for grades 9–12.</div> <div>-December 12 PD will focus on</div> <div>safety procedures with the local</div> <div>EOC and school culture initia-</div> <div>tives; will include a staff celebra-</div> <div>tion.</div> <div><b>Regional Collaboration</b></div> <div>-Superintendent Seamands has</div> <div>been invited to join a regional</div> <div>youth empowerment task force</div> <div>created following the NDCEL</div> <div>conference. WRHS representa-</div> <div>tion will be added.</div>	<div><b>B. Elementary Principal Report</b></div> <div>– <b>Mr. Erickson</b></div> <div>-CKLA/Amplify professional de-</div> <div>velopment was held November</div> <div>10.</div> <div>-November Student of the Month:</div>

Sunlyn Glines (2nd Grade).

--Wellness Committee met October 5 and will continue meeting monthly.

-Fire safety presentations were given to grades K–6 by Mr. Seamands.

-“Brushstrokes for Mental Health” begins in November with staff-led art activities for grades K–6.

-Grades K–8 recorded a mes-sage for World Kindness Day (November 13); thanks extend-ed to Mr. Janikowski and Mrs. Henderson.

-Students created thank-you ac-tivities for National Rural Health Day (November 20).

-October meal service totals: 1,201 breakfasts and 4,535 lunches, totaling 5,736 meals.

-November 12: Veterans were invited to lunch; Thanksgiving meal will be served November 19.

**C. Athletic Director Report – Mr. Kohler**

**Athletics**

-Girls Basketball: Season be-gan Monday; 12 total players (9 Hettinger, 3 Scranton). Eighth graders may play up after JH season.

-Girls Wrestling: 12 wrestlers (11 Hettinger, 1 Scranton).

-Boys Wrestling: 20 wrestlers (13 Hettinger, 3 Bison, 4 Scranton).

-Boys Basketball: Practice be-gins Monday after Thanksgiving; projecting at least 20 players, allowing for three squads. Eighth graders may play up.

-JH Boys Basketball: 22 players (16 Hettinger, 6 Scranton).

-JH Girls Basketball: 18 players (11 Hettinger, 7 Scranton).

-Elementary Boys Basketball: Season ends Friday in Mott; 25 participants.

-Track: Head Track Coach re-signed; vacancy will be posted.

-Volleyball: Season ended November 3; team performed well at District Tournament.

**Activities**

-FFA: Competing this week in Medora for District Leadership.

-Music: Students recently attend-ed Northern Plains in Bismarck and a competition in Minot; a school talent show will be held November 25 at 1:30 PM.

-One-Act Play: Public perfor-mance scheduled for November 22 at 7:00 PM.

-Fall Sports Banquet: Booster Club will host on Sunday in Scranton at 6:00 PM.

-Co-op Meeting: Mandatory fall meeting tentatively scheduled for December 3.

**D. Business Manager Report – Mr. Fordahl**

1. Transferred \$1.5 million from the General Fund to the Money Market 1876 account at Dacotah Bank.

2. 2024–2025 Audit Report high-lights:

-Page 2: Financial statements “fairly present in all material re-spects...”

-Page 28: General Fund ex-penditures exceeded budget by \$3,605.51.

-Page 35: Noted internal con-trol significant deficiencies.

3. Budget Amendments:

-Double payment made to com-plete DWB loan; insurance-relat-ed amendments remain the pri-mary outstanding need.

**9. Committee Reports**

**Finance Committee**

Has not met.

**Co-op Committee**

Met at 5:00 PM. Reviewed a draft agreement prepared by Kohler; additional data is needed to finalize coach pay percentag-es. Discussion held on whether the Board wishes to review the draft before it is presented to Scranton.

**Policy Committee**

Met with Superintendent Seamands to review Community Use of Building policy; significant progress made.

**Building Committee**

Met last week with architects via Zoom; reviewed multiple options and returned requested revi-sions. Board expressed desire to expedite project timelines.

**Curriculum Committee**

Met November 13 with Mr. Seamands, Mrs. Olson, and Mrs. Burkhalter. Discussed Choice Ready goals, CTE expansion, and class size solutions for up-coming larger grade cohorts.

**10. Unfinished Business**

A. Policy ABCC – Wellness Policy (ABEA)

Milk station and physical fit-ness references removed.

Motion: Clausen moved to ap-prove the second and third read-ings of Policy ABCC (Wellness Policy). Kristy seconded. Motion carried unanimously.

B. Policy ABBB – Community Use of District Property

Motion: Clausen moved to ap-prove the second and third readings of Policy ABBB. Laufer seconded. Motion carried unan-

imously.

**11. New Business**

A. Audit Report 2024–2025

Motion: Clausen moved to ap-prove the 2024–2025 Audit Report. Christman seconded. Motion carried unanimously.

B. Policy ABCB

Information only.

C. Policy ABAC – Virtual Learning During Weather Conditions

Motion: Clausen moved to ap-prove the first reading of Policy ABAC. Christman seconded. Motion carried unanimously.

D. Resignation – Elementary Principal Dave Erickson

Motion: Clausen moved to accept the resignation of Elementary Principal Dave Erickson, dated November 12, 2025. Kristy seconded. Motion carried unan-imously.

E. Budget Amendment

Discussion

Auditors noted absence of amendments; examples dis-cussed (double payment, bus loan, insurance). No action re-quired at this time.

F. Superintendent Evaluation

Evaluation required by November 15; results stored on OneDrive.

Motion: Kristy moved to approve the Superintendent Evaluation. Clausen seconded. Motion car-ried unanimously.

G. Dakota Western Bank CD

\$20,000 CD (Account #3300003927) matures November 20, 2025.

Motion: Christman moved to pull the CD at expiration. Kristy seconded. Motion carried unan-imously.

**12. Next Meeting Date**

The next Regular School Board Meeting will be held December 17, 2025, at 6:00 PM in the Board Room.

**13. Adjournment**

Motion: Christman moved to ad-journ the meeting at 7:34 PM. Clausen seconded. Motion car-ried unanimously.

/s/Patrick Kilzer  
Patrick Kilzer, President  
/s/Kira Henderson,  
Kira Henderson,  
Administrative Assistant  
*Published January 15, 2026*

PUBLIC

Notice

ND GOP District 39 Republicans are holding their Candidate Endorsing and State Delegate Conventions.

Wednesday, January 28th, 2026 at the Hettinger Armory, 1207 4th Ave S. Hettinger, ND.

Registration 5 PM - 6:30PM, meeting starts at 6:30 pm.

Must be a registered district member at start of meeting to vote or be considered for place-ment as delegate or to be en-dorsed.

If you would like to be con-sidered as a delegate for the state convention March 28th and 29th, please contact the chair prior to the meeting. Nominations will be allowed on the floor.

Pre-registration is available on the NDGOP District 39 web-site [www.ndgopdistrict39.org](http://www.ndgopdistrict39.org)

\$39/Registration fee – Registration is good for two cal-endar years.

Jacob Odermann - NDGOP District 39 Chairman - Phone 701-388-7284

*Published 1/15*

PUBLIC

Notice

**Adams County Water Resource District MEETING NOTICE**

**Adams County Water Resource District January 15, 2026 8:30 am**

**Adams County Courthouse Commissioner’s Room Hettinger, ND 58639**

**Agenda**

- Call to Order
- Election of Officers
- Approval of Minutes
- Agenda Approval
- Financial Report
- Pay bills
- Correspondence –
- North Lemmon Lake Maintenance
- Any other business, which needs to be addressed.
- Adjourn

*Published 1/15*

CITY OF

REEDER

Council

Proceedings

**PROCEEDS OF THE REEDER CITY COUNCIL**

**Official Proceedings of the Reeder City Council**

**“Subject to the Councils Review and Revision”**

**Reeder North Dakota**

**December 8th 2025**

The Reeder City Council met at the Reeder Community Center for their regularly sched-uled city meeting.

The meeting was called to order at 7:00PM by Mayor Wes Schwarzwalter. Council mem-bers were Dennis Munro, Colten Larson, Dayne Green and maintenance man Don Munro. Barney Nichols was absent.

Colten made a motion to accept the minutes, seconded by Dayne, MC. Dayne made a motion to pay the bills, second-ed by Colten, MC.

Don gave a maintenance re-port, he has been working at the dump ground.

Colten made a motion to transfer 15,000 from the general fund to the Highway fund, MC.

Dayne made a motion to in-crease the water by .50\$ due to Southwest Water increase, sec-onded by Colten, MC.

Colten made a motion to give Christmas bonuses, sec-onded by Dayne, MC.

#12133	\$184.70
#12134 Jen Pratt	\$96.97
#12135	Void
#12139 SWWA	\$196.55
12113 WWA	\$1592.28
#12137 MDU	\$1031.67
#121386 GS Publishing	\$42.60
#12139 Scranton Equity	\$163.67
#12140 Backyard Mechanics	\$3278.00
#12141 NAD	\$477.40
#12142 Coca Cola	\$138.05
#12143 Dept of Environ-	
mental Quality	\$401.82
#12144 Runnings	\$356.37
# Deptof Health	\$27.00
#12146 Wages	\$1059.80
#12147 Consolidated	\$196.55, \$12148, \$461.75
#12149 Wages	\$351.91
#12150	\$351.91
#12151 Wages	\$108.28
#12152 Wages	\$54.14
#12153 Reeder Parks	\$93.66
#12154 Wages	\$1059.80
#12155 Wages	\$461.75

The next Reeder City Council meeting will be held January 12th 2026

Dennis motioned to adjourn meeting, seconded by Colten, meeting adjourned.

/s/Wes SchwarzwalterWes Schwarzwalter, Mayor  
/s/Char Larson  
Char Larson, City Auditor  
*Published 1/15*



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PUBLIC

Notice

**NOTICE TO CONTRACTORS**

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

**Job No.: 24687**

**Project No(s).: NH-5-012(057)054 & SS-5-022(154)000**

**Length: 31.095**

**Type: SEAL COAT**

**County(s): ADAMS Co**

**Location: US 12, ADAMS / BOWMAN COUNTY LINE E TO JCT ND 8 (HETTINGER) & ND 22, SOUTH DAKOTA STATE LINE N TO JCT US 12 (REEDER)**

Bids will be received via the Bid Express on-line bidding ex-change at [www.bidx.com](http://www.bidx.com) until 09:30AM, February06, 2026. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidin-fo.htm> approximately 30 min-utes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor’s Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDDOT reserves the right to reject any and all propos-als, waive technicalities, or to accept such as may be deter-mined in the best interests of the state.

For disability/language as-sistance, call 701-328-2978. Requested by: Ronald J. Henke, P.E., Director North Dakota Department of Transportation

*Published 1/15*

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