

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-09.1-11 SUBSTANCE USE DISORDER TREATMENT VOUCHER SYSTEM

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-09.1-11 relating to definitions, requests for reimbursement of medical expenses, voucher applications, and training at 12:30 p.m. on Wednesday, March 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 30, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 27th day of January, 2026.

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HETTINGER
Elder Care Menu

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Hettinger meals are served Monday thru Friday. Reeder/Scranton meals are the same meals but served only Tuesdays, Wednesdays, Thursdays.

Fri, Feb 13: Roast beef & gravy, Garlic mashed potatoes, Pears w/ fresh dill, Wheat bread, Peaches.

Mon, Feb 16: Fruited chicken salad on a croissant, Edamame corn salad, Cucumber slices, Fresh fruit.

Tues, Feb 17: BBQ meat-loaf, Mashed red potatoes, Carrots & peas, Wheat bread, Mandarin orange.

Wed, Feb 18: Turkey & dressing casserole, Mashed potatoes, Green beans almondine, Cranberry velvet.

Thurs, Feb 19: Sloppy joe on a bun, Potato salad, Mexican corn, Chilled tropical fruit.

Fri, Feb 20: Beef tips & gravy, Whipped potatoes, Creamed cabbage, Wheat bread, Peaches.

For meal reservations, please call at least one day in advance. Meals are served through Rusty's Burgers and Ice Cream, Hettinger. Suggested donation for participants over 60 or disabled is \$5.00 per meal; under 60 is \$10.50 per meal. Call 701-456-1818 for more information.

PUBLIC Notice

Minutes published prior to Governing Body's Review & Revision
OFFICIAL PROCEEDINGS OF THE
HETTINGER CITY COUNCIL
HETTINGER, NORTH DAKOTA

FEBRUARY 3, 2026

The Hettinger City Council met in special session via telephone conference at 1:00 PM. Members present were: Lindquist, Burwick, Parrill, and Ebert

Mayor Lindquist called the meeting to order at 8 am

AGENDA: Council Member Burwick moved to approve the agenda as presented, second by Council Member

Ebert, and by unanimous vote; motion carried.

DK RENTAL-DUGAN & KATHLEEN POSS REPLAT SURVEY: a survey was completed by Brosz Engineering for a replat of the property located at 2nd Street North known as Lot 2R Outlot A Lots 8-11 now known as Lots 3R and 4R of Outlot A Lots 8-11. Council Member Ebert moved to approve the survey replat request, second by Council Member Burwick, and by unanimous vote; motion carried.

Council Member Ebert moved to adjourn, second by Council Member Burwick. Mayor Lindquist declared the meeting adjourned at 8:02 am.

/s/James Lindquist
James Lindquist, Mayor
Attest:
/s/Krista Faller
Krista Faller, City Auditor
Published 2/12/26

PUBLIC Notice

OFFICIAL NOTICE OF PRIMARY ELECTION AND FILING DEADLINE FOR
ADAMS COUNTY/
HETTINGER CITY OFFICES

Notice is hereby given that the Adams County Primary Election will be held on Tuesday June 9th, 2026.

The filing deadline for county and city offices is 4:00 p.m. on Monday, April 6th, 2026.

Every candidate for public office must file an Affidavit of Candidacy and a Statement of Interest form with the applicable filing officer at the same time he or she files their Petition/Certificate of Nomination. Candidates for county offices must file their petitions with the County Auditor. Petitions for county offices must contain signatures of not less than 2% of the votes cast for the same office in the last election. City offices must contain signatures of not less than 10%o of the votes cast for the same office in the last election. City candidates must file with their respective City Auditor and are not required to file an Affidavit of Candidacy.

The following federal, state, and county offices will be on the Primary Election ballot:

COUNTY: County Commissioner (1 position 4- year term); County State's Attorney (1 position 4-year term); County Auditor/Treasurer (1 position 4-year term); County Sheriff (1 position 4-year term); County Recorder (1 position 4-year term) Official County Newspaper

HETTINGER CITY: Hettinger City Mayor (1 position 4-year term); Hettinger City Council (1 positions 4- year term); Hettinger City Council (1 position 2-year unexpired term) Hettinger City Park Board (3 positions 4 -year terms)

The Hettinger School District, Hettinger City, Reeder City, Bucyrus City, and Haynes City will also be conducting their elections in conjunction with the Primary Election on June 9th, 2026. Please contact the Hettinger School District Business Manager or your City Auditor for more information.

Adams County will be conducting the upcoming elections with one polling location (Adams County

Courthouse, 602 Adams Avenue, Hettinger ND between the hours of 9 am and 7 pm on Election Day) A "Vote by Mail" option is also available, applications will be mailed from the office of the County Auditor/Treasurer. Persons not receiving an application may obtain one from the Adams County Auditor/Treasurer's office. Applications will also be published in the Adams County Record.

For more information call the Adams County Auditor/Treasurer's Office at (701) 567-4363.
/s/Krista Faller
Krista Faller
Adams County Auditor/
Treasurer
Published 2/12/26

Extension Agent must receive the ballot by **March 5, 2026**, or your mailed-in ballot must be postmarked no later than **March 5, 2026**. If you do not receive a ballot in the mail, contact your Adams County Extension Agent at 701-567-2735 or the ND Soybean Council at 701-566-9300 to obtain one.

A producer is defined as: "any person that plants or causes to be planted a soybean crop in which the person has an ownership interest, with intent that upon maturity, the crop will be harvested; will have met the requirements of the above stated during the next available growing season or has met these requirements during the immediately preceding growing season. The term does not include an organic producer that has been exempted from the payment of assessments in accordance with federal law."

Published 2/12/26

NOTICE OF CANDIDATE FILING DEADLINE

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the **Hettinger Public School District 13** is **Monday April 6th, 2026** by 4 pm. The following offices are up for election:

City School Board Member (3-year term)
Rural School Board Member (3-year term)

A candidate for a school district office must prepare and sign a document stating the candidate's name and the position for which the individual is a candidate, and a SFN 10172 Statement of Interests form. Both of these documents must be filed with the school district business manager for Hettinger Public School District 13 by the above deadline date and time. All forms are available from either the school district business manager for Hettinger Public School or may be obtained online at <https://vip.sos.nd.gov/Portal/ListDetails.aspx?ptlhPKID=30&ptlPKID=3#content-start>

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