

**PUBLIC****Notice**

ARLEN M. RUFF  
State Bar ID No. 03610  
KELSCH RUFF KRANDA  
NAGLE & LUDWIG  
103 Collins Avenue  
PO Box 1266  
Mandan, ND 58554  
Telephone: (701) 663-9818  
Fax: (701) 663-9810  
Email: arlenruff@kelschlaw.com  
Attorneys for: Estate  
Probate No. 43-2026-PR-00001  
IN THE DISTRICT COURT OF  
SIOUX COUNTY,  
SOUTH CENTRAL JUDICIAL  
DISTRICT, STATE OF NORTH  
DAKOTA

*In the Matter of the Estate of  
Marvin A. Klein, Deceased*

**NOTICE TO  
CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Cobey Klein, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court.

Dated this 21 day of January 2026  
/s/Cobey Klein  
Personal Representative  
Published January 29,  
February 5, 12, 2026

**PUBLIC****Notice****ATTENTION GRANT COUNTY  
SOYBEAN PRODUCERS:  
CAST YOUR BALLOT  
NORTH DAKOTA SOYBEAN  
COUNCIL ELECTION**

The ND Soybean Council's election for your County Representative will take place by mail ballot in March 2026. In March, newly elected county representatives will select a board member of the ND Soybean Council.

On or about February 17, 2026, the ND Soybean Council will mail each soybean grower of record in the county an election ballot. For your vote to count, ballots must be filed with the County Extension Agent of the above-named county. The ballot can be hand delivered or mailed to the agent. For your vote to count, the County Extension Agent must receive the ballot by March 5, 2026, or your mailed-in ballot must be postmarked no later than March 5, 2026. If you do not receive a ballot in the mail, contact your Grant County Extension Agent at 701-622-3470 or the ND Soybean Council at 701-566-9300 to obtain one.

A producer is defined as: "any person that plants or causes to be planted a soybean crop in which the person has an ownership interest, with intent that upon maturity, the crop will be harvested; will have met the requirements of the above stated during the next available growing season or has met these requirements during the immediately preceding growing season. The term does not include an organic producer that has been exempted from the payment of assessments in accordance with federal law."

Published February 12, 2026  
NDNA

**PUBLIC****Notice****STATE OF NORTH DAKOTA  
COUNTY OF GRANT  
IN DISTRICT COURT  
SOUTH CENTRAL JUDICIAL  
DISTRICT**

Probate No. 19-2026-PR-00002  
In the Matter of the Estate of  
Cindy L. Schatz, deceased.

**NOTICE TO  
CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Clifford H. Schatz, 7535 61st St SW, New Leipzig, ND 58562, Personal Representative, or filed with the above-entitled Court at Carson, ND 58529.

Dated this 20th day of January, 2026.

/s/ Clifford H. Schatz  
7535 61st St SW  
New Leipzig, ND 58562  
DAVID M. CRANE  
CRANE & MERRIMAN, PC  
PO BOX 99  
MOTT, ND 58646  
ATTORNEY FOR PERSONAL  
REPRESENTATIVE

Published January 29,  
February 5, 12, 2026

**ABBREVIATED NOTICE OF INTENT  
TO AMEND ADMINISTRATIVE RULES  
RELATING TO N.D. ADMINISTRATIVE  
CODE CHAPTER 75-09.1-11  
SUBSTANCE USE DISORDER  
TREATMENT VOUCHER SYSTEM**  
TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-09.1-11 relating to definitions, requests for reimbursement of medical expenses, voucher applications, and training at 12:30 p.m. on Wednesday, March 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 30, 2026.

**ATTENTION PERSONS WITH  
DISABILITIES:** If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 27th day of January, 2026.

**PUBLIC****Notice****NOTICE TO  
CONTRACTORS**

The North Dakota Department of Transportation (NDOT) will receive bids for the construction of the following project(s):

Job No.: 23710

Project No(s.): BRJ-0019(025)

Length: 0.630

Type: STRUCTURE REPLACEMENT, GRADING, & INCIDENTALS

County(s): GRANT Co

Location: 72ND AVE SW, 2 MI S

AND 2 MI E OF NEW LEIPZIG

Bids will be received via the Bid Express on-line bidding ex-

change at [www.bidx.com](http://www.bidx.com) until 09:30AM, February 27, 2026. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the

Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

Requested by:  
Ronald J. Henke, P.E., Director  
North Dakota Department of  
Transportation  
*NDNA Publish February 12, 2026*

**GRANT COUNTY  
ADVERTISEMENT FOR BIDS****2026 Gravel Crushing & Stockpiling****General Notice****GRANT COUNTY (Owner) is requesting Bids for  
or the construction of the following Project:  
GRAVEL CRUSHING & STOCKPILING**

Bids for the construction of the Project will be received at the Grant County Courthouse located at 106 2<sup>nd</sup> Avenue NE, Carson, ND until Wednesday, March 4, 2026 at 10:00 am local time (MST). At that time the Bids received will be publicly opened and read.

**The Project includes the following Work:**

Crushing and Stockpiling of approximately 100,000 CY of surface gravel, including pit reclamation. The work will be competed at four (4) locations within Grant County.

The project has a date for substantial completion of August 8, 2026.

**Obtaining the Bidding Documents**

Bidding Documents may be viewed and ordered online at [www.questcdn.com](http://www.questcdn.com) utilizing Quest project #10042054. QuestCDN can be contacted at (952)233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership, downloading and working with the digital project information. The cost to download the bidding documents will be \$35.00.

**The Issuing Office for the Bidding Documents is:**

Sauber Engineering Inc.

2401 46 Avenue SE, Suite 110

Mandan, ND

Prospective Bidders may examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 am and 5:00 pm. Neither owner nor engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than website listed in this advertisement.

**Instructions to Bidders**

Bid will be submitted on the basis of cash payment for the work and materials. The owner intends to award a single (1) Contract on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items for the project.

Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be a sum equal to five (5) percent of the full amount of the bid and must be in the form of a bidder's bond. The bond must be executed by the bidder as principal and a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after the notice of award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of Grant County.

The bidder must be licensed for the full amount of the bid as required by sections 43-07-07 and 43-07-12 of the North Dakota Century Code.

No bid will be read or considered that does not fully comply with requirements pertaining to bid security and contractor's license.

The successful bidder will be required to furnish a performance and payment bond in the full amount of the contract.

Grant County reserves the right to reject any and all bids, waive any informality in any bid, rebid the project until a satisfactory bid is received and accept the bid most favorable to the County.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:

Owner: Grant County

By: Alton Zenker

Title: Chairman, Board of County Commissioners

Date: January 26, 2026

Published February 5, 12, 19, 2026



Your Community.  
Your Newspaper.

**Meeting Notice****Western Heart River  
Irrigation District  
Directors Meeting**

Friday, Feb. 20, 2026 • 12:30 p.m. CT  
Grant County Courthouse in Carson

Gary Skretteberg, Secretary  
PO Box 142  
Carson, ND 58529

2/12, 2/19

**REDUCE YOUR 2026 PROPERTY  
TAX BILL BY UP TO \$1600!****Eligibility requirements for the Primary  
Residence Property Tax Credit:**

- Must own a home in ND and reside in it as your primary residence
- One credit per household, no age or income restrictions
- Must apply and be approved annually to receive the credit



**ND Tax**  
NORTH DAKOTA



**Application Deadline: April 1, 2026**  
**Apply Online: [www.tax.nd.gov/prc](http://www.tax.nd.gov/prc)**