

GRANT COUNTY Commission Proceedings

May 6, 2026 Regular Meeting

Chairman Zenker called the May 6, 2026 meeting of the Grant County Commissioners to order at 9:00 a.m. All present honored our nation by reciting the Pledge of Allegiance. Public present: Riley Dahl, GS Publishing.

Commissioner Hochhalter moved to approve agenda, seconded by Meyer. Roll call vote - Meyer - aye, Hochhalter - aye, Zenker - aye.

Moved by Meyer and seconded by Hochhalter to approve April 15, 2026 Board of Commissioner meeting minutes. All present voting aye. Minutes approved.

Old business:
New business:
Hochhalter moved to approve bills totaling \$124,472.63. Seconded by Meyer. Roll call vote - Meyer - aye, Hochhalter - aye, Zenker - aye. Bills approved.

Auto Value Mandan 105.83
Butler Machinery Inc ...1,250.19
City of Carson288.84
Dakota Fluid Power Inc
..... 1,192.26

Election Systems & Software Inc2,566.66
Gas & Gears LLC89.20
GS Publishing LLC1,737.14

Hertz Brothers Inc572.30
I-State Truck Center 187.37
Inland Truck Parts & Service396.80
Jared Fischer152.70
John Deere Financial3,054.91
Matthew Bender & Co Inc15.21
Napa Auto Parts New Salem23.13
ND Dept of Transportation1,062.91
PowerPlan399.08
Schaff Electric Inc100.00
Sidwell Company16,465.00
Statewide Services Inc56,683.00
Steins Inc1,197.70
Stelter Repair Inc247.69
Thomson Reuters - West Publishing196.41
Tyler Technologies ...32,349.65
Woody's Fencing4,138.65
Treasurer's report was reviewed.

Sheriff Dillon presented the monthly statistics and informed the Board of Commissioners he will be applying to the North Dakota Department of Transportation for overtime pay for deputies to take part in programs for ticketing for seat belt violations and speeding. Overtime is paid for non-work hours to the deputies, and some fuel costs may also be paid.

Dillon also stated the contract for the SAK Task Force will likely be increasing by \$3000.

John Sauber, Sauber Engineering, Inc. met with the Board to discuss bid openings and projects. Bid opening for Project No. 2026-03 2026 Graveling was held on April 22, 2026. Additional information is being obtained for the possible awardee to determine ability to complete the project. Mr. Sauber will report the findings.

Being no bids were submitted for 2026 Gravel Crushing & Stockpiling project, alternatives may be considered.

Approach application for Brandon Bertch was approved. Approach will require the installation of a culvert and work order with county road department. The approach is to be located on 56th Ave. Motion to approve made by Meyer, seconded by Hochhalter. Roll call vote - Meyer - aye, Hochhalter - aye, Zenker - aye. Application approved.

Motion made by Meyer and seconded by Hochhalter to pay Dean Diehl for 20 yards of rock at \$10.00/yard. Roll call vote - Meyer - aye, Hochhalter - aye, Zenker - aye. Bill approved.

Motion made by Hochhalter and seconded by Meyer to approve gaming permit for Legion Post 69 at the Shields Bar. Roll call vote - Meyer - aye, Hochhalter - aye, Zenker - aye. Permit approved.

Motion made by Meyer

and seconded by Hochhalter to approve gaming permit for Elgin Lions Club at North Shore of Lake Tschida. Roll call vote - Meyer - aye, Hochhalter - aye, Zenker - aye. Permit approved.

Motion made by Hochhalter and seconded by Meyer to approve gaming site application for New Salem Civic Club at Gunny's Bar and Off-Sale. Roll call vote - Meyer - aye, Hochhalter - aye, Zenker - aye. Permit approved.

Motion made by Meyer and seconded by Hochhalter to appoint Barb Kraft as Election Inspector for the Grant County Courthouse polling location for the 2026 Primary Election. Roll call vote - Meyer - aye, Hochhalter - aye, Zenker - aye. Motion carried.

Motion made by Hochhalter and seconded by Meyer to appoint Gail Petrick as Election Inspector for the Elgin Community Center polling location for the 2026 Primary Election. Roll call vote - Meyer - aye, Hochhalter - aye, Zenker - aye. Motion carried.

Motion made by Hochhalter and seconded by Meyer to award Brosz Engineering the construction engineering contract for bridge replacement Project No. BRJ_0019(025) PCN 23710, a/k/a the "Tailfeather Bridge" located south of New Leipzig. Roll call vote - Meyer - aye, Hochhalter - aye, Zenker - aye. Motion approved.

Motion made by Meyer and seconded by Hochhalter to approve abatement application for parcels 61061100 and 61061200 for Homestead Credit of 100% for 2025 tax years. No tax has been paid, so no refund will be issued. Roll call vote - Meyer - aye, Hochhalter - aye, Zenker - aye. Application approved.

Motion made by Hochhalter and seconded by Meyer to pay Myron Miller for permanent and temporary easement acquired for project BRJ-0019(027) the "Schick Bridge" replacement for a total payment of \$134.20. Roll call vote - Meyer - aye, Hochhalter - aye, Zenker - aye. Payment approved.

Motion made by Hochhalter and seconded by Meyer to pay James Schick for permanent and temporary easement acquired for project BRJ-0019(027) the "Schick Bridge" replacement for a total payment of \$440.00. Roll call vote - Meyer - aye, Hochhalter - aye, Zenker - aye. Payment approved.

Being no further business, Zenker adjourned meeting at 1:45 pm. FYI: next scheduled meetings will be May 20th and June 3rd, 2026. County Board of Equalization will meet on June 3rd, 2026 at 1:00 pm.
/s/Alton Zenker
Alton Zenker, Chairman
/s/Sara Meier
Sara Meier, Auditor
Published June 4, 2026

PUBLIC Notice

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF GRANT
SOUTH CENTRAL JUDICIAL
DISTRICT
Probate No. 19-2026-PR-00005

In the Matter of the Estate of
Coleen Beck, deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Tasha Gartner Allard, Personal Representative, whose address is listed below or filed with the above-entitled Court at Carson, ND 58529.

Dated this 12th day of May, 2026.

/s/ Tasha Gartner Allard, PR
8215 44th St. NE
Bismarck, ND 58503
David M. Crane
Crane & Merriman, PC
PO Box 99, Mott, ND 58646
Attorney for
Personal Representative
Published May 21- June 4, 2026

PUBLIC NOTICE

NOTICE OF ELECTION TO ANNEX TERRITORY ONTO WESTERN GRANT AMBULANCE DISTRICT

Notice is hereby given that on Tuesday, June 16, 2026, an election will be held to annex territory in Grant, Adams, and Hettinger counties to the Western Grant Ambulance District. Any qualified elector residing in the existing and proposed territory as shown below is eligible to cast a ballot. The polling location will be the New Leipzig EMS Building located at 18 First St SE, New Leipzig, North Dakota 58562 on June 16, 2026, from 10am - 7pm MT.

Existing Territory of District: Grant County

TOWNSHIP-RANGE	SECTIONS
129-88	That part of 1-6, 10 and 11 on the Grant County side
129-89	That part of 1, 3, 4, and 5 on the Grant County side
130-88	All of 1-30, 33-35 plus that part of 31, 32, and 36 on the Grant County side
130-89	All of 1-18, 21-28 plus that part of 19, 20, 29, 30, 32-36 on the Grant County side
130-90	All of 1-20 plus that part of 21-30 on the Grant County side
131-88	All of 4-9, 16-21, 28-33, and the west half of 34
131-89	All of 1-36
131-90	All of 1-36
132-88	All of 1-36
132-89	All of 1-36
132-90	All of 1-36
133-88	All of 1-36
133-89	All of 1-36
133-90	All of 1-36
134-88	All of 1-36
134-89	All of 1-36
134-90	All of 1-36
135-88	All of 1-36
135-89	All of 1-36
135-90	All of 1-36
136-88	All of 19-21 25-36, plus that part of 24 south of the Heart River channel
136-89	All of 18-36, plus that part of 7-11, and 13-17 south of the Heart River channel
136-90	All of 5-9, and 13-36, plus that part of 1-4 and 10-12 south of the Heart River channel
137-90	That part of 33-35 south of the Heart River channel

Proposed Annexation: Grant County

TOWNSHIP-RANGE	SECTIONS
129-87	That part of 2-6 and 8-11 on the Grant County side
130-87	All of 3-10, 15-22, 27-30, 32-34 plus that part of 31 on the Grant County side
131-87	All of 3-10, 15-22 and 27-34
131-88	All of 1-3, 10-15, 22-27, the east half of 34, and all of 35-36
132-87	All of 3-10, 15-22 and 27-34
133-87	All of 1-36
134-87	All of 1-24, plus that part of 25 west of 54th Ave SW, plus all of 26-35, plus that part of 36 west of 54th Ave SW
135-87	All of 1-36
136-87	All of 31-35 plus that part of 19, 21, 25-30 and 36 south of the Heart River channel

Adams County

TOWNSHIP-RANGE	SECTIONS
131-91	All of 1-18, 23-26, 35, and 36

Hettinger County

TOWNSHIP-RANGE	SECTIONS
132-91	All of 1-36
132-92	All of 1, 12, 13, 24, 25, and 36

OFFICIAL ELECTION BALLOT

WESTERN GRANT AMBULANCE DISTRICT
NEW LEIPZIG
STATE OF NORTH DAKOTA
Tuesday June 16th, 2026

VOTE BY DARKENING THE BOX NEXT TO THE WORD "YES" OR "NO" FOLLOWING THE EXPLANATION OF EACH QUESTION.

- Shall the remainder of the service area be annexed into the existing taxation district of the Western Grant Ambulance District?
 Yes
 No
- Shall Western Grant Ambulance District levy a tax not to exceed 15 mills for the purpose of operating of a rural ambulance district?
 Yes
 No

