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Food Service Assistant
position open at the **Breckenridge Senior Center** working with the senior nutrition program. Approx 2 hrs/day Monday-Friday; no eves or weekends. For more information, please contact Nutrition Services, Inc. 701-371-5349. EOE.

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Professionally Managed by Prairie Homes Management

INCOME BASED 1, 2 & 3 Bedroom Apts. Available Now!
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Yard Art/Garden Decor
May 22-25 Hours 9-6
1833 Hwy 371 North Pine River, MN
JunkathonFleaMarket.com

PUBLIC ANNOUNCEMENTS



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PUBLIC NOTICE

ORDINANCE SUMMARY

ORDINANCE NO. 73, AN ORDINANCE GRANTING TO NORTHERN STATES POWER COMPANY, A MINNESOTA CORPORATION, ITS SUCCESSORS AND ASSIGNS, PERMISSION TO CONSTRUCT, OPERATE, REPAIR AND MAINTAIN IN THE CITY OF WOLVERTON, MINNESOTA, AN ELECTRIC DISTRIBUTION SYSTEM AND TRANSMISSION LINES.

The following is the official summary of Ordinance No. 73 approved by the City Council of the City of Wolverton on the 12 th day of May, 2026.

The purpose of this Ordinance is to grant Northern States Power Company (the "Company") the right to maintain and operate electric facilities within the City of Wolverton. This includes the use of public grounds and public ways for the furnishing of electric energy to the City and its inhabitants. The ordinance further defines the legal terms, maintenance responsibilities, and notice procedures required between the City and the Company to ensure the safe and efficient delivery of utility services.

A printed copy of the ordinance is available for inspection by any person at the office of the City Clerk.

Passed by the council this 12th day of May, 2026.

By: Jessica Nelson, Mayor
Attest: Jessi Kappes, Clerk
Date: May 20, 2026
WDN001730

SUMMARY OF COMMISSIONER PROCEEDINGS - April 21st, 2026.
Summary minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on April 21st, 2026. Commissioner Busko was absent.
Regular Meeting called to order at 9:00 A.M.
1. Pledge of Allegiance.
2. Approve the Agenda. 4-0
3. Approve the Consent Agenda. 4-0
4. Approval of Per Diems. 4-0
5. Approval of the Resignation of Rick Busko as Board Chair. 4-0
6. Approval of Jon Braton Sr., for Board Chair and Eric Klindt as Vice Chair. 4-0
7. City of Breckenridge proposed loan forgiveness request. Board requested additional information.
8. Approval of agreement for the City of Breckenridge that is contingent on the developer to assess costs and not pass them on to the potential new buyer. 4-0
9. Approval of the Health and Human Services Monthly Report. 4-0
10. Approval of the CCRI After Care Contract Addendum. 4-0
11. Approval to set letting date for SP 014-598-080, SP 084-620-007 and 084-604-021 for 11:00 A.M. on May 20th, 2026. 4-0
12. Approval of Resolution 17-2026, for the Auditor-Treasurer to use funds from the over/under account. 4-0
13. Approval of the 2026 Tax Abatement application. 4-0
14. Discussion from the Local Advisory Council on Mental Health.
15. City of Wolverton request for funds for improvements to their campground sites. Disbursement of funds is contingent of RWJPA approval.
16. County Administrator Report.
17. Approval of Resolution 18-2026, Summer work hours. 4-0
18. Approval of Resolution 19-2026, Lost Warrant. 4-0
19. Approval of Resolution 20-2026, Lost Warrant. 4-0
20. Approval of the County Administrator Employment Agreement. 4-0
21. Approval of the County Administrator Addendum to Employment Agreement. 4-0
22. Committee Reports and discussion.
23. Updates/Changes to 2026 Committee Appointments.
Meeting adjourned at 10:29 A.M.
A full and complete copy of the county board minutes are available on the county website or in person at the Wilkin County Administration Building.

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DEADLINE

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MOTORHOMES/RV



2024 Forest River Sabre 25RLS 5th Wheel Camper
Reduced price! \$33,500/OBO. Bought new in May 2025. Only used twice. Overall length: 29'10". Tankless water heater, residential fridge, walk-in pantry, hydraulic jacks, (1) 16'6" slide-out.
Call Edwin, 701-680-1007 or Marlys, 701-680-1649

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Notice to Creditors

Bryce Ceroll Estate
Alex C. Schweitzer, Personal Representative

Please submit claims for payment from the Estate by 7/23/26 and send to:

Schweitzer Consulting
PO Box 1534
Jamestown, ND 58402-1534
Date: April 29, May 6, 13, 20, 27, June 3, 10, 17, 24, July 1, 2026
WDN001613

PUBLIC NOTICE

ing at 505 8th St S, Breckenridge, MN 56520.
Exhibit A Warrants and Bills Per Minn. Stat. 375.12, the number of claims totaling \$2,000.00 or less were 50, amounting to \$20,675.60.
Vendor Amounts
Acom Solutions, Inc. 4,698.70
Advanced Correctional Healthcare, Inc. 7,533.90
American Solutions For Business 4,088.21
Association of Minnesota Counties 2,275.00
BNSF Railway Company 128,000.00
Cass-Clay community Land Trust 21,750.00
Counties Providing Technology 7,576.00
Dakota Fluid Power, Inc 3,381.70
Essex Capital, LLC dba Nexus Group 12,500.00
Farm City Supply 2,884.19
Farm City Supply 2,450.95
Farmers Union Oil Of Southern 3,784.76
Fleet Services-Dept Of Admin 4,233.78
Jensen Door Company 2,782.50
Kris Engineering, Inc. 4,816.71
L&O Acres Transport, Inc. 3,093.50
Marshall Law Office 3,500.00
MN Counties Intergovernmental Trust 4,652.00
OK Tire Store Inc 2,764.62
Pomp's Tire Service, Inc. 2,834.31
RDO Equipment Co. 4,027.81
Red River Communications 2,180.59
Regents Of The U of M 23,175.00
Summit Food Service, LLC 2,887.22
Date: May 20, 2026
WDN001728

ADVERTISEMENT AND INVITATION

Notice is hereby given that sealed bids for the Construction of the Thiel Field Addition Improvement District 2026-1 for the City of Mooreton, located in Mooreton, North Dakota will be received On-Line Only through QuestCDN vBid Only. Bids will be received by 2:00 PM (CDT) on June 9, 2026. Mailed or hand delivered bids will not be opened or considered.
All bids properly submitted will be opened and read aloud via video conference at 2:15 PM (CDT) on June 9, 2026. A link to attend the live video conference bid opening will be sent to all QuestCDN Plan Holders for this project.
Digital copies of the Bidding Documents are available at www.questcdn.com for a download fee of \$22.00. The On-Line Bidding Fee is \$42.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 9910711 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from the Interstate Engineering offices located at either 574 Main Street N Suite A, Horace, North Dakota, 58047; or 1999 4th St N Ste A, Wahpeton, ND 58075, for a fee of \$175.00 per set. The bidding and contract documents may also be examined at the Interstate Engineering offices located at either 574 Main Street N Suite A, Horace, North Dakota, 58047; or 1999 4th St N Ste A, Wahpeton, ND 58075.
The project shall include the construction of Thiel Field Addition Improvement District 2026-1; consisting of installing waterline, storm sewer, sanitary sewer, edge drain,

PUBLIC NOTICE

HMA pavement, aggregate Class 5, aggregate or concrete surfacing (Alternatives), hydro-mulch, seeding and other miscellaneous items for the City of Mooreton.
The project will consist of the following approximate quantities:
370 CY Borrow Excavation
1,254 SY Subgrade Preparation
189 SY Commercial Grade Hot Bituminous Pavement
915 LF Perforated Pipe
404 LF Sanitary Sewer
593 LF Watermain
0.25 Acre Seeding and Hydromulch
165 CY Aggregate Surface Course Class 13 (Alt. 1)
773 SY Reinforced Concrete Pavement - 6IN (Alt. 2)
Traffic Control and all miscellaneous work necessary therefore and incidental thereto.

Each bid will be submitted on the basis of a cash payment for work. It will be submitted via QuestCDN Online Bidding and shall be designated that the bid is for "Thiel Field Addition Improvement District 2026-1; Mooreton, North Dakota." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the City of Mooreton and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner.
A Contractor's Bond, as required by Section 48 01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48 01.2-05 of the North Dakota Century Code.
All bidders must be licensed for the highest amount of their bids, as required by Section 43 07 07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond attachment.
No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be rescaled and returned to the Bidder immediately.
The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.
The work is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete all of the work for the project by as noted below:

Substantial Completion - 10/17/2026
Final Completion - 10/31/2026
By order of the OWNER
CITY OF MOORETON, ND
Neil Klosterman
Mayor
Dated this the 13th day of May 2026
Date: May 20, 27, June 3, 2026
WDN001734

PUBLIC NOTICE MOORETON CITY COUNCIL MINUTES

The Mooreton City Council met on Wednesday, May 13, 2026. Mayor Neil Klosterman, Council Ashley Beyer, Dan Beyer present. Guests present: Kari and Willard Ward, Jim Dahlgren. Call to order at 7:01 PM. DB motion approve minutes and financial report. AB 2 nd. MC roll call vote DB, AB, NK. Motion to pay bills of \$3496.83 w/s/g and \$7737.82 gen by DB, 2 nd by AB, MC by roll call vote AB, DB, NK.
Agenda:
Motion by DB to approve mound system on acre Ward's are selling. 2 nd by AB. MC: NK- nay, AB-aye, DB-aye. Resolution 2026-1: approving Platt of Thiel Field Addition motion by DB, 2 nd by AB, MC: NK, DB, AB all ayes. Resolution 2026-3 Creating Thiel Field Addition Improvement District motion by DB, 2 nd by AB, MC: NK, DB, AB all ayes. Resolution approving engineers report for 2026-1 motion by DB, 2 nd by AB, MC: NK, DB, AB all ayes. Resolution approving engineers report for 2026-1, motion by DB, 2 nd by AB, MC: NK, DB, AB all ayes. Petition for Improvement district motion by DB, 2 nd by AB, MC: NK, AB, DB all ayes. Resolution directing the preparation of detailed plans and specifications for 2026-1 motion by DB, 2 nd by AB. MC: NK, DB, AB all ayes. Resolution 2026-04 Relating to the Issuance of Bonds and the Reimbursement of Certain Expenditures for 2026-1, motion by DB, 2 nd by AB. MC: NK, DB, AB all ayes. Affidavit of Possession and Marketable Record Title: Motion by DB, 2 nd by AB. MC: NK, DB, AB all ayes. Motion to direct the auditor to advertise for bids for Thiel Field Development by DB, 2 nd by AB, MC: NK, AB, DB all ayes. Resolution determining sufficiency of petition motion by DB, 2 nd by AB. MC: DB, AB, NK all ayes. Dan Beyer motion to direct city attorney to draft contracts for three properties on city water outside of city limits. 2 nd by AB, MC: NK, DB, AB all ayes. Motion by DB to set lot price for Thiel Field Development at \$2500. 2 nd by AB. MC: NK, DB, AB all ayes. Auditor to send examples of covenants to council for review. Motion by DB to approve gaming permit for Three Rivers Gymnastics. 2 nd by AB, MC: NK, DB, AB all ayes. Motion by DB to approve gaming permit for Mooreton Fire Department. 2 nd by AB. MC: NK, DB, AB all ayes. Motion by DB to accept donation of land for water project to move forward and to direct attorney to draft letter stating value, 2 nd by AB. MC: NK, DB, AB all ayes. Motion by DB to approve listing of old mower at \$4500. 2 nd by AB. MC: NK, DB, AB all ayes.
Motion to adjourn by DB, 2 nd by AB. Adjourned at 8:59 PM

Jennifer Kjar, Auditor
Date: May 20, 2026
WDN001732

LEGAL NOTICE OF 2026 ANNUAL SCHOOL BOARD ELECTION

Notice is hereby given that on June 2, 2026, the Annual School Board Election will be held by the Wahpeton Public School District for the purpose of electing school board members to fill three expired terms.
The polls will open at 11:00 AM and close at 7:00 PM at the Wahpeton High School (please use the west entrance).
The above notice is published by order of the Wahpeton Public School District dated May 14, 2026.
Alayna Halstensgaard, Business Manager
Date: May 20, 27, 2026
WDN001731

PUBLIC NOTICE

The above notice is published by order of the Wahpeton Public School District dated May 14, 2026.
Alayna Halstensgaard, Business Manager
Date: May 20, 27, 2026
WDN001731

WHPETON PUBLIC SCHOOLS BOARD MEETING

A regular meeting of the Wahpeton School Board was held on Wednesday, April 8, 2026, at 6:00 PM in the WPS District Office Conference Room with the following members present: Jake Kubela, Kathy Dimmer, Andrea Zalewski, Lisa Graves, Michelle Nelson, Matt Vetter, Brooke Hills, and Robb Dohman. Members absent: Matt Dockter. Others present: Superintendent Michael Kaiser, Alayna Halstensgaard, Steve Hockett, Kristi Mahrer, Jake Dodge, Chandra Muller, Scott Albertson, Gabe Hermes, David Woods, Amanda Toussaint, Grace Brandt, and Daniel Julson.
President Jake Kubela called the meeting to order.
The following motions were made, seconded and approved:
To approve the agenda.
To approve the minutes from the regular board meeting held on March 11, 2026.
To approve the claims and accounts against the General Fund in the amount of \$126,434.74.
To approve the 2024-2025 General Fund Audit Report as presented.
To reaffirm the school board election date as Tuesday, June 2, 2026, from 11:00 AM to 7:00 PM with Wahpeton High School as the designated polling place.
To approve the 2026 election workers as presented.
To approve the increase in election worker hourly rate of pay to \$20.00 per hour.
To approve the amended SLP tuition assistance program as presented.
To approve the 2026 Sealcoat Project base bid of \$14,463.21 from Asphalt Preservation Company, Inc. and reject the Alternate A bid.
To approve the WHS Summer School Program as presented.
To approve the resignation of Sarah Haley as Speech Language Pathologist as presented.
To approve the resignation of Shelby Bakken as Kindergarten Teacher as presented.
To approve the hiring of McKenna Breuer as an elementary teacher at Zimmerman Elementary for the 2026-2027 school year.
To release contracts to the list of Administrative Staff presented for the 2026-2027 school year and approve acceptance upon signed receipt before the deadline established.
To adjourn the meeting at 7:03 PM.

Jake, Kubela, President
Alayna Halstensgaard, Business Manager
Date: May 20, 2026
WDN001733

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025
of the
Accendo Insurance Company
In the state of UT
Total Assets 584,269,198
Total Liabilities 349,498,057
Aggregate write-ins 0
for special surplus funds
Common Capital 2,500,000
Stock Preferred Capital 0
Aggregate Stock
Write-ins for Other Than Special Surplus Funds 0
Surplus Notes 0
Gross Paid in and Contributed Surplus Unassigned Funds -577,036,973
Total Capital and Surplus 234,771,141
Total Liabilities, Capital And Surplus 584,269,198

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 ACCIDENT & HEALTH
Total Premiums 666,511
Earned Total Amount 579,337
Incurred

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid;
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws

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"OBEYING YAHUAH SAVES PEOPLE"

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