

Legals: Your Right to Know

CITY OF DRAKE ELECTION NOTICE
City of Drake Election Notice
McHenry County Courthouse
9am-7pm on Election day June 9, 2026
(May 6, 13, 20, 27 & June 3, 2026)

NOTICE TO CREDITORS
PROBATE NO. 225-2026-PR-00007
Anthony Cooper (ID #09252)
Maverick Law Group
2151 36th Ave SW, Suite B
Minot, ND 58701
Telephone No. (701)852-5224
Fax No. (701)852-5229
acooper@mavericklawgroup.legal
Attorney for: Tonya E. Evans
IN THE DISTRICT COURT OF
MCHENRY COUNTY, STATE OF
NORTH DAKOTA

In the Matter of the Estate of Kent L. Evans, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims will be forever barred. Claims must either be presented to Tonya E. Evans, Personal Representative of the Estate of Kent L. Evans, in care of Anthony Cooper of Maverick Law Group, 2151 36th Ave SW, Suite B, Minot North Dakota 58701, or filed with the Court.

Dated this 17 day of March, 2026
Tonya Evans, Personal Representative

Anthony Cooper (ID #09252)
Maverick Law Group
2151 36th Ave SW, Suite B
Minot, ND 58701
Telephone No. (701)852-5224
Fax No. (701)852-5229
acooper@mavericklawgroup.legal
Attorney for Personal Representative
First publication on the 6 day of May, 2026.

(May 6, 13 & 20, 2026)

GILMORE TOWNSHIP SPECIAL MEETING

Gilmore Township is holding a special meeting on May 14th at 7:00pm at Lane Marshall's shop. We will be discussing gravel bids and approving building permit applications.

Jenna Johnson, Clerk
(May 6 & 13, 2026)

HENDRICKSON TOWNSHIP BID NOTICE - GRAVEL

Hendrickson Township is accepting bids for hauling class 5 gravel from the Hendrickson Pit to be hauled anywhere within Hendrickson Township for 2026. Bids should be priced per cubic yard. A certificate of insurance must be provided. Bids must be received by May 18, 2026. The Township reserves the right to accept or reject any or all bids. Bids can be mailed to Hendrickson Township, 4927 11th Ave N Velva, ND 58790, or emailed to hendricksontwshp@yahoo.com.

John Odland
Hendrickson Township Clerk
(May 6 & 13, 2026)

ANAMOOSE PUBLIC SCHOOL ELECTION NOTICE

Anamoose School District #14 Election Notice - Notice Per NDCC 15.1-09-09 notice is hereby given that on June 9, 2026 the Anamoose School District will hold its annual election. The purpose of the election is to:

1. Elect two members of the board of education for the Anamoose School District #14 for a 3-year term. Polls will be open from 11:00 a.m. to 7:00 p.m. on June 9, 2026 at the Anamoose School. Voters are required to show identification that includes the individual's residential address and date of birth per North Dakota Century Code 16.1-5-07. Valid forms of ID are ND driver's license, ND non-driver's license, Tribal government issued ID, or Long-term care certificate. If a voter does not have a

valid ID with current address, additional documentation is required. For more information, visit the Secretary of State website. Anyone desiring to vote by absent voter's ballot may obtain an application from the School Office or from the Secretary of State website prior to June 8, 2026. Completed application has to be returned to the district office in Anamoose or postmarked by June 8, 2026. Absentee ballots cannot be issued on the day of the election.
(May 6 & 13, 2026)

DRAKE SCHOOL ELECTION NOTICE

Drake School District #57 Election Notice - Notice Per NDCC 15.1-09-09 notice is hereby given that on June 9, 2026 the Drake School District will hold its annual election. The purpose of the election is to:

1. Elect two members of the board of education for the Drake School District #57 for a 3-year term. Polls will be open from 10:30 a.m. to 7:00 p.m. on June 9, 2026 at the Drake School. Voters are required to show identification that includes the individual's residential address and date of birth per North Dakota Century Code 16.1-5-07. Valid forms of ID are ND driver's license, ND non-driver's license, Tribal government issued ID, or Long-term care certificate. If a voter does not have a valid ID with current address, additional documentation is required. For more information, visit the Secretary of State website. Anyone desiring to vote by absent voter's ballot may obtain an application from the School Office or from the Secretary of State website prior to June 8, 2026. Completed application has to be returned to the district office in Drake or postmarked by June 8, 2026. Absentee ballots cannot be issued on the day of the election.
(May 6 & 13, 2026)

SUMMONS AND NOTICE OF PERSONAL CLAIM

IN THE DISTRICT COURT OF MCHENRY COUNTY, STATE OF NORTH DAKOTA

Neil Schell and Rhonda Schell, Plaintiffs

vs.
John F. Miller Estate; Helen V. Miller (a/k/a Violet Miller, a/k/a Helen Miller) Estate; Helen V. Miller (Testamentary) Trust B of 2/6/1986; John G. Miller Testamentary Trust a/k/a John F. Miller Testamentary Trust of 2/6/1986; Tom Miller a/k/a Thomas Miller a/k/a Thomas F. Miller Estate; Susan Miller; Traci Miller Wiebe a/k/a Tracie Miller a/k/a Traci Wiebe; Kevin Wiebe; Troy F. Miller; Jodi Miller; Roxanne Miller a/k/a Roxann Miller; and all other persons unknown claiming any estate or interest in, or lien or encumbrance upon the property described in the complaint, whether as heirs, devisees, legatees, or personal representatives of deceased persons, Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated this 23rd day of April, 2026.

NYHUS LAW FIRM
Nathan P. Stittleburg,
ND Bar Id. No 09008
Christopher J. Nyhus,
ND Bar Id. No. 06229
515 1/2 E. Broadway Ave., Suite 101
P. O. Box 2295
Bismarck, ND 58502
(Phone) 701-751-2262
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nathan@nyhuslaw.com
chris@nyhuslaw.com
Attorneys for Neil Schell and Rhonda Schell

NOTICE OF NO PERSONAL CLAIM

NOTICE IS HEREBY GIVEN THAT this action has been brought for the purpose of quieting title in the Plaintiffs in and to the following described real estate located in McHenry County and more fully described as:

Township 156 North, Range 76 West of the 5th P.M.

Section 9; N1/2NE1/4, and no personal claim is made against the Defendants above named, or any of them.
Dated this 23rd day of April, 2026.

NYHUS LAW FIRM
Nathan P. Stittleburg,
ND Bar Id. No 09008
Christopher J. Nyhus,
ND Bar Id. No. 06229
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Attorneys for Neil Schell and Rhonda Schell
nathan@nyhuslaw.com chris@nyhuslaw.com
(April 29, May 6 & 13, 2026)

MINUTES OF THE DRAKE BOARD OF EDUCATIONS

BOARD MEMBERS PRESENT: James Mack, President; Kirby Boucher, Director; Callea Gilliam, Director

ADMINISTRATION PRESENT: Steve Heim, Superintendent; Kim Brandt, Principal; Stacey Bruner, Business Manager

Pres Mack called the regular meeting of the Drake Public School Board to order at 8:00 A.M. April 14, 2026 with 3 board members present, 0 absent, 0 visitors. There was a quorum to do business.

After review of agenda and added NB 3 h, moved by Gilliam to approve the amended agenda as presented, second

Boucher, RCV-UC.

After review of regular March 10, 2026 school board meeting minutes, moved by Boucher to approve minutes as presented, second Gilliam RCV-UC

The Board then reviewed monthly expenditures, after review, moved by Gilliam to approve all listed expenditures, second Boucher, RCV-UC. Monthly financials reviewed Gen. (cks 204, 112380-112417) \$52942.32, Hot Lunch (154.502613-502614) \$6258.76, Activities (605264-605271) \$44991.44 motion moved by Boucher to approve financial as presented, second Gilliam, RCV-UC.

Pres n/a,
Prin Report -41/2 weeks left of school.
Parent Teachers Conf update, FFA update, Speech update, Science Olympiad update - Middle School made it to state, Music update, update on Student Engagement survey, update on Education Committee that was attended in Bismarck, update on Dual credit, update on state assessment.

Supt. Heim's monthly report included: Sports Physical will be coming to Drake on July 20th, update on Infinite Campus data breach, update on First District Health Unit Task Force.

Unfinished business-
1. Budget Update -
a. Health Insurance increase update
b. NDPERS insurance update
2. Drivers Ed - update and discussion.
New Business

1. Senior Trip - presentation from class. Motion moved by Boucher to approve class trip as presented, second by Gilliam, RCV-UC.

2. FBLA Presentation - 11 students qualified for Nationals. FBLA is looking to do a calendar raffle to raise money for Nationals. Motion by Gilliam to approve raffle as presented, second by Boucher, RCV-UC.

3. Contract Approval - review and discussion of contracts

- a. Mr. Bartz
b. Mrs. Bartz
c. Mr. Birdsell
d. Mrs. Birdsell
e. Mrs. Dieterle
f. Mrs. Duchsherer
g. Mr. Vasquez

h. Mrs. Uhlich
Motion by Boucher to approve contracts as presented, second by Gilliam, RCV-UC.

4. School Valuation- discussion on valuation of building
Misc- Last day of school dismissal will be at 1:30

Comments - discussion on potentially looking into a driving range at the football field and Drake Anamoose Wrestling program.

Next meeting will be on May 12, 2026 @ 8:00 am for board meeting.
There being no further business to discuss, moved by Gilliam to adjourn, second Boucher, MC.

MINUTES ARE SUBJECT TO APPROVAL OF SCHOOL BOARD.

Stacey Bruner, Business Manager
James Mack, President
(May 6, 2026)

SURFACING AND RECONDITIONING ROADS TO BEING

BLU RIDERZ, UNDER FHWA Contract No. 6982AF26C000020 (ND OMAD 2024(1)), will perform aggregate surfacing and reconditioning on Minuteman Missile roads in McHenry County beginning on or about May 12, 2026, and ending on or about May 21, 2026.

Affected segments: MIAB-A-05 Expect delays up to 30 minutes through work zones during daylight hours. One-way traffic control will be in effect. Roads will remain open to local, emergency, and USAF missile transport traffic at all times.

Information: Blu Riderz, 701-838-4455

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025

Table with 2 columns: Description and Amount. Rows include Allstate Indemnity Company, Total Assets, Total Liabilities, etc.

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Table with 2 columns: Description and Amount. Rows include Total Direct Premiums, Total Direct Losses, Incurred, etc.

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid.

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL)

JON GODFREAD
Commissioner of Insurance

Applications for absentee/mail ballots were mailed from the office of the County Auditor on April 20, 2026. Persons not receiving an application may obtain one from the offices of the County Auditor or at the following website: vote.nd.gov.

Dated this 24th day of April, 2026.
Darlene Carpenter, McHenry County Auditor



ABSENTEE/MAIL BALLOT APPLICATION
SECRETARY OF STATE
SFN 51468 (10-2023)

For reference, see North Dakota Century Code, Chapter 16-01-07

Application must be for at least one of the following elections: (check all that apply)
June (Primary) election
November (General) election
City or city special election
School or school special election
State or county special election

Applicant Information: (ALL FIELDS REQUIRED)

Voter's name, Date of birth, Daytime telephone number

North Dakota ID type used: (check one)
Driver's license
Non-driver's ID
Long-term care certificate (include with application)
Passport (only for voters living outside the United States) or military ID**
Tribal ID
Applicant without ID*

ID number (required only if driver's license, non-driver's ID, tribal ID, passport, or military ID is selected above)

Residential address, City, State, ZIP code

Ballot delivery address (if different from residential address), City, State, ZIP code

I do solemnly affirm that I have resided or will reside in the precinct where my residential voting address is located for at least 30 days next preceding the election and will be a qualified elector of the precinct.

Signature (required), Date

Applicant Unable to Sign:

If the applicant is unable to sign the application, the applicant shall mark [] or use the applicant's signature stamp on the application in the presence of a disinterested individual. The disinterested individual shall print the name of the individual marking the "X" or using the signature stamp below the "X" or signature and shall sign the disinterested individual's own name following the printed name together with the notation, "witness to the mark."

Printed name of person making mark or voter's signature stamp
Signature of "witness to the mark"

*Applicant Without ID:

If the applicant does not possess or cannot secure an approved form of identification due to a disability with which the individual lives and which prevents the individual from traveling to obtain, another qualified elector of the state may attest that the applicant is a qualified elector of that precinct by signing below and providing his or her approved North Dakota identification number. NOTE: A qualified elector may not attest the qualifications of more than four applications in an approved.

Printed name of attester, Driver's / non-driver's / tribal ID number
Signature of attester, Date, Daytime telephone number

**Active Military and Overseas Voter:

Check ONE (if applicable):
Citizen living outside of the United States
Uniformed service or family member living away from the voter's residence, yet within the United States
Uniformed service or family member living away from the voter's residence, yet outside the United States

If one of the check boxes above applies to you, please indicate your preferred ballot delivery method:
Mail
Email (provide email address):
Fax (provide fax number):

Mail or submit to the auditor of your county of residence or appropriate election officer

ABBREVIATED NOTICE OF INTENT TO REPEAL ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-41-01 TATTOO AND BODY ART AND TO CREATE ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-41-01.1 BODY ART CODE
TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed repeal of N.D. Admin. Code chapter 33-41-01 and proposed creation of N.D. Admin. Code chapter 33-41-01.1 relating to definitions, health and hygiene standards and reporting requirements, jewelry standards and recordkeeping, specific regulations for specific types of body art, public notification requirements, documentation requirements, informed consent and release form, disinfection and sterilization procedures, preparation and care of the procedure site, requirements for single-use items, regulated waste, requirements for premises, temporary body art establishments, mobile body art establishments, license requirements, prohibitions, inspection, denial, suspension, revocation, disciplinary action, waiver provision, and license fees for body artist and body art establishments at 12:00 p.m. on Tuesday, June 16, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.
Copies of the proposed rules are available for review at local public health units, human service zones offices, and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Friday, June 26, 2026.
ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 30th day of April, 2026.