

The County Clover

LYNNETTE VACHAL
EXTENSION AGENT, MOUNTRAIL COUNTY
4-H YOUTH DEVELOPMENT



Leadership Awareness Weekend (LAW)
Leadership Awareness Weekend (LAW) is back at the Capital! Register soon to reserve your spot for this exciting event that allows you to meet and interact with ND Legislators and have hands-on experiences with our state government. LAW prepares you to use your voice to make a difference.
When: Sunday, January 15, 2023
1:30 - 6:00 p.m. CST
Bismarck Veterans Memorial Public Library
Monday, January 16, 2023
8:30 a.m. - 2:30 p.m. CST
ND State Capital Building
You must attend both days.
Cost: \$50 (includes shirt, event materials, snacks, and lunch on Monday)
Registration: 4-H-Online
<https://v2.4honline.com/>
Registration is open from

December 1, 2022 – January 2, 2023
Overnight stay is on your own. For your convenience blocks of hotel rooms have been reserved at the state rate of \$88.20 at the following hotels. Youth must stay overnight with a responsible adult.
Country Inn & Suites at 3205 N 14th St, Bismarck (701) 401-0558
Block Name: NDSU
Cut-Off Date: January 4
Quality Inn at 1030 E. Interstate Ave., Bismarck (701) 223-1911
Block Name: NDSU
Cut-Off Date: January 1
LAW is for any youth in grades 7 - 12 who are interested in civic engagement and the political process.
Shooting Sports:
Winter shooting sports program will be starting again in January. Keep you eye out for

upcoming information and registration for archery and/or air rifle.
These programs could not occur without the great volunteers that have given their time and talents over the years. We could always use more volunteers to help youth learn the skills of archery and rifle. If you are interested in sharing your passion and in helping youth learn shooting sports, then contact our office at 701-628-2835.
Shooting sports program uses shooting as a 'vehicle' to teach youth life skills such as responsibility, self-discipline, and teamwork. Youth have the opportunity to get the support of a caring adult who provides the youth with opportunities to develop conservation ethics, life skills and a sense of self-worth. Youth learn firearm safety, marksmanship and goal setting skills.

Free virtual workshops for caregivers

North Dakota State University Extension and South Dakota State University Extension are hosting a series of free virtual workshops for family caregivers.
The workshops will be offered on Jan. 19, Feb. 16 and March 16. All presentations start at noon CST and last one hour. They are free to attend, and caregivers can sign up as individuals or invite a group as a watch party host.
Tessa Johnson will present on Jan. 19 about understanding and responding to dementia-related behaviors and will help caregivers identify, assess and address those behaviors. Johnson is a registered nurse, executive director of CountryHouse and Evergreen Dickinson assisted living center in Dickinson, North Dakota, and volunteer with the North Dakota Chapter of the Alzheimer's Association.
On Feb. 16, caregivers will learn about estate and elder law planning to better understand the benefit of powers of attorney, what a probate is and the purpose of a will. Rebecca L. Wilson, a partner with Myers Billion LLP law firm in Sioux Falls, South Dakota, will lead the presentation. Wilson's practice areas include estate planning and elder law, and she also serves on the Sioux Falls Estate Planning Council, the board of directors for the South Dakota office of the Alzheimer's Association, and the Elder Law Committee for the State Bar of South Dakota.
For the final presentation in March, Karri Morris will provide caregivers with the information they need to know about Medicare. Morris is a Medicare manager with the North Dakota Insurance Department, which regulates the insurance industry for the state of North Dakota. Her presentation will answer frequently asked questions and identify assistance options.
To register for the January presentation, visit www.ndsu.edu/agriculture/extension/events/caregiver-workshop-series for more information or to register. To learn about hosting a watch party or for other questions, contact Jane Strommen, NDSU Extension gerontology specialist, at 701-231-5948 or jane.strommen@ndsu.edu.

Public Notices


Public notice of bid advertisement

SECTION 00 11 13
ADVERTISEMENT FOR BIDS
Sealed bids for construction of the NEW TOWN FILTER BOX REPAIRS project will be received by the City of New Town. Bids will be publicly opened and read aloud at City Hall, 103 Soo Place, PO Box 309, New Town, ND 58763 at 2:00 P.M., local time, on the 4th day of January 2023.
Bids can be mailed to: City of New Town
Attn: Filter Box Repairs
103 Soo Place
PO Box 309
New Town, ND 58763
The Work consists of all labor, skill, and materials required to repair Filter No. 1, No. 2, and No. 3 boxes as more fully described as follows:
Contract No. 1 – General Construction (Lump Sum):
Base Bid: Filter No. 1 Box Repair: Remove and dispose of existing filter media and support gravel; protect all Filter No. 1 equipment in place; install and maintain dust containment and ventilation system; preparation of filter box walls; crack injection sealing on filter box walls; coating of filter box walls; installation of new support gravel and media.
Alternate Bid – Filter No. 2 and No. 3 Repairs: Remove and dispose of existing filter media and support gravel; protect all filter No. 2 and No. 3 equipment in place; install and maintain dust containment and ventilation system; preparation of filter box walls; crack injection sealing on filter box walls; coating of filter box walls; installation of new support gravel and media.
Each Bid shall be accompanied by a Bidder's Bond executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the City of New Town, in a sum equal to five (5) percent of the full amount of the Bid. This is to serve as a guarantee that the Bidder will enter into a Contract within 15 days of Notice of Award in accordance with the terms of the principal's Bond and a contractor's Bond as required by law and the regulations and determinations of the governing board for the performances of such Work. Only Bids that are accompanied by such a Bond will be considered. Bidder must be licensed for the full amount of the Bid. No Bid will be read or considered which does not fully comply with the above provisions as to bond and license. Any deficient Bid submitted will be returned to the Bidder unopened.
Complete digital Project Bidding Documents, pursuant to which labor, materials, or services must be furnished, are available at www.AE2S.com or www.questcdn.com. You may download the digital Bidding Documents for \$50.00 by inputting Quest project #8351739 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for as-

sistance in free membership registration, downloading, and working with this digital Project information. An optional digital format on CD may be purchased for a charge of \$100.00 or paper copies of the Bidding Documents may be obtained for \$425.00, for each set of documents requested, from the issuing office of the Engineer, AE2S, 1815 Schafer Street, Ste 301, Bismarck, ND 58501.
Each set of Bidding Documents will include the Project Manuals and one (1) complete set of 11x17 inch Drawings. All costs associated with preparation of Bids shall be borne by the Bidder. All costs for either digital or paper copies are NON-REFUNDABLE.
All Bids will be made on the basis of cash payment for such Work. The Owner reserves the right to reject any or all Bids, waive any informalities in the Bids received, and further reserves the right to award the Contract in the best interest of the Owner. The Owner reserves the right to hold the three (3) lowest Bids for a period not to exceed sixty (60) days after the date of Bid opening.
The Work shall be substantially completed by May 5, 2023 and shall be completed and ready for final payment on or before June 15, 2023
/s/ Jay Standish, Mayor
City of New Town, ND
Dated this 9th day of December 2022
Publication Dates:
(Dec. 9, 16, 23, 2022)

Notice to creditors of Creighton H. Gardner

THOMAS SEVERIN
Attorney at Law
913 Ponderosa Drive
Severance, CO 80550
(701) 433-1411
tom@severinlawfirm.com
Attorney for the Estate of
Creighton H. Gardner, Deceased
Probate No 31-2022-PR-00132
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY, STATE OF
NORTH DAKOTA
In the Matter of the Estate of
Creighton H. Gardner, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that all persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Thomas W. Severin, Attorney at Law, 913 Ponderosa Drive, Severance, CO 80550, or presented to the Court at: Clerk of District Court, Mountrail County, 101 N Main Street, Stanley, ND 58784.
Dated December 6, 2022.
/s/ Thomas W. Severin
Thomas W. Severin
Attorney at Law
ND State Bar ID #08827
(Dec. 9, 16, 23, 2022)



Culture Night

New Town Public Schools

Monday, Dec.12, 2022
5:30 - 8 pm

New Town High School Cafeteria & Classrooms

- Koda the Warrior Presentation
- J1 Visa Teachers Presentation
- MHA Nation Diabetes Program
 - Arts & Crafts
 - Technology Showcase
 - STEM Showcase
- Culture/Language Presentations

Hidatsa/Arikara Prize Bingo
(Closing Activity)

A meal will be served in the cafeteria.
Door Prizes

For more information,
contact Marc Bluestone, Superintendent @ 627-3650

CUTTING YOUR ADVERTISING BUDGET WHEN BUSINESS IS SLOW IS LIKE SAYING

"I'll throw some logs on that fire when it warms up here!"





627-4829