

Use Farmers Press Want Ads

HELP WANTED

**TOWNER COUNTY MEDICAL** Center in Cando, ND has the following employment opportunities available: Flexible scheduling available for most positions! RN or LPN -- skilled nursing, RN -- acute care, certified nursing assistant, dietary aide, housekeeping, daycare worker. Applications available at [www.tcmcdcenter.org](http://www.tcmcdcenter.org). EOE. 7tfn

HOUSING/APTS. FOR RENT

**ASSISTED LIVING APARTMENTS** available in Rugby at the Haaland Estates. Laundry services, inside mail, garages, outside plug-ins for vehicles, emergency notification system and other convenient living accommodations for senior citizens. For more information or an explanation on services call 776-5203. 32tfn

**RENTERS WANTED: ARE** you having difficulty paying your rent on time? The Housing Assistance Program (HAP) is now taking applications for residents living in Benson County. For more information on eligibility call 473-5671. Equal Housing Opportunity. TDD 1-800-366-6888. 12tfn

**HAVE HOUSING AVAILABLE?** Your ad could be here! Call 473-5436 by 10 a.m. Monday. \$5 for the first 25 words, .10 for each additional word.

SERVICES

**HANSON PAINTING SERVICE:** Interior-exterior, residential, commercial, farm buildings, churches. Wallpapering, texturing, etc. Free estimates. 701-662-7153, 701-351-0860, [www.hansonpaintingservice.com](http://www.hansonpaintingservice.com). 24tfn

**PEST CONTROL: PROTECT** your home from pests safely and affordably. Roaches, bed bugs, rodents, termites, spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 1-866-892-7677. (N)45p

**BATH AND SHOWER** updates in as little as one day! Affordable prices -- no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts available. Call: 877-482-4836. (N)45p

Farmers Press subscriptions make great gifts! \$52 for one year in-state, \$58 for one year out-of-state.

**Electric Motor Service** Repair & Rewind Service • Sales Farm • Industry New Rockford, ND Cell: 302-0541 Home: 947-2017 JOHN GISI, OWNER

**HOURS:** Mon. - Thurs. 1 - 5 p.m. "Move Better, Feel Better, Heal Faster" Jacobson Chiropractic Lee Jacobson, D.C. BEFORE/AFTER HOURS AVAILABLE BY APPOINTMENT 701-438-2890

**NCB ELECTRIC, LLC** John Lunde 5945 52nd St. NE Brinsmade, ND 58301 701-351-0507 [johnlunde.ncb@gmail.com](mailto:johnlunde.ncb@gmail.com) RESIDENTIAL • COMMERCIAL FARMSTEADS

**RICHARD SAGER CROP INSURANCE** Richard Sager • Amy Lee PO Box 933, 308 4th Ave NE, Devils Lake, ND 58301 701-662-2299 • 1-888-834-5020 MULTI-PERIL • CROP-HAIL LIVESTOCK RISK PROTECTION EQUAL OPPORTUNITY PROVIDER

**THE GLASS SHOP INC.** Quince Hambek Handicap Doors, Shower Doors, Mirrors Auto Glass, Chip Repair, Residential Windows, Commercial Windows & Doors The Feed Shop Dog, Cat, Horse & Cattle Feed HUBBARD [www.hubbardfeeds.com](http://www.hubbardfeeds.com) 319 S College Dr. • Devils Lake, ND Bus: 701-662-8276 Cell: 701-351-3342 Email: [theTglasshop2@hotmail.com](mailto:theTglasshop2@hotmail.com)

REAL ESTATE FOR SALE

**ND FARM LAND** values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Manager. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation. (N)45p

MISCELLANEOUS FOR SALE

**YOU CAN PLACE** a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)45p

**ADD TONEKOTE® TO** dog and cat rations to treat dry, scaly skin, doggy odor and insure winter coat. At Tractor Supply® ([www.happyjackinc.com](http://www.happyjackinc.com)). (N)45p

**NEED NEW FLOORING?** Call today; schedule a FREE in-home estimate on carpeting and flooring. Call today! 1-866-892-5868. (N)45p

**TOP CASH PAID** for old guitars! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 855-754-3470. (N)45p

**PAYING TOP CASH** for men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 844-741-0705. (N)45p

**LOOKING FOR THE** most complete listing of ND media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association. (N)45p

Farm and Home Directory Service
2023 Benson County Plat Book & Directory BUY IN OFFICE \$40 \$45 MAIL
• Side-by-side township maps of rural landowners and residents
• Contact information of rural residents for permission to hunt and fish on private land
• Find best and shortest routes and identify road types such as paved and gravel
Stop in and pick one up today!
BENSON COUNTY FARMERS PRESS 120 B Ave. N | Minnewaukan, ND 701-473-5436

**PARK VUE in LEEDS** has 1 or 2 bedroom apts. Utilities furnished, rental assistance available. Call 701-466-2445 or TDD 1-800-366-6888. This institution is an equal opportunity provider and employer.
**DRS. MOEN, ENDERLE & KREIN OPTOMETRISTS** Highway 2 East • Devils Lake (Next to Mr. & Mrs. J's) HOURS: 8:30 a.m. to 5 p.m. Mon.-Fri. Phone 662-4085 Open Thursday Evenings until 7 p.m.

**NICOLAI CHIROPRACTIC CENTER** Dr. Michael K. Nicolai 207 1st Ave South New Rockford, ND Office: 701-947-2121 Toll-Free: 800-808-9478

**BENSON COUNTY MICRO-LOAN FUND** 0% INTEREST LOANS For NEW or EXISTING Business Activity in Benson County Real Estate-Equipment-Inventory Working Capital CONTACT North Central Planning Council, Admin. Agent for BCJDA 701-662-8131 [www.northcentralplanningcouncil.com/benson-county-jda](http://www.northcentralplanningcouncil.com/benson-county-jda)

**Arnston Agency** 105 Central Ave - PO Box 129 Maddock, ND 58348 701-438-2263, Fax 438-2217 email: [chris.arnston@FUMIC.com](mailto:chris.arnston@FUMIC.com) Farm - Homeowners - Dwelling Business - Auto - Liability Umbrellas - Misc. Bonds - Life Multi-Peril Crop - Crop Hail Long Term Care Farmers Union INSURANCE

AUTOS

**DONATE YOUR CAR** to charity. Receive maximum value of write-off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (N)45p

HEALTH/MEDICAL

**SAVE MONEY ON** your health insurance! Affordable rate on health insurance. Let us show you what you can save. Call now! 833-357-2191. (N)45p

**LOW-COST HEALTH** coverage. Government subsidies available for families earning \$111,000 or less a year. See if you qualify. Call for your free quote! 1-877-727-7420. (N)45p

**MEDICARE PLANS** HAVE changed! Make sure your plan will meet your needs in 2024. Our licensed agents can review the changes, address your needs and make sure you aren't overpaying! For a free quote, call now! 1-866-891-5858. (N)45p

**VIAGRA AND CIALIS** users! 50 pills special \$99! 100% guaranteed. Call now! 855-559-1454. (N)45p

CALL 473-5436 TO ADVERTISE!

**MINUTES OF REGULAR MEETING MINNEWAUKAN CITY COUNCIL** November 14, 2023 A regular meeting of the Minnewaukan City Council was called to order Tuesday, Nov. 14, 2023 at 6 p.m. by Mayor Matt Seufert. Present were council members Niles Short, Allan Nord, Mitch Weed and Mike Phelps; City Auditor Sherri Thompson; John Anderson and Paul Bjornson. A motion was made by Weed to approve the agenda. Second by Phelps. The motion carried. A motion was made by Nord to approve the Oct. 10, 2023 minutes. Second by Short. The motion carried. A motion was made by Phelps to approve the second reading and final adoption of Ordinance 1.0603, changing the city council pay from \$100 per month to \$150 per month. Second by Weed. The motion carried. Burian Associates is helping with the lead line inventory assistance. A motion was made by Weed to pay bills. Second by Nord. The motion carried. The following bills were paid: A. Nord ..... \$800.00 J. Anderson ..... 184.86 City of Stanton ..... 5,000.00 Payroll ..... 5,649.08 Floodwater Prop. .... 1,403.50 BC Sheriff ..... 300.00 J. Anderson ..... 40.00 NPEC ..... 543.61 S. Thompson ..... 40.00 Double M ..... 4,524.00 Home of Economy ..... 54.16 CenDak ..... 209.69 Hawkins ..... 3,568.14 ABM ..... 80.28 Newby's ..... 28.99 KLJ ..... 1,410.39 BC Highway ..... 196.50 Ebach Construction ..... 1,050.00 ND Telephone Co. .... 261.92 Otter Tail Power Co. ... 2,079.51 CenDak ..... 1,181.66 The next regular meeting will be held Tuesday, Dec. 12, 2023 at 6 p.m. The meeting adjourned at 6:18 p.m. Sherri Thompson City Auditor Matt Seufert Mayor

**APARTMENTS FOR RENT** Park View - Maddock One bedroom with utilities furnished. Handicap/disabled, regardless of age. Benson County Housing Authority 701-473-5671 TDD 1-800-366-6888 This institution is an equal opportunity provider and employer.

**APARTMENTS FOR RENT** West Bay Homes, Minnewaukan One bedroom with utilities furnished Benson County Housing Authority 701-473-5671 TDD 1-800-366-6888 Equal Housing Opportunity This institution is an equal opportunity provider and employer.

**DVL INSURANCE AGENCY** Located in Devils Lake, ND 701-662-4921 [dvlins@dvlins.com](http://dvlins@dvlins.com)

**HAGER EXCAVATING** General Excavating • Land Clearing & Tree Removal • Scrap Metal Hauling • Stump Grinding • Demolition • Sewer System Installation Ryan Hager 701-341-0505

**Terpening Construction** All Types of Concrete Work Bruce Terpening Cell: 351-2300 Kent Neppel Cell: 351-3994 PO Box 249, Maddock, ND 58348 Email: [Bruce - terp@gondtc.com](mailto:Bruce - terp@gondtc.com) or [terpeningconst@gondtc.com](mailto:terpeningconst@gondtc.com)

MISCELLANEOUS

**INJURED IN AN** accident? Don't accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1,000s. Get a free evaluation to see what your case is really worth. 100% free evaluation. Call now: 701-505-8373. (N)45p

**HAVE A NEWS** release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)45p

**READ THE FARMERS** Press online. Call 701-473-5436 for details.

**NOTICE OF PETITION FOR NAME CHANGE** CV-2023-0205-NC SPIRIT LAKE TRIBAL COURT SPIRIT LAKE JURISDICTION IN TRIBAL COURT FORT TOTTEN, NORTH DAKOTA IN THE MATTER OF ADULT Raymond Arthur Buckles Charboneau To Whom It May Concern: Notice is hereby given that the undersigned will appear at the Spirit Lake Tribal Court on the 21st day of December 2023 at the hour of 1 p.m. in the courtroom of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for an Order to change the legal name of Raymond Arthur Buckles Charboneau to Raymond Arthur Buckles. Dated this 28th day of November 2023 at Fort Totten, North Dakota. /s/ Raymond Buckles Charboneau Ft. Totten, ND Civil Clerk, Spirit Lake Tribal Court (Publish Dec. 7, 14, 21 & 28, 2023)

**ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES** RELATING TO Department of Water Resources Operations TAKE NOTICE that the Department of Water Resources will hold a public hearing to address proposed changes to the N.D. Admin. Code Title 89 at 9:30am on January 26, 2024, at 1200 Memorial Highway, Bismarck ND 58504. The Department will provide a link at [www.dwr.nd.gov](http://www.dwr.nd.gov) for online participation. A copy of the proposed rules may be obtained by writing the Department of Water Resources at 1200 Memorial Highway, Bismarck ND 58504, calling 701-328-2795, or online at [www.dwr.nd.gov](http://www.dwr.nd.gov). Also, written comments may be submitted to Department of Water Resources, 1200 Memorial Highway, Bismarck ND 58504, or via email to [asebach@nd.gov](mailto:asebach@nd.gov) with the subject "Administrative Code Comments," until 5 pm February 5, 2024. If any accommodations are needed related to this rule update or public hearing attendance, please contact the Department's Civil Rights Compliance Coordinator, Chris Kadrmias, at 701-328-1956 or [ckadrmias@nd.gov](mailto:ckadrmias@nd.gov) at least 24-hours prior to the public hearing. Dated this 1st day of December, 2023. /s/ Andrea Travnicek Director - Department of Water Resources

**ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES** RELATING TO State Board of Water Well Contractors Operations TAKE NOTICE that the State Board of Water Well Contractors will hold a public hearing to address proposed changes to the N.D. Admin. Code Title 90 at 10:30am on January 26, 2024, at 1200 Memorial Highway, Bismarck ND 58504. A link will be provided at [www.dwr.nd.gov](http://www.dwr.nd.gov) for online participation. A copy of the proposed rules may be obtained by writing the Department of Water Resources at 1200 Memorial Highway, Bismarck ND 58504, calling 701-328-2795, or online at [www.dwr.nd.gov](http://www.dwr.nd.gov). Also, written comments may be submitted to Department of Water Resources, 1200 Memorial Highway, Bismarck ND 58504, or via email to [asebach@nd.gov](mailto:asebach@nd.gov) with the subject "Administrative Code Comments," until 5 pm February 5, 2024. If any accommodations are needed related to this rule update or public hearing attendance, please contact the Department of Water Resources' Civil Rights Compliance Coordinator, Chris Kadrmias, at 701-328-1956 or [ckadrmias@nd.gov](mailto:ckadrmias@nd.gov) at least 24-hours prior to the public hearing. Dated this 1st day of December, 2023. /s/ Kati Arneson Administrative Assistant, North Dakota State Board of Water Well Contractors

Blast Open The Possibilities In The Classifieds ~ Call 473-5436 ~ or email: [farmerspress@gondtc.com](mailto:farmerspress@gondtc.com)

CALL FOR BIDS

Bid opening: December 15, 2023 5 p.m. CDT Leeds Fire Department

The Leeds Rural Fire Protection District, Leeds, ND, will receive sealed bids for furnishing the Fire Protection District one (1) Mini Pumper Unit.

Truck Specifications can be requested from the Leeds Fire Dept at PO Box 91, Leeds, ND 58346, the email address [leedsfire@hotmail.com](mailto:leedsfire@hotmail.com), or via the phone number (701) 351-8267.

Bids shall be submitted in a sealed envelope to the Leeds Rural Fire Protection District, PO BOX 67, Leeds, North Dakota, 58346, which identifies the bidder and the Mini Pumper Unit bid contained therein. Bids due by 10 a.m. Friday, December 15, 2023.

All bidders shall supply with their bid a copy of the equipment warranties offered.

Leeds Rural Fire Protection District reserves the right to evaluate the bids according to our specifications and make awards according to the discretion of its Board. The Fire Protection District also reserves the right to reject any or all bids and to waive any irregularities.

SMP Health - St. Aloisius IS NOW HIRING FOR:

Child Care Provider (PT)

Dietary

Cook (FT/PT)

Diet Aide (FT/PT)

Physical Therapy

Physical Therapist (FT)

Certified PT Assistant (FT)

Clinic

CNA (FT)

Med Surg

Nurse Asst/CNA (FT/PT Nights)

ADON (FT)

RN (FT)

Operating Room

RN - PRN

Long Term Care

CNA (FT/PT - Days/Evenings/Nights)

RN/LPN (PT/FT - Evening/Nights)

Restorative Aide (PT)

Business Office

Switchboard Operator (PT)

Competitive Pay, Benefits, 403(b) and On-site Daycare

Continuing Education Opportunities: Nursing LPN and RN with Bismarck State College - For more information please call Sarah Gregg at 701 324-4651

Applications are available online at our website [www.staloisius.com](http://www.staloisius.com) under CAREERS (at the bottom of the job listings). Either submit online or print out the application. Applications are available at the front desk of the hospital also.

**SMP Health** St. Aloisius 325 Brewster St. E. | Harvey, ND 58341 Email: [hr@staloisius.com](mailto:hr@staloisius.com) Phone: 701-324-5102 Fax: 701-324-4687

Sign-On Bonuses Available Up To \$4,000! HAV-IT Services is Hiring! Immediate openings for overnight staff starting at \$18.50 Day & evening positions also available starting at \$16.50
Benefits:
• Starting Wage for DSPs & Substitutes is \$16.50
• Simplified educational requirements from the state of ND
• Paid training
• Full & part-time positions available
• Flexible hours available
• Competitive medical, dental, vision & retirement matching benefits
• 10 paid holidays
Stop by for an application: 409 Brewster Street | Harvey, ND 58341 Or call Julie: 701-324-4636 Or visit us online: [www.hav-it.org](http://www.hav-it.org)