

**REQUEST FOR PROPOSALS  
ARCHITECTURAL SERVICES  
BISMARCK RURAL FIRE  
DEPARTMENT  
BISMARCK, NORTH DAKOTA**

Notice is hereby given that Bismarck Rural Fire Department of Burleigh County, North Dakota, is accepting proposals for architectural services related to the design and construction of a new fire station facility. Proposals will be accepted at the Bismarck Rural Fire Department Station #1, 5800 E Main Ave, Bismarck, ND 58501 until 5:00 p.m.,

Wednesday, March 1, 2023. The RFP with submission instructions, general information, and all pertinent details can be obtained at the Bismarck Rural Fire Department. All questions regarding the RFP can be directed to Fire Chief Dustin Theurer at the Bismarck Rural Fire Department, 701-222-3301. No proposal will be accepted after the deadline for the receipt of proposals. The Bismarck Rural Fire Department reserves the right to reject any and all proposals, or to waive any informalities, irregularities, or defects in any proposal, should it deem to be in the best interest of the fire department to do so.

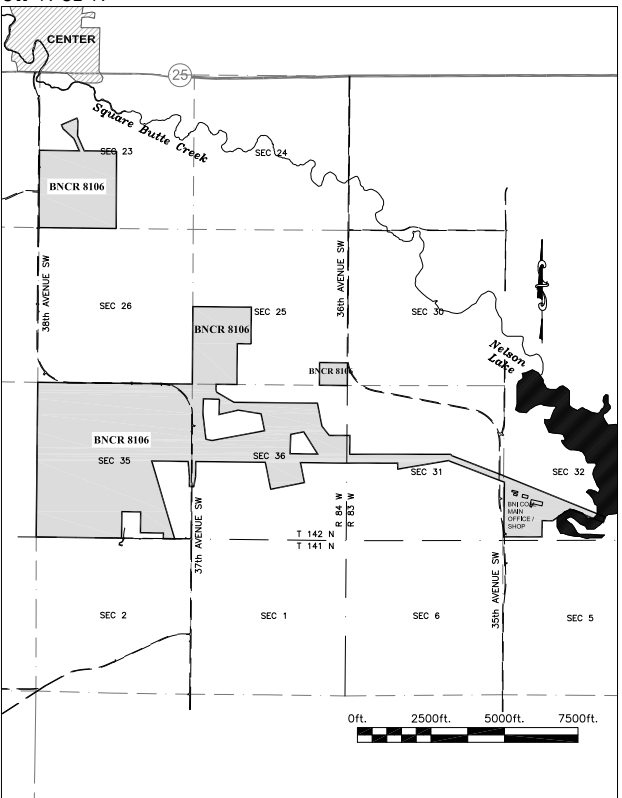
1/26, 2/2 & 9 - 56020

**NOTICE OF APPLICATION FOR A PERMIT RENEWAL TO ENGAGE  
IN SURFACE COAL MINING AND RECLAMATION ACTIVITIES**

Please take notice that BNI Coal Ltd., 2360 35th Avenue SW, Center, North Dakota 58530-9499 has submitted an application to the North Dakota Public Service Commission for Permit Renewal No. 8 to BNCR-8106 to engage in surface coal mining and reclamation operations. The area for which a permit renewal is sought includes approximately 1,169.71 acres in portions of Sections 23, 25, 35 and 36, T142N R84W and Sections 31 and 32, T142N R83W. This area is in Oliver County, North Dakota and is shown on the accompanying map and is described below. The next five-year permit term will be from July 18, 2023 to July 18, 2028. The application for renewal of the surface coal mining permit is available for public inspection at the offices of the North Dakota Public Service Commission, 600 East Boulevard Avenue, Dept. 408, Bismarck, ND, 58505-0480, and the office of the County Auditor, Oliver County Courthouse, Center, ND, 58530.

Any person whose interests are or may be adversely affected by the proposed action has the right to file written comments, objections or request an informal conference with the North Dakota Public Service Commission. Written comments, objections, and requests for informal conferences should be sent to the North Dakota Public Service Commission, 600 East Boulevard Avenue, Dept. 408, Bismarck, ND, 58505-0480, within 30 days after the last publication of this notice. The written request should state the concerns or objections regarding the renewal. The legal description and names of the apparent surface owners of the land in the permit area are as follows:

LEGAL DESCRIPTION	SURFACE OWNER(S)
<b>Section 23 T142N R84W</b> SW ¼ NW ¼	Ruby Meyhoff Ruby Meyhoff
<b>Section 25 T142N R84W</b> S ½	Kenneth J. Schmidt
<b>Section 35 T142N R84W</b> N ½ S ½	Michelle Ternes Mike Dresser
<b>Section 36 T142N R84W</b> S ½ N ½	ND State Land Department Minnkota Power Coop.
less S 300' of the N ½ S 300' of N ½	BNI Coal, Ltd.
<b>Section 31 T142N R83W</b> NW ¼ less 18.8 acres in the NW ¼	Benjamin Reinke Elizabeth Wagendorf Brian Reinke BNI Coal, Ltd. Wayne Windhorst Darlene Voegele BNI Coal, Ltd. Benjamin Reinke Elizabeth Wagendorf Brian Reinke BNI Coal, Ltd.
18.8 acres in the NW ¼ NE ¼ less 15.1 acres 15.1 acres in the NE ¼ S ½ less 6.7 acres	BNI Coal, Ltd.
6.7 acres in the S ½ <b>Section 32 T142N R83W</b> 74.4 acres in SW ¼ & SW ¼ SE ¼	BNI Coal, Ltd.



1/19, 26, 2/2 & 9 - 55741

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701.220.2890  
Attorneys for Personal Representative  
IN THE DISTRICT COURT OF BUR-  
LEIGH COUNTY, STATE OF NORTH  
DAKOTA

In the Matter of the Estate of  
HAL W. SIMONS, Deceased.  
Probate No. 08-2022-PR-00309

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Stanstead Law Office, PLLC, PO Box 2596, Bismarck, ND 58502, or Jonathan Stanstead, PO Box 2596, Bismarck, ND 58501, as Personal Representative of the Estate, or filed with the Court. Dated this 20th day of January 2023.

/s/Jonathan Stanstead  
Personal Representative  
First publication on the 26th day of January, 2023.

1/26, 2/2 & 9 - 55993

**NOTICE OF HEARING  
N.D. INDUSTRIAL COMMISSION  
OIL AND GAS DIVISION**

The North Dakota Industrial Commission will hold a public hearing at 09:00 AM Wednesday, February 22, 2023 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice. PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Wednesday, February 15, 2023.

**STATE OF NORTH DAKOTA TO:**

Case No. 29887: Application of Grayson Mill Operating, LLC pursuant to NDAC § 43-02-03-88.1 for an order allowing the production from the following described wells: Cherry 34-27 #1-H (File No. 20999), Sections 27 and 34, T.155N., R.101W., Charles 3-10 #1-H (File No. 20997), Charles 3-10 #2H (File No. 20998), Charles 3-10 3H (File No. 39531), Charles 3-10 4H (File No. 39532), and Charles 3-10 5H (File No. 39533), Sections 3 and 10, T.154N., R.101W., to be produced into a central production facility located in Lot 4 of Section 3, T.154N., R.101W., Todd Field, Williams County, ND, allowing for a test procedure for each well of less than 72 consecutive hours per month, pursuant to NDAC § 43-02-03-48.1, or granting such other relief as may be appropriate. Signed by, Doug Burgum, Governor  
Chairman, NDIC

2/2 - 56195

**REQUEST FOR BIDS**

The Board of Park Commissioners of the Bismarck Parks and Recreation District will receive sealed bids to operate concession stands and food service facilities at the following locations:  
Riverwood Golf Course  
VFW Sports Center/Tom O'Leary Golf Course

All bids will be received by the Board of Park Commissioners of the Bismarck Parks and Recreation District in the Administrative Offices located at 400 East Front Avenue, ATTN: Mike Wald, Bismarck, ND 58504, until 10:00 am CT on February 15, 2023 at which time the bids will be publicly opened and read. All bids shall be sealed and endorsed "2023 Concession Bids." Bids must be submitted on forms furnished by the Bismarck Parks and Recreation District and in accordance with specifications and conditions therein contained. Copies of bid proposal forms and general specifications may be obtained from the Bismarck Parks and Recreation District office.

The Board of Park Commissioners of the Bismarck Parks and Recreation District plans to award contract(s) to the highest and best bidder, pursuant to section 48-09-01 of the North Dakota Century Code. However, the Board reserves the right to hold all bids for a period of forty-five (45) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever

it is in the best interest of the District. Bids stated this 20th day of January 2023. BISMARCK PARKS AND RECREATION DISTRICT  
/s/ Kevin Klipfel  
Kevin Klipfel  
Executive Director  
1/26, 2/2 & 9 - 55988

**Notice of Annual Meeting**

The annual meeting of the Sterling Rural Fire Protection District will be held Friday, February 10, 2023 at 7:00pm at the Sterling Fire Hall, Sterling, ND. We will review the year, elect board members and address any other business that may come before the board. Stephanie Bold, Sec/Treasurer

2/2 - 56211

**NOTICE OF BOND SALE**

\$10,000,000\*

**PARK DISTRICT OF THE CITY OF  
BISMARCK, NORTH DAKOTA  
GENERAL OBLIGATION PARK  
FACILITIES BONDS, SERIES 2023**

NOTICE IS HEREBY GIVEN the Park District of the City of Bismarck, North Dakota will receive sealed bids at the office of Colliers Securities LLC, Bismarck, North Dakota, on Thursday, February 16, 2023, until 10:30 a.m., CT, for the purchase of the above Bonds. The Board of Park Commissioners will meet thereafter on the date of the bid opening to consider the bids. The Bonds will be dated March 1, 2023, and mature on May 1 in the years 2024 through 2038. Interest on the Bonds will be payable semiannually on May 1 and November 1 of each year, commencing November 1, 2023.

The Bonds maturing on May 1, 2032, and thereafter, will be subject to optional redemption on May 1, 2031, and any date thereafter at a price of par plus accrued interest to the redemption date. The Bonds shall be issued in accordance with and pursuant to Section 21-03-07(11), N.D.C.C., Principal of and interest on the Bonds are payable from the tax levy authorized by Section 21-03-15, N.D.C.C., which dedication shall continue in effect and may not be discontinued by the Park District until the principal and any accrued interest on the Bonds have been paid in full or defeased in accordance with the provisions of the authorizing resolution. The Bonds will be designated as qualified tax-exempt obligations under Section 265 of the Internal Revenue Code.

Proceeds of the Bonds, together with other funds, will be used to provide funds to construct an expansion of the VFW sports center and related work and improvements. An opinion as to the tax-exempt nature of the interest on the Bonds will be provided by Arntson Stewart Wegner PC, Bismarck, North Dakota.

The Bonds are payable as to principal and interest at Starion Bond Services, as Bond Registrar, Paying Agent and Transfer Agent. The Park District will pay the customary charges for the service.

Sealed bids of not less than \$9,890,000 (98.90% of Par) must be received prior to the time specified above for opening bids. A Good Faith Deposit in the form of a cashier's check or wire transfer in the amount of \$100,000 payable to the order of the Park District is required for each bid to be considered.

The Park District reserves the right to adjust the total issue size of the Bonds. The Park District reserves the right to reject any and all bids, to waive any informality in any bid and to adjourn the sale. No bid may be altered or withdrawn after the time specified for opening.

Additional information for bidders may be requested from and bidding forms will be distributed by Colliers Securities LLC, 120 North Third Street, Suite 125, Bismarck, North Dakota 58501. (701) 222-1617. Dated: January 19, 2023.

PARK DISTRICT OF THE CITY  
OF BISMARCK, NORTH DAKOTA  
/s/ Kevin Klipfel  
Director

2/2 - 56134

**To Place a  
Legal Advertisement**

Call 355-8816 or  
Fax 223-0959 or Email  
legals@bismarcktribune.com