

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
BNC National Bank,
Plaintiff,
vs.
Cory Gregory,
Defendant.

Civil No. 08-2022-CV-03081

SUMMONS

The Plaintiff to the above Defendants:

[1] You are hereby summoned and required to appear and defend against the Complaint in this action, which will be filed with the clerk of this Court, by serving upon the undersigned an answer or other response within twenty-one days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

/s/ Robin Wade Forward
Robin Wade Forward (ND #05324)
STINSON LLP
424 South Third Street, Suite 206
Bismarck, ND 58504
Telephone: 701.221.8600
Facsimile: 701.221.8601
E-mail: rob.forward@stinson.com
ATTORNEYS FOR PLAINTIFF
2/3, 10 & 17 - 56233

ARLEN M. RUFF)
State Bar ID No. 03610)
KELSCH RUFF KRANDA NAGLE &
LUDWIG)
103 Collins Avenue, PO Box 1266)
Mandan, ND 58554)
Telephone: (701) 663-9818)
Fax: (701) 663-9810)
Email: arlenruff@kelschlaw.com)
Attorneys for: Estate)
IN THE DISTRICT COURT OF BUR-
LEIGH COUNTY, SOUTH CENTRAL
JUDICIAL DISTRICT, STATE OF NORTH
DAKOTA

In the Matter of the Estate of
Eleanor L. Piehl, Deceased
Probate No. 08-2023-PR-00020

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Linda K. Wolski, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court.
Dated this 27th day of January, 2023.

/s/ Linda K. Wolski
Linda K. Wolski
Personal Representative
First Publication on the 3rd day of
February, 2023.

2/3, 10 & 17 - 56172

PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck Planning & Zoning Commission will hold public hearings on Wednesday, February 22, 2023, at 5:00 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following items:

- Request of Bismarck Parks and Recreation District for approval of a zoning change from the P – Public zoning district to the R5 – residential zoning district for Lots 1-8, Block 1, Hay Creek Park Addition. The property is located in east-central Bismarck, north of East Dividal Avenue on the east side of North 26th Street.

- Request of Fleet Farm Group LLC for approval of a special use permit to allow the operation of a filling station and a car wash/auto laundry in conjunction with a retail sales facility on Lot 1, Block 3, Daybreak Second Addition. The property is located in north Bismarck, between 57th Avenue NE and 71st Avenue NE / ND Highway 1804, along the north side of 64th Avenue NE and west side of US Highway 83.

At the hearings, the Bismarck Planning & Zoning Commission will provide an opportunity for all interested parties to be heard with respect to these items. Interested parties may submit written or email comments regarding these requests no later than 8:00 AM the day of the meeting to the Community Development Department, PO Box 5503, Bismarck, North Dakota 58506-5503, fax: 701-222-6450, or email - planning@bismarcknd.gov. Written comments received after 8:00 AM on Wednesday, February 22, 2023 and those submitted anonymously will not be forwarded to the Planning & Zoning Commissioners or included in the minutes of the meeting. Interested persons may also call 701-355-1840 with questions, for additional information, or to facilitate alternate means to appear at the public hearing without having to appear in person.

Descriptions of these requests are on file and may be viewed or copied any working day between 8:00 a.m. and 5:00 p.m. at the Bismarck Community Development Department, 221 North 5th Street, Bismarck, North Dakota.

Ben Ehreth, AICP, Community Development Director

For Bismarck Planning & Zoning Commission

Dated this 6th day of February, 2023.

2/10 & 17 - 56438

**NOTICE OF PUBLIC MEETING
CONCERNING REVIEW OF
SOVEREIGN LAND PERMIT
APPLICATION NO. S-2095
CONSTRUCTION OF A NEW BNSF
BRIDGE OVER THE MISSOURI RIVER**

Please take notice that under N.D.A.C. § 89-10-01-07, an information-gathering public meeting concerning Department of Water Resources' review of Sovereign Land Permit Application No. S-2398 will be held by the Department of Water Resources on Friday, March 3, 2023, from 9:00 a.m. to 11:00 a.m. CST at the Bank of North Dakota, Room 238. The meeting can also be accessed by teleconference by dialing (701) 328-0950 (conference ID: 967 753 295#), or video conference (voice and video communication) via the Microsoft Teams Application. Participants choosing to video conference can access the meeting from the Department of Water Resources' website at www.dwr.nd.gov and clicking the public meeting link on the homepage. The meeting will give the public and other interested parties an opportunity to provide information to the Department of Water Resources on BNSF's application to remove an existing rail bridge over the Missouri River in Burleigh and Morton Counties. Participants are asked to provide their informational comments in writing and will be given an opportunity to provide verbal information.

Written and electronic informational comments regarding the proposed project must be received by the Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504, no later than 5:00 p.m. CST on Friday, March 3, 2023, to be considered before final action on the application. Electronic informational comments are to be emailed to Jerry Heiser at gheiser@nd.gov. The Department of Water Resources will consider all information received when determining to grant, deny, or condition the application.

Individuals who need accommodations to participate in the meeting or have any questions are asked to contact Jerry Heiser of the Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504, (701) 328-4935 or gheiser@nd.gov.
STATE OF NORTH DAKOTA

/s/ Andrea Travnicek
Andrea Travnicek, Ph.D.
Director, Department of Water Resources
Dated: 1/27/2023
Document electronically signed.
2/3 & 10 - 56151

PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck City Commission will hold a public hearing on Tuesday, February 14, 2023, at 5:15 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following items:

- Request of FRF Investments, LLP for approval of the annexation of Lot 12, Block 3; Lots 9-15, Block 4; Lot 16, Block 7; Lots 1-7, Block 8, Clear Sky Addition and a portion of Hermanson Drive adjacent to Lot 12, Block 3; Lot 15, Block 4; Lots 14-16, Block 7; and Lot 1 and Lot 21, Block 8; and a portion of Holmes Drive adjacent to Lot 12, Block 3; Lots 9-15, Block 4; Lot 16, Block 7; and Lots 1-7, Block 8, Clear Sky Addition. The property is located east of Bismarck, between East Main Avenue/County Highway 10 and Apple Creek Road, along the east side of 52nd Street SE.

- Request of Wilment Development, LLC for approval of the annexation of Lots 1-2, Block 1 and Lot 1, Block 2, Boulder Ridge First Addition First Replat (a replat of Lots 13A, 14, 16, 17A, 26 and 27, Block 1, Boulder Ridge First Addition). The property is located in north Bismarck, along the north side of 43rd Avenue NE and the east side of North Washington Street.

At these hearings, the Bismarck City Commission will provide an opportunity for all interested parties to be heard with respect to these items. The City of Bismarck is encouraging citizens to provide their comments for this hearing via email to bismarckadmin@bismarcknd.gov. The comments will be sent to the City Commissioners and included with the minutes of the meeting. Please submit your written comments by 3:30 p.m. on the day of the meeting and reference the specific item your comment addresses, including the agenda item.

Citizens may also appear via video or audio link for a 3-5-minute comment on this public hearing item by providing an e-mail address and contact information via email to bismarckadmin@bismarcknd.gov at least one business day before the meeting.

A description of these requests may be viewed at our website at www.bismarcknd.gov or by contacting the Community Development Department – Planning Division at planning@bismarcknd.gov or 701-355-1840.

BOARD OF CITY COMMISSIONERS
BISMARCK, NORTH DAKOTA
Attest: Keith J. Hunke
City Administrator

Dated this 18th day of January, 2023.

2/3 & 10 - 55895

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

David A. Lindell
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IN THE DISTRICT COURT OF BUR-
LEIGH COUNTY, STATE OF NORTH
DAKOTA.

In the Matter of the Estate of
SHIRLEY A. RUTTER, deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Kirkwood Bank and Trust, c/o JoDell Bourgois, CTF, Senior Trust Officer, of 2911 North 14th Street, Suite #201, Bismarck, ND 58503, or filed with the Court.
Dated this 3rd day of February, 2023.

/s/ Kirkwood Bank and Trust, by JoDell Bourgois
Kirkwood Bank and Trust, by JoDell Bourgois,
CTFA, Senior Trust Officer
David A. Lindell
Attorney at Law
PO Box 427
Washburn, ND 58577
First publication on the 10th day of
February, 2023.

2/10, 17 & 24 - 56456

ARLEN M. RUFF)
State Bar ID No. 03610)
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103 Collins Avenue, PO Box 1266)
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Email: arlenruff@kelschlaw.com)
Attorneys for: Estate)
IN THE DISTRICT COURT OF BUR-
LEIGH COUNTY, SOUTH CENTRAL
JUDICIAL DISTRICT, STATE OF NORTH
DAKOTA

In the Matter of the Estate of
Kenneth Paulson, Deceased
Probate No. 08-2023-PR-00009

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Kenda Senne and Timothy Paulson, co-personal representatives of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court.
Dated this 18th day of January, 2023.

First Publication on the 27th day of
January, 2023.
/s/ Kenda Senne
Kenda Senne
Co-Personal Representative
/s/Timothy Paulson
Timothy Paulson
Co-Personal Representative
1/27, 2/3 & 10 - 55937

**DEPARTMENT OF HOMELAND
SECURITY****FEDERAL EMERGENCY
MANAGEMENT AGENCY****Proposed Flood Hazard****Determinations for Burleigh County,
North Dakota and Incorporated Areas**

The Department of Homeland Security's Federal Emergency Management Agency has issued a preliminary Flood Insurance Rate Map (FIRM), and where applicable, Flood Insurance Study (FIS) report, reflecting proposed flood hazard determinations within Burleigh County, North Dakota and Incorporated Areas. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. Technical information or comments are solicited on the proposed flood hazard determinations shown on the preliminary FIRM and/or FIS report for Burleigh County, North Dakota and Incorporated Areas. These flood hazard determinations are the basis for the floodplain management measures that your community is required to either adopt or show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program. However, before these determinations are effective for floodplain management purposes, you will be provided an opportunity to appeal the proposed information. For information on the statutory 90-day period provided for appeals, as well as a complete listing of the communities affected and the locations where copies of the FIRM are available for review, please visit FEMA's website at https://www.floodmaps.fema.gov/fhm/BFE_Status/bfe_main.asp, or call the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-FEMA-MAP (1-877-336-2627).

2/10 & 17 - 56414

**To Place a
Legal Advertisement**

Call 355-8816 or

Fax 223-0959 or Email

legals@bismarcktribune.com