

# Classified Ads

Classified ads are 25 words for \$5 and 10¢ for each word over 25. Call 247-2482 and ask about our 13 week special.

## HELP WANTED

**HELP WANTED** to mow my lawn this summer. Lakota, across from high school. Call/text: seven-zero-seven/321-1505. Or email: jnels45@sonic.net. 1-4c

**EXECUTIVE DIRECTOR** opening -- Devils Lake Chamber of Commerce. Represents and advocate for members; promotes and strengthens community; competitive salary and benefits. Job description: devilslakend.com; send applications to ErinWoodDLChamber@yahoo.com. Deadline: February 4. (N)12p

**McLEAN COUNTY IS** hiring one (1) or more full-time equipment operator II(S) in Garrison. For more information, visit [www.mcleancountynd.gov/employment/](http://www.mcleancountynd.gov/employment/). (N)12p

## EDUCATION/TRAINING

**TRAIN ONLINE** to do medical billing! Become a medical office professional online at CTI! Get trained, certified and ready to work in months! Call 701-929-9679 (M-F 8am-6pm ET). (N)12p

**ATTENTION ACTIVE DUTY** and military veterans! Begin a new career and earn your degree at CTI! Online computer and medical training available for veterans and families! To learn more, 701-929-9679 (M-F 8am-6pm ET). (N)12p

## SERVICES FOR HIRE

**LONG-DISTANCE MOVING:** Call today for a free quote from America's most trusted interstate movers. Let us take the stress out of moving! Speak to a relocation specialist, call 844-254-7522. (N)12p

**BATH AND SHOWER** updates in as little as one day! Affordable prices -- no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts available. Call: 877-482-4836. (N)12p

**BATHROOM RENOVATIONS.** Easy, one-day updates! We specialize in safe bathing. Grab bars, no-slip flooring and seated showers. Call for a free in-home consultation: 833-946-2482. (N)12p

## MISCELLANEOUS FOR SALE

**YOU CAN PLACE** a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)12p

**DIRECT SATELLITE TV** service starting at \$74.99/month! Free installation! 160+ channels available. Call now to get the most sports and entertainment on TV! 866-530-1662. (N)12p

**TOP CASH PAID** for old guitars! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 855-754-3470. (N)12p

**DISCOUNT AIR TRAVEL.** Call Flight Services for best pricing on domestic and international flights inside and from the US. Serving United, Delta, American and Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662. (N)12p

**PROTECT YOUR HOME** and family with Vivint Smart Home. Call 866-391-9779 today to receive a free \$50 giftcard with your purchase. Use promo code: FREE50. (N)12p

**NEVER CLEAN YOUR** gutters again! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a free quote call: 877-354-0572. (N)12p

**LOOKING FOR THE** most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association. (N)12p

## FINANCIAL SERVICES

**BEHIND ON YOUR** mortgage payments? Threatened with foreclosure? Denied a loan modification? Let us help! Call the Homeowner Relief Line to speak with a mortgage specialist. 877-242-2596. (N)12p

## LAND WANTED

**AG LAND PRICES** skyrocket to all-time highs! Thinking of selling? We have buyers! We offer the most competitive commission rate. No hidden fees! Call Nikolaisen Land Company, 844-872-4289. (N)12p

## REAL ESTATE FOR SALE

**ND FARM LAND** values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation. (N)12p

## MISCELLANEOUS

**HAVE A NEWS** release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)12p

**SUBSCRIBE TO THE** Lakota American by calling 701-247-2482!

## AUTOS WANTED

**DONATE YOUR CAR** to charity. Receive maximum value of write-off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (N)12p

## HEALTH/MEDICAL

**VIAGRA AND CIALIS** users! 50 pills special \$99. 100% guaranteed. Call now! 855-559-1454. (N)12p

**ATTENTION: OXYGEN THERAPY** users! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831. (N)12p

## ANNOUNCEMENTS

**NEW AUTHORS WANTED!** Page Publishing will help you self-publish your own book. Free author submission kit! Limited offer! Why wait? Call now: 866-331-7577. (N)12p

2022

NELSON COUNTY

# Plat Book & Directory

**\$40**  
PER COPY  
(\$45 for mailing out)

• Side-by-side township maps of rural landowners & residents.  
• Phone numbers to obtain permission to hunt & fish on private land.

Call or email to get your copy today!

Lakota, ND  
**247-2482**  
email: [lamerican@polarcomm.com](mailto:lamerican@polarcomm.com)

# Polar Communications offers scholarships

In support of continuing education for rural youth, Polar Communications and its subsidiaries are pleased to offer high school students the opportunity to apply for the following scholarships:

• **John G. Walters Scholarship:** Named after Polar's first general manager, the John G. Walters Scholarship in the amount of \$2,000 each will be awarded to 15 graduating high school seniors from Polar's service area who plan on continuing their education at an accredited two-year or four-year college/university or vocational-technical school. Parents or guardians must be Polar customers in good standing of voice or Internet service. Application deadline is March 3, 2023.

• **Foundation for Rural Services (FRS) Scholarship:**

Keven Jay Kercher  
Attorney ID#05791  
OHNSTAD TWICHELL, P.C.  
444 Shenyne Street, Suite 102  
PO Box 458  
West Fargo, ND 58078  
701-282-3249  
kkercher@ohnstadlaw.com

**NOTICE TO CREDITORS**  
IN THE DISTRICT COURT OF NELSON COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Edward John Uriell, a/k/a Edward J. Uriell, a/k/a Edward Uriell, Deceased Court File No. 32-2022-PR-00020

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Denise M. Uriell as Personal Representative of the Estate at PO Box 634, Lakota, North Dakota 58344, or filed with the Court.

Dated this 2nd day of December, 2022.

/s/ Denise M. Uriell  
Denise M. Uriell  
Personal Representative  
of the Estate of  
Edward John Uriell,  
a/k/a Edward J. Uriell,  
a/k/a Edward Uriell, deceased  
PO Box 634  
Lakota, North Dakota 58344  
First publication on the 19th day  
of January, 2023.  
(Publish Jan. 19 & 26  
& Feb. 2, 2023)

The foundation annually awards scholarships to an exceptional group of rural students for their first year of college or vocational school. All applicants require sponsorship by an NTCA--The Rural Broadband Association member company, of which Polar is a member, to be eligible. For each FRS general scholarship, FRS provides \$2,000 and Polar provides \$500. FRS has awarded more than \$1 million in scholarships since its inception, empowering rural students throughout the country to advance their communities with invaluable skill sets and experiences. In 2023 FRS will award more than \$100,000 in scholarships to students sponsored by NTCA members such as Polar. Application deadline is Feb. 8, 2023.

In addition to the FRS general scholarships, FRS has the following named scholarships. Submitting one application is sufficient for eligibility of all available scholarships.

• **Diana Jo Dryer Memorial Scholarship** -- Sponsored

by INDATEL Services

• **Everett Kneee Scholarship**  
• **Sarah Tyree Good Neighbor Scholarship**  
• **Herbert and Isabel Bitz Memorial Scholarship**  
• **JSI Scholarships**  
• **TMS Scholarships**  
• **Roger Cox Memorial Scholarship**

All students are encouraged to participate in these opportunities. Applications and information regarding all the scholarships can be found on Polar's website at [www.polar-comm.com](http://www.polar-comm.com) or from a school guidance counselor. For questions, please contact Amy Thompson at 701-284-4361 or [athompson@polarcomm.com](mailto:athompson@polarcomm.com).

# Enterprise Finnish Cemetery donations

Memorials and donations are always welcome to assist with the upkeep of the Enterprise Finnish Cemetery. They may be sent to Candy Hess, PO Box 24, Lakota, ND 58344.

# Cards of Thanks

Cards of Thanks are 10¢ per word

**KREINBRING** - How do you begin to tell everyone how grateful you are for their kindness and support during a time of need? There were so many of you who touched us in ways you will never know! You are all appreciated from the bottom of our hearts. Thank you.

Bruce & Leslie Kreinbring  
1p

# Nelson County Health System Home Care

## Qualified Service Provider

**Contact:**  
**Lynette Smaage**  
**@ 701-322-4328**  
**Ext. 214**



Nelson  
County  
Health  
System

# Apartment for Rent

**2 bedroom apartment for rent in Tolna, ND**

\$600 per month, sewer, water & garbage paid for.  
**Call 262-4531**

# Business & Service Directory

## OPTOMETRISTS

**DRS. MOEN, ENDERLE & KREIN OPTOMETRISTS**  
Highway 2 East, Devils Lake, ND  
Between Lake Toyota & Mr. & Mrs. J's  
PHONE: 662-4085  
HOURS: 8:30 a.m. to 5 p.m.  
Monday, Tuesday, Wednesday, Friday  
Thursday 8:30 a.m. to 7 p.m.

**Dr. Tom Dunham**  
Optometrist

**"Complete Visual Care"**  
**OPEN MONDAYS ONLY**  
Located in the  
**Nelson-Griggs District Health Unit Office**  
**in McVillie, ND**  
**APPOINTMENTS CAN BE MADE MONDAY THROUGH FRIDAY BY CALLING 322-5111**

## ELECTRICIAN

## OHNSTAD ELECTRIC



RESIDENTIAL - FARM  
COMMERCIAL  
**LARRY OHNSTAD**  
Petersburg, ND 58272  
**701-384-6265**

## AGRICULTURE



**Devils Lake**  
701-662-5051

**Lakota**  
701-247-2917



*Your ad could be here!*  
**Email [lamerican@polarcomm.com](mailto:lamerican@polarcomm.com).**

## CONSTRUCTION

**T. H. RENOVATIONS**  
TOM HESS  
PO Box 24  
Lakota, ND 58344  
~ Licensed & Insured ~  
Schedule your next project now!  
Call-Text-Email for Estimate  
701-247-3567 or tomhess1234@gmail.com

## HEALTHCARE

**First Care Health Center**  
115 Vivian St., Park River, ND  
Phone 701-284-7555  
**First Care Rural Health Clinic**  
Family Practice Medicine  
Mon.-Fri. 8 a.m. to 5 p.m.  
Sat. 8:30 a.m. to 12 noon

## PAINTING

## Hjelseth Painting



For all of Your  
Exterior or  
Interior  
Painting Needs

CALL FOR  
FREE ESTIMATES  
**Lance Hjelseth**  
701-259-2440 or  
701-781-0002

## NELSON COUNTY HOUSING AUTHORITY

• Now taking applications for Michigan! Two- and three-bedroom apartments.  
• Two-bedroom apartment open in Petersburg.  
Two- and three-bedroom apartments located in Aneta, Lakota, McVillie, Michigan, Petersburg and Tolna. Rent is based on 30% of adjusted gross income.  
For more information, please call Nelson County Housing Authority at 701-746-2545 and ask for Emily S.



# REQUEST FOR PROPOSAL TO PERFORM CONSTRUCTION ENGINEERING January 26, 2023

**FOR PROJECT:**  
**SC-CVD-3200(50), PCN 23776**  
Bituminous Seal Coat and Fog Seal  
Nelson County 35 & 18  
11.4 Miles Total

PROPOSALS MUST BE DELIVERED TO:  
Nelson County Auditor  
210 B Ave W, Suite 101  
Lakota, ND 58344

**By 1 p.m., February 28, 2023**



# Multi-Task Part-time Position now available

For more info., call or email the office



PO Box 507 | Lakota, ND  
**247-2482**  
[lamerican@polarcomm.com](mailto:lamerican@polarcomm.com)

The Lakota American is looking for someone that exhibits self-motivation and self-direction, shows creativity and out-of-the-box thinking, willingness to learn and aid in all aspects of a weekly publication.

**Duties include:** typesetting, answering phone, misc. office responsibility, with option for reporting, cover some local events, activities, and/or meetings outside of normal workday hours.

The understanding of computers or the willingness to learn InDesign and Photoshop is helpful but not required. Will train the right person.

# LAND FOR RENT LAND

## in Central Township

The Board of County Commissioners of Nelson County will accept sealed bids for the rent of the **NE1/4 of Sec. 12, Twp. 151. Rge. 59, except the parcel formerly used as the Nelson County landfill, until February 3, 2023 at 4 p.m.**

Bids will be opened and publicly read at 11 a.m., February 7, 2023, in the Commissioners Room at the Courthouse in Lakota. Bidders that submit sealed bids are allowed to increase their bid at that time.

More information on this parcel can be obtained at the Nelson County Auditor's Office, Lakota, ND.

The Board reserves the right to reject any or all bids.

**Nathan Parks, Nelson County Auditor**

# HELP WANTED

# Member Service Representative (Teller)

Lakota, ND

Join us today! This **full-time position** serves as the primary front-line customer service representative and is responsible for creating a welcoming environment and impression for our members. Key job duties include receiving and processing members' financial transactions. The successful candidate will be a team player, sales and service-oriented and possess excellent communication skills.

At FCCU we are growing a family of employees who succeed both personally and professionally. We offer competitive total compensation, technical and leadership development, and opportunities for industry and community involvement.

Visit [www.myfccu.com/careers](http://www.myfccu.com/careers) for more information and application instructions. EOE.

