

# Classified Ads

Classified ads are 25 words for \$5 and 10¢ for each word over 25. Call 247-2482 and ask about our 13 week special.

## AUCTION

**NELSON COUNTY WILL** be auctioning off a 1981 Freightliner, a 1999 Freightliner, a 2007 Challenger MT555B and a 2000 John Deere 7610 on Steffes Auction. Please refer to the Steffes Group website for more information. 3-4c

## SERVICES FOR HIRE

**PEST CONTROL: PROTECT** your home from pests safely and affordably. Roaches, bed bugs, rodents, termites, spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 1-866-892-7677. (N)4p

**BATH AND SHOWER** updates in as little as one day! Affordable prices -- no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts available. Call: 877-482-4836. (N)4p

## REAL ESTATE FOR SALE

**ND FARM LAND** values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation. (N)4p

## AUTOS

**DONATE YOUR CAR** to charity. Receive maximum value of write-off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (N)4p

## MISCELLANEOUS

**INJURED IN AN** accident? Don't accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1,000s. Get a free evaluation to see what your case is really worth. 100% free evaluation. Call now: 701-505-8373. (N)4p

**HAVE A NEWS** release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)4p

# Public Notices

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.

## MISCELLANEOUS FOR SALE

**YOU CAN PLACE** a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)4p

**ADD TONEKOTE® TO** dog and cat rations to treat dry, scaly skin, doggy odor and insure winter coat. At Tractor Supply® (www.happyjackinc.com). (N)4p

**NEED NEW FLOORING?** Call today; schedule a FREE in-home estimate on carpeting and flooring. Call today! 1-866-892-5868. (N)4p

**TOP CASH PAID** for old guitars! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 855-754-3470. (N)4p

**PAYING TOP CASH** for men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 844-741-0705. (N)4p

**LOOKING FOR THE** most complete listing of ND media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association. (N)4p

## HEALTH/MEDICAL

**SAVE MONEY ON** your health insurance! Affordable rate on health insurance. Let us show you what you can save. Call now! 833-357-2191. (N)4p

**LOW-COST HEALTH** coverage. Government subsidies available for families earning \$111,000 or less a year. See if you qualify. Call for your free quote! 1-877-727-7420. (N)4p

**VIAGRA AND CIALIS** users! 50 pills special \$99! 100% guaranteed. Call now! 855-559-1454. (N)4p

**MEDICARE PLANS** HAVE changed! Make sure your plan will meet your needs in 2024. Our licensed agents can review the changes, address your needs and make sure you aren't overpaying! For a free quote, call now! 1-866-891-5858. (N)4p

## Publisher's Notice

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call North Dakota Fair Housing Council toll-free 1-800-265-0907. HUD toll free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.



Equal Housing OPPORTUNITY



The month of December has been home to many historical events over the years. Here's a look at some that helped to shape the world in December 1923.

- The Gleno Dam bursts in the province of Bergamo in the Lombardy region of Italy on December 1. More than 350 people are swept away and killed in the villages of Bueggio, Corna and Dezzo.

- Universal Pictures releases *The Darling of New York* on December 3. The film stars five-year-old Peggy-Jean Montgomery, also known as "Baby Peggy," who would soon be earning an annual salary of \$1.5 million. (Editor's note: *Baby Peggy [1918-2020] was known later in life as Diana Serra Carey. She was the last surviving star of silent films.*)

- Charles Keating is born on December 4 in Cincinnati, Ohio. Keating would ultimately become one of the more infamous figures in American finance

when he plays a prominent role in the savings and loan crisis of 1989.

- Kentucky Governor Edwin P. Murrow commutes the death sentence of convicted murderer Steve McQueen on December 5. McQueen was a juvenile at the time of the crime and Governor Murrow had received numerous requests to commute the sentence, which he did just days before his term as governor was due to end.

- On December 6, Winston Churchill is defeated in his attempt to be elected representative of Leicester West in a general election.

- The Reichstag of the Weimar Republic votes to pass an enabling act on December 8. The act, which garners 313 votes to just 18 dissents, gives Chancellor Wilhelm Marx the power to implement emergency economic and welfare measures. The act lasted until the dissolution of the Reichstag in March 1924.

- The National Dairy Prod-

ucts Corporation, which would ultimately become a conglomerate now known as Kraft Heinz, is founded on December 10.

- A 5.3 magnitude earthquake strikes near the Colombia-Ecuador border on December 14. More than 300 people are killed and the Colombian village of Cumbal is destroyed.

- The Liberal Party of Greek Prime Minister Stylianos Gonatas wins control of the parliament on December 16. Gonatas' party ran on a platform of abolishing the monarchy.

- James D. Cummings and J. Earl McLeod of Washington, Kans. file a patent application for their invention, the bulldozer, on December 18. The patent is granted on Jan. 6, 1925.

- On December 18, American congressman Andrew Volstead tells a law enforcement conference in Minnesota that the American people were giving up their opposition to the Volstead Act, which established the prohibition of alcoholic beverages. In his remarks, Volstead predicts the act will never be repealed.

- King George II of Greece and Queen Consort Elisabeth

leave the country on December 19. Their departure is in compliance with the Greek government, which abolishes the monarchy three months later.

- Nine farms in Goodhue County, Minn. receive electricity for the first time on December 24. The delivery of electricity is part of a project to demonstrate the economic feasibility of rural electrification in the United States.

- On December 24 in Washington, DC, President Calvin Coolidge presses a button and turns on 2,500 electric bulbs, thus beginning the tradition of the National Christmas Tree.

- Prince Regent Hirohito of Japan survives an assassination attempt on December 27. The perpetrator, 24-year-old student Daisuke Namba, is the son of parliament member Sakunoshi Nanda. Namba is hanged on Nov. 15, 1924.

- The first patent application for Russian-born American inventor Vladimir Zworkin's "Television System" is filed on December 29. The patent is eventually granted on Dec. 20, 1938.

-metrocreativeconnection

# REQUEST FOR PROPOSALS

TO PERFORM PRELIMINARY & DESIGN ENGINEERING SERVICES FOR NELSON COUNTY

BRJ-0032(019), PCN 23985

Nelson County is requesting the services of qualified engineering firms to perform preliminary and design engineering and affiliated services to complete the following project:

**Replacement of Bridge 32-115-32.0, located 2 mi. West and 1 mi. South of McVile, ND on 110th Ave. NE**

Work to be performed by Consultant includes:

**Preliminary Engineering:** This phase shall consist of all activities necessary to complete the environmental document (including FHWA concurrence and approval), conduct public involvement, perform preliminary design, hydraulic analysis and coordinate utility location and conflict plans. The preliminary engineering phase will be considered complete upon receiving environmental approval from FHWA and NDDOT approval of all other deliverables.

**Design Engineering:** This phase shall consist of design activities following preliminary design and preparation of final construction plans, specifications, and estimates; execute contracts for utility conflict plans for adjustments and relocations; final right of way acquisition, final mitigation plans and permitting. Final Design will be considered complete upon delivery and approval of final construction plans, specifications, estimates, certifications and NDDOT approval of all other deliverables. A load rating of the structure using AASHTOWARE BrR will also be required to be completed and submitted to NDDOT.

**Engineer of Record:** This Phase will consist of engineering services associated with Engineer of Record activities including, but not limited to, consultation and questions, pre-job meetings, plan revisions and change orders, and shop/work drawing reviews. This Phase does not include construction engineering.

Firms are invited to submit a proposal for the projects listed above. The Proposals shall provide the following information:

- Past Performance
- Ability of professional personnel
- Willingness to meet time and budget requirements
- Location
- Recent, current and projected workloads of the persons and/or firms
- Related experience on similar projects
- Recent and current work for the County
- Project understanding, issues and approach

The proposal pages shall be numbered and must be limited to 5 pages in length. Proposals that exceed the 5 page length requirement will not be considered. The cover letter will not be counted as one of the 5 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education, and work experience. Nelson County will only consider proposals received **prior to 2:30 p.m., December 29, 2023**. Late proposals will be deemed unresponsive.

The consultant's proposal may include an appendix. Résumés, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 5 page proposal. Each proposal will be evaluated by a selection committee.

Nelson County will conduct interviews. The County plans to interview up to three (3) of the most qualified engineering firms based on whose proposals most clearly meet the RFP requirements. Interviews will take place on a date to be determined by the County. Firms not selected to be interviewed will be notified in writing.

Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations, and then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated.

All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects.

Engineering firms interested in performing the work shall submit seven (7) hard bound copies and an electronic pdf file of their proposal to:

Nelson County Auditor  
210 B Ave. W. - Ste. 201  
Lakota, ND 58344  
BRJ-0032(019) PCN 23985  
701-247-2463  
naparks@nd.gov

Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age, or handicap or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Program see the NDDOT website at: <http://www.dot.nd.gov/divisions/civilrights/titlevi.htm>

## ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO Department of Water Resources Operations

TAKE NOTICE that the

Department of Water

Resources

will hold a public hearing to address proposed changes to the N.D.

Admin. Code Title 89 at

**9:30am on January 26, 2024, at 1200 Memorial Highway, Bismarck ND 58504. The Department will provide a link at [www.dwr.nd.gov](http://www.dwr.nd.gov) for online participation.**

A copy of the proposed rules may be obtained by writing the Department of Water Resources at 1200 Memorial Highway, Bismarck ND 58504, calling 701-328-2795, or online at [www.dwr.nd.gov](http://www.dwr.nd.gov). Also, written comments may be submitted to Department of Water Resources, 1200 Memorial Highway, Bismarck ND 58504, or via email to [asebach@nd.gov](mailto:asebach@nd.gov) with the subject "Administrative Code Comments," until 5 pm February 5, 2024. If any accommodations are needed related to this rule update or public hearing attendance, please contact the Department's Civil Rights Compliance Coordinator, Chris Kadmas, at 701-328-1956 or [ckadmas@nd.gov](mailto:ckadmas@nd.gov) at least 24-hours prior to the public hearing. Dated this 1st day of December, 2023. /s/ Andrea Travnicek Director -- Department of Water Resources

## ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO State Board of Water Well Contractors Operations

TAKE NOTICE that the

State Board of Water

Well Contractors

will hold a public hearing to address proposed changes to the N.D. Admin. Code Title 90 at

**10:30am on January 26, 2024, at 1200 Memorial Highway, Bismarck ND 58504. A link will be provided at [www.dwr.nd.gov](http://www.dwr.nd.gov) for online participation.**

A copy of the proposed rules may be obtained by writing the Department of Water Resources at 1200 Memorial Highway, Bismarck ND 58504, calling 701-328-2795, or online at [www.dwr.nd.gov](http://www.dwr.nd.gov). Also, written comments may be submitted to Department of Water Resources, 1200 Memorial Highway, Bismarck ND 58504, or via email to [asebach@nd.gov](mailto:asebach@nd.gov) with the subject "Administrative Code Comments," until 5 pm February 5, 2024. If any accommodations are needed related to this rule update or public hearing attendance, please contact the Department of Water Resources' Civil Rights Compliance Coordinator, Chris Kadmas, at 701-328-1956 or [ckadmas@nd.gov](mailto:ckadmas@nd.gov) at least 24-hours prior to the public hearing. Dated this 1st day of December, 2023. /s/ Kati Arneson Administrative Assistant, North Dakota State Board of Water Well Contractors

# DAHL TRUCK & AUTO CENTER

**Dahl Truck & Auto** in Langdon is looking to expand and hire **2 energetic knowledgeable mechanics.**

**Duties will include:** suspension, transmission, clutch, and engine work. Other work will include oil changes, brakes, ABS, and a knowledge of engines, Def system.

Computer skills are very important but we are willing to train.

Wages will range from \$23 to \$30 per hour depending on verified experience.

**Benefits include:** health insurance, matching 401K retirement, dental and vision.

A \$3000 sign on bonus.

**Contact: Ryan @ 701-256-3930 or Aaron @ 701-256-0294 to set up an interview**

## Help Wanted

# District Manager Nelson County

## Nelson County Soil Conservation District

### Partial listing of duties and skills required:

- \*Supervise tree planting installation crews.
- \*Operate and maintain district equipment and vehicles.
- \*Have a current Driver's License/clean driving record.
- \*Experience with Microsoft Office programs, such as Excel, Word, Publisher & Quickbooks.
- \*Working with NRCS and other associating entities.
- \*Perform other job-related duties as requested by the district board.

### Salary Dependent on experience and education

Apply at:

**NELSON COUNTY SOIL CONSERVATION  
PO Box 249  
208 4TH AVENUE SW  
LAKOTA, ND 58344**

**[LandeisKevin@gmail.com](mailto:LandeisKevin@gmail.com) or call Kevin Landeis at (701) 741-4278 for more information.**

# Business & Service Directory



**Your ad could be here! Call 1-701-247-2482 or email [lamerican@polarcomm.com](mailto:lamerican@polarcomm.com).**

## HEALTHCARE

**First Care Health Center**

115 Vivian St., Park River, ND  
Phone 701-284-7555

**First Care Rural Health Clinic**

Family Practice Medicine  
Mon.-Fri. 8 a.m. to 5 p.m.

Sat. 8:30 a.m. to 12 noon

## ELECTRICIAN

## OHNSTAD ELECTRIC



RESIDENTIAL - FARM  
COMMERCIAL

**LARRY OHNSTAD  
Petersburg, ND 58272  
701-384-6265**

## NELSON COUNTY HOUSING AUTHORITY

- Now taking applications for Michigan! Two- and three-bedroom apartments.

- Two-bedroom apartment open in Petersburg.

Two- and three-bedroom apartments located in Aneta, Lakota, McVile, Michigan, Petersburg and Tolna. Rent is based on 30% of adjusted gross income.

For more information, please call Nelson County Housing Authority at 701-746-2545 and ask for Emily S.



## CONSTRUCTION

### T. H. RENOVATIONS

TOM HESS  
PO Box 24  
Lakota, ND 58344  
~ Licensed & Insured ~  
Schedule your next project now!  
Call-Text-Email for Estimate  
701-247-3567 or [tomhess1234@gmail.com](mailto:tomhess1234@gmail.com)



## OPTOMETRISTS

### DRS. MOEN, ENDERLE & KREIN OPTOMETRISTS

Highway 2 East, Devils Lake, ND  
Between Lake Toyota & Mr. & Mrs. J's  
PHONE: 662-4085

HOURLS: 8:30 a.m. to 5 p.m.  
Monday, Tuesday, Wednesday, Friday  
Thursday 8:30 a.m. to 7 p.m.

## Dr. Tom Dunham Optometrist

**"Complete Visual Care"**

**OPEN MONDAYS ONLY**

Located in the Nelson-Griggs District Health Unit Office in McVile, ND

APPOINTMENTS CAN BE MADE MONDAY THROUGH FRIDAY BY CALLING 322-5111

## AGRICULTURE



**Devils Lake**

701-662-5051

**Lakota**

701-247-2917